

Request for Quotes

Solicitation Number: USC-RFQ-3603-DG

Date Issued: February 5, 2020

Procurement Officer: Dennis Gallman

Phone: 803-777-4115

E-Mail Address: gallmand@mailbox.sc.edu

Mailing Address 1600 Hampton Street; Ste 606

Columbia, SC 29208

DESCRIPTION: Printing of 2020-2021 Transitions Textbook. (SEE ATTACHED PRINTING SPECIFICATIONS) USING GOVERNMENTAL UNIT: UNIVERSITY OF SOUTH CAROLINA

Quotes can be emailed to gallmand@mailbox.sc.edu or Faxed to 803-7772032

SUBMIT QUOTE BY February 13, 2019 at 9:00 AM (EST)

QUESTIONS MUST BE RECEIVED BY: N/A

CONFERENCE TYPE: Not Applicable DATE & TIME: (As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)			LOCATION: Not Applicable			
Control of the contro	Title provisions)					
NAME OF OFFEROR		, partnership, sole proprietorship, etc.				
(full legal name of business submitting the offer)						
AUTHORIZED SIGNATURE		DATE SIGNED				
(Person must be authorized to submit binding offer to contract	t on behalf of Offeror.)					
TITLE		STAT	E VENDOR NO.			
(business title of person signing above)		(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)				
PRINTED NAME		STATE OF INCORPORATION				
(printed name of person signing above)		(If you are	(If you are a corporation, identify the state of incorporation.)			
OFFEROR'S TYPE OF ENTITY: (Check	one)		(See "Signing Your Offer" provision.)			
Sole Proprietorship	Partnership	Oti	her			
Corporate entity (not tax-exempt)	_ Corporation (tax-exempt)	Go	vernment entity (federal, state, or local)			
COVER PAGE - PAPER ONLY (MAR. 2015)						

PAGE TWO (Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business)				NOTICE A	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)				
					Area Code	- Number - Ext	ension	Facsimile	
					E-mail Add	dress			
(See "Payment" clause)					ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)				
Payment Address sa						Order Address same as Home Office Address			
Payment Address sa	ame as No	tice A	ddress (check	only one)	Order Ad	dress same as Not	ice Address	(check only one)	
A CUNIONAL ED CMEN	T OF AN	TOWN TO	* #TENTATORS!						
ACKNOWLEDGMEN' Offerors acknowledges re Solicitation" Provision)				iting amendn	nent number and	I its date of issue.	(See "Amen	dments to	
Amendment No.			Amendmer Issue Date		Amendment Issue Date				
PAYMENT	PAYMENT (See "Discount for Prompt Payment"		20 Cale	ndar Days (%)	30 Calendar Days	(%)	Calendar Days (%)		
PREFERENCES - A NOTI preferences available to in-s Section 11-35-1524 of the SALL THE PREFERENCES BY ITEM OR LOT. VE PREFERENCES. THE R CERTIFYING THAT YO PREFERENCE CAN HAV	state vendor South Caro S MUST B NDORS REQUIRED OUR OFFE	rs, vend lina Co E CLA ARE (MENT CR QU	dors using in-state de of Laws. A state MMED AND AR. CAUTIONED TO QUALIF CALIFIES FOR	e subcontracto ummary of the EE APPLIED I TO CAREFU FY HAVE C THE PREFE	rs, and vendors so e new preferences BY LINE ITEM, ULLY REVIEW HANGED. IF ERENCE YOU'N	elling in-state or US is available at www REGARDLESS OF THE STATUTE YOU REQUEST	end products. v.procuremen WHETHER BEFORE A PREFERI	. This law appears in t.sc.gov/preferences. AWARD IS MADE CLAIMING ANY ENCE, YOU ARE	
PREFERENCES - ADDRES space provided below. An i Contractor Preference (11-3: required, but can be benefici In-State Office Addres: In-State Office Address:	in-state off 5-1524(C)(al, if you a s same as I	ice is n 1)(iii)). re clain Iome C	necessary to clair. Accordingly, you ning the Resident Office Address	m either the R ou must provid t Subcontracto	esident Vendor F e this information	reference (11-35-15) to qualify for the pr	24(C)(1)(i)&	(ii)) or the Resident	

Award Criteria: The award shall be made to the lowest responsible and responsive bidder(s) whose RFQ meets the requirements and criteria set forth in the Request for Quotation.

<u>Bidders Qualification</u>: Bidders must, upon request of the University, furnish satisfactory evidence of their ability to furnish products or services in accordance with the terms and conditions of these specifications. The Purchasing Department reserves the right to make the final determination as to the bidder's ability to provide the products or services requested herein.

<u>Bidder's Responsibility</u>: Each bidder shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this RFQ. It is expected that this will sometimes require on-site observation. The failure or omission of a bidder to acquaint him with existing conditions shall in no way relieve him of any obligation with respect to this RFQ or to the contract.

