## **Graduation Checklist**

| Name: _   |           | VIP ID:   |              |              |                 |               |                             |                 |  |
|-----------|-----------|---|--------------|--------------|-----------------|---------------|-----------------------------|-----------------|--|
|           |           | Use the unofficial  | adviseme     | nt transo    | cript on        | SSC to co     | omplete the                 | e graduation    | ı checklist.   |
| YES       | NO        | Earned a grade of "S" in Introduction to the Legal Profession?  |              |              |                 |               |                             |                 |  |
| YES       | NO        | Earned a grade of "D" or better in Civil Procedure, Constitutional Law, Contracts, Criminal Law, Legal Research, Analysis, and Writing I/II, Property, and Torts?  List any repeated course(s). |              |              |                 |               |                             |                 |  |
| YES       | NO        | Earned a grade of "C" or better in Professional Responsibility or Problems in Professional Responsibility? Semester and year completed:   |              |              |                 |               |                             |                 |  |
| YES       | NO        | Earned a grade of "C" or better in six (6) credit hours of experiential requirement courses? <b>Indicate</b> "NO" if course is in progress. List the courses.                                   |              |              |                 |               |                             |                 |  |
|           |           |   |              |              | Credit          | C             | W                           | Completed o     |  |
|           |           | C   | ourse Name   |              | Hours           | Semester      | Year                        | In Progress     | _  |
|           |           |   |              |              |                 |               |                             |                 | _  |
|           |           |   |              |              |                 |               |                             |                 | _  |
|           |           |   |              |              |                 |               |                             |                 |  |
| YES       | NO        |   |              |              |                 |               |                             |                 | te "NO" if course is in  |
|           |           | <b>progress.</b> Name   | of course:   |              |                 |               |                             |                 | <del></del>  |
| VEC       | NO        |   | f "C" on bo  | <b></b>      |                 |               |                             | Indianta (A)    | 10" if any area in its area area.  |
| YES       | NO        |   |              |              | _               |               |                             | . Indicate "N   | IO" if course is in progress   |
|           |           | Name of course:   |              |              |                 |               |                             |                 |  |
| Credit Ho | nurs - Ta | otal credit hours co  | nmnleted     | nending      | and cu          | rrently a     | ttemnting                   |                 |  |
| Cicaiciic | , ui 5    |   | Jimpieteu,   |              | , and ca        |               |                             |                 |  |
|           |           |   | Fall         | Spring       | Sumi            | -             | pproved Non-<br>Law credits | Total           |  |
|           |           | 1st Year  | 1 all        | Spring       | Julii           | iiei          | Law Credits                 | Total           |  |
|           |           | 2nd Year  |              |              |                 |               |                             |                 |  |
|           |           | 3rd Year  |              |              |                 |               |                             |                 |  |
|           |           |   |              |              |                 |               |                             |                 |  |
|           |           | 4th Year  |              |              |                 |               |                             |                 | Overall total  |
| List unna | r-level   | nass/fail courses   | Maximum of   | f siv cradit | hours ma        | vimum of      | 1 cradit hours              | for combination | on degree students) Do   |
|           |           | tion to the Legal Profe   |              | i six credit | nours, me       | ixiiiiuiii Oi | 4 Credit Hours              | TOI COMBINATIO  | in degree students) Do   |
|           |           |   |              |              | Cred            | i+            |                             |                 | $\neg$   |
|           |           |   | Course Name  | e            | Hour            |               | Semester                    | Year            |  |
|           |           |   |              |              |                 |               |                             |                 |  |
|           |           |   |              |              |                 |               |                             |                 |  |
|           |           |   |              |              |                 |               |                             |                 |  |
|           |           |   |              |              |                 |               |                             |                 |  |
|           |           |   |              |              |                 |               |                             |                 |  |
| YES       | NO        | passing at least 10   | law credit h | ours in ea   | ach seme        | ester; For    | transfer stud               | dents or stude  | m of 12 law credit hours,<br>ents permitted to visit abroad<br>aw completing at least 60 |
| YES       | NO        | Completed Grad  | uate Emplo   | oyment S     | <u>urvey</u> fr | om Care       | er & Profes                 | sional Devel    | opment.  |
| Signature | <u>:</u>  |   |              |              |                 |               | Date:                       |                 |  |
| D         |           |   |              |              |                 |               |                             |                 |  |