<u>Rejection/Cancellation</u>: The University of South Carolina reserves the right to reject any and all RFQs and to cancel the RFQ.

PREFERENCES - A NOTICE TO VENDORS (SEP 2009)

On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. All the preferences must be claimed and are applied by line item, regardless of whether award is made by item or lot. Vendors are cautioned to carefully review the statute before claiming any preferences. The requirements to qualify have changed. If you request a preference, you are certifying that your offer qualifies for the preference you've claimed. Improperly requesting a preference can have serious consequences. [11-35-1524(E)(4)&(6)] [02-2B111-1]

PREFERENCES - RESIDENT VENDOR PREFERENCE (SEP 2009): To qualify for the RVP, you must maintain office in this state. An office is a nonmobile place for the regular transaction of business or performance of a particular service which has been operated as such by the bidder for at least one year before the bid opening and during that year the place has been staffed for at least fifty weeks by at least two employees for at least thirty five hours a week each. In addition, you must either: (1) maintain at a location in South Carolina at the time of the bid an inventory of expendable items which are representative of the general type of commodities for which the award will be made and which have a minimum total value, based on the bid price, equal to the lesser of fifty thousand dollars [\$50,000] or the annual amount of the contract; or (2) be a manufacturer headquartered and having an annual payroll of at least one million dollars in South Carolina and the end product being sold is either made or processed from raw materials into a finished end product by that manufacturer or its affiliate (as defined in Section 1563 of the Internal Revenue Code).

PREFERENCES - SC/US END-PRODUCT (SEP 2009)

Section 11-35-1524 provides a preference to vendors offering South Carolina end-products or US end-products, if those products are made, manufactured, or grown in SC or the US, respectively. An end-product is the tangible project identified for acquisition in this solicitation, including all component parts in final form and ready for the use intended. The terms "made," "manufactured," and "grown" are defined by Section 11-35-1524(A). By signing your offer and checking the appropriate space(s) provided and identified on the bid schedule, you certify that the end-product(s) is either made, manufactured or grown in South Carolina, or other states of the United States, as applicable. Preference will be applied as required by law. Post award substitutions are prohibited. See "Substitutions Prohibited - End Product Preferences (Sep 2009)" provision. [02-2B112-1]

DUE TO POSSIBLE PRESS CHECKS THEVENDOR MUST BE WITHIN 100 MILES FROM COLUMBIA, SOUTH CAROLINA

STATE OF S.C. PRINTING SPECIFICATION SHEET

The S.C. Government Printing Services Manual (1-1-98) shall be made a part of all Printing Procurement by reference.

MARK THE BOXES AND FILL IN THE BLANKS THAT ARE APPLICABLE.

SEE ATTACHED SPECIFICATIONS.

VENDOR	AUT	HORIZED SIGNATURE				
DESCRIPTION:	2020-2021 Transitions Textbook	AGENCY: University 101	<u> </u>			
AGENCY CONT	ACT: Carrie Van Haren	PHONE NUMBER: 803-777-886	59			
QUANTITY (per	issue): 5300 ISSUES (per year):	FLAT SIZE: <u>16x20</u>	FOLDED SIZE: _8" x 10"			
PAGES: 250	SEL	F COVER OTHER: _				
STOCK: Text:	70# white opaque offset	Other:				
Cover:	130# macgregor double thick cover white	Other:				
INK: Text -	☐ 1 Color ☐ 2 Color	3 Color	🖂 4 Color Process			
	5 Color 6 Color	Other:	Bleeds (No)			
Covers 1 & 4 -	☐ 1 Color ☐ 2 Color ☐	3 Color	✓ 4 Color Process			
(Front & Back)	□ 5 Color □ 6 Color □	Other: flood so	oft touch aqueous			
	☐ Bleeds (No.4)					
Covers 2 & 3 -	☐ 1 Color ☐ 2 Color		4 Color Process			
(Inside front Inside Back)	☐ 5 Color ☐ 6 Color	Other:	Bleeds (No.)			
MECHANICAL:	Composition and Layout provided by -	Printer Agency Car	nera Ready Negatives Furnished			
		Other: Erin Morris, erin@evergreen				
MEDIA:	Electronic Transmission - Modem		ipload to site or download from agency			
Media Format -	☐ IBM Comp. ☐ Macintosh ☐ Other: _		· · · · · · · · · · · · · · · · · · ·			
	3.5" Floppy 44/88/200/270 Syques					
	5.25" Magneto Optical 5.25" Compact					
	- Quark Express (Vers. #)	_				
	m - Illustrator (Vers. #) Freeha					
	in InDesign CC 2015					
Typefaces provid	ed by -	peface Brand:	Fonts used:			
Color Separating by -						
PRINTER:	PostScript PCL Other:					
Im	aging Resolution Required - 600 dpi	∑ 1200 dpi	Other:			
B&W SCANS:	Line Screen Required: Scan Resolution	on Required: Size:	(No.) Size: (No.)			
FOUR-COLOR S	SCANS/ Line Screen Required:	Scan Resolution	n Required:			
SEPARATIONS:			:			
]	Provided by: Printer Agency M	lin. size(No.) 1/2 Page (No.	No.)			
A	Agency will provide Transparency	Print Art	Other:			
-	Type of proof: Match Print Dye Sub	limation Other				
PROOFS:	☐ Laser (Sets) ☐ Page (Sets)	Other <u>Dummy</u>			
FOLDING:	Yes No TypeSPECIAI	L APPLICATIONS: Die Cut	Scoring Perforations (No)			
BINDING: [Saddle Stitch Perfect Bind	☐ Side Staple ☐ 3	Hole Drill Collated			
]	Plastic Bind (Color) 🛛 Wire	Bind Other (black wire double	coil bind)			
PACKAGING: [⊠ Boxed <u>30 lbs</u> per box ☐ Wrap	ped per pkg.	Wrappedper pkg.			
COPY READY D	ATE: <u>Feb. 17</u> DELIVERY DATE REQUIRE	ED: March 30 - see notes on page 2	n "Additional Information" section			
	☐ Inside Delivery see notes					
ALL C	OPY, PROOFS,ETC. MUST BE PICKED UP AND DELIV	ERED IN PERSON BY CONTRACTOR R	EPRESENTATIVE WHO IS KNOWLEDGEABLE			

ALL COPY, PROOFS, ETC. MUST BE PICKED UP AND DELIVERED IN PERSON BY CONTRACTOR REPRESENTATIVE WHO IS KNOWLEDGEABLE

AND CAPABLE OF DISCUSSING THE CONTRACT

20 JAN 31 PM 217

COST SCHEDULE

Printing Specifications

Total Cost For Job/Issue				\$			
Delivery Date							
Vendor		Authoria	Authorized Signature				
Optional costs will be used non-responsive.	to adjust the cost for changes to specification	ns. All items m	narked must be filled out or bid	may be rejected for being			
Cost per 100 f	or additional quantities at pressrun			\$			
Cost perf	\$						
Cost per reprint in lots of	of 250 within one year of award			\$			
Cost per signature to:	Add 2 page signature \$	-	☑ Delete 2 page signature	\$			
Cost per signature to:	Add 4 page signature \$	_	□ Delete 4 page signature	\$			
Cost per signature to:	Add 8 page signature \$		☐ Delete 8 page signature	\$			
Cost per signature to: Add 16 page signature S		_	☑ Delete 16 page signature	\$			
Cost per page for negati	ve and re-stripping			\$			
Cost for customer altera	tion: Laser Proof \$	_	Page/Blueline (per line)	\$			
Cost per B&W Scan:	Minimum \$	Half Page\$ _	Full Pa	ge \$			
Cost per duotone:	Minimum \$	Half Page \$_	Full-Pa	ige \$			
Cost per color separation	n: Minimum \$	Half-Page \$_	Full-Pa	ige \$			

Additional Information:

5300 total printed books delivered in 3 separate quantities on different dates in different locations:

650 to be delivered Monday, March 30, 2020 to University 101 Programs, USC, 1728 College St, Columbia, SC 29208

2325 (1/2 of remaining) to be delivered Wed., July 29, 2020 to Barnes and Noble #240, Russell House Bookstore, 1400 Greene St, Columbia, SC 29208

2325 (remaining half) to be delivered Wed., August 12, 2020 to Barnes and Noble #240, Russell House Bookstore, 1400 Greene St, Columbia, SC 29208

Please note: Cover is to be printed only once, on outside cover front and back 1&4. 2&3 inside cover will be blank. First page of inside print is table of contents on right-facing page #1. (Files are laid out this way, it is only mentioned here to avoid possible confusion due to the way this book was assembled in previous years.)

VIII. BIDDING SCHEDULE

Item	Qty	Unit of	Description	Total Price
		Measure		
			PRINTING OF TRANSITIONS	
1	1	Lot	TEXTBOOKS.	\$
		i	SEE PRINTING SPECIFICATIONS	

Resident Vendor Preference			
SC End Product Preference			
US End Product Preference			

NOTE: The commodity preferences do not apply to a single unit of an item with a price in excess of \$50,000 or a single award with a total potential value in excess of \$500,000. [11-35-1524(E)(2)

Please refer to the preference clauses listed in the terms and conditions of this solicitation to ensure that you qualify to select the above preferences.

VENDOR MUST BE WITHIN 100 MILES FROM COLUMBIA, SOUTH CAROLINA