

## Pre-Bid Addendum #1

**DATE:** 11/08/2018      **PROJECT** Speech & Hearing Up-Fit @  
Close-Hipp  
**NAME/NUMBER:** H27-6122-CA

This addendum modifies the Drawings and Specifications of the above-referenced project dated November 08, 2018. Changes noted herein will become part of the Contract. Except as noted herein, original drawings and any previous addendum(s) will apply.

### SCHEDULE:

1. November 7, 2018, 10am: Pre-Bid Conference & Site Visit
2. November 13, 2018, 12pm: Deadline for questions
3. November 15, 2018, 2pm: Last addendum issued
4. November 20, 2018, 2pm: Bid Closing
5. Mid-December, 2018: Contract Awarded
6. December 17, 2018 – January 7, 2019: Electric & Sewer shutdown; building closed to the public.
7. January 14, 2019: Project Start
8. May 1, 2019: Substantial Completion
9. May 15, 2019: Closeout
10. May 31, 2019: Tenant Move-in

### PROJECT OVERVIEW:

1. Base Bid: All construction within Hipp building.
  - a. Hipp Building is post-tensioned concrete.
2. Alternate #1: All construction within Close Building.
3. Close and Hipp Buildings separated by expansion joint.
4. Coordination with Close-Hipp Renovation project is of the highest importance.
  - a. Close-Hipp Renovation project documents shall be made available through Procurement website.
  - b. Close-Hipp Renovation team:
    - i. CDI – General Contractor
    - ii. Triad – Mechanical & Plumbing
    - iii. Burris – Electrical
    - iv. Crawford - Sprinkler
5. Office space is available in Close Building second floor to be used as a staging / coordination area.
6. One (1) dedicated elevator to be provided for the Speech & Hearing Up-Fit.

QUESTIONS:

1. Is office and room signage to be covered in the Speech & Hearing contract?  
No, signage shall be handled by USC.
2. Can materials be brought in through second floor window(s)?  
Yes, coordinate with USC
3. Will parking be provided to contractor?  
USC will provide ten (10) Contractor Hanging Parking Passes for the parking garage at Close-Hipp. Contractor responsible for reserved on-street meter parking through the city.

ATTACHMENTS:

1. Pre-Bid conference attendance sheet

END OF PRE-BID ADDENDUM #1

**University of South Carolina  
Non Mandatory Pre Bid Sign In Sheet**  
Columbia, SC

Project Name: Speech & Hearing Up-Fit @ Close-Hipp  
 Project Number: H27-6122-CA  
 Pre Bid Date & Time: November 7, 2018 10:00AM 1300 Pickens St Conf Rm 100B

| SWMBE Contractor Indicate Below | Name           | Company Name               | Address  | Phone #                      | Email  |
|---------------------------------|----------------|----------------------------|--|------------------------------|--|
| S W M B E                       | DARVE ROBINSON | Construction Dynamics, Inc | 6417 Fajfield Road<br>P.O. Box 25037<br>Columbia, SC 29224 | 803-394-2602<br>803-865-1404 | robinson@cdi-sc.com<br>gtyler@tyker-construction.com |
| S W M B E                       | Greg Tyler     | Tyler Const Group          | 1135 Baywater Dr.<br>1300 PICKENS ST                       | 803-796-2933<br>803-777-4569 | lynnrichcon@aol.com<br>emergmer@fmc.sc.edu           |
| S W M B E                       | Taylor Key     | Lyn-Rich Contr             | 1300 PICKENS ST  |                              |  |
| S W M B E                       | Chris Mergner  | USC - FPDC                 |  |                              |  |
| S W M B E                       | Luke McALY     | POND                       | 1501 GERMANS QUITE 1500                                    | 799-6502                     | MCALY@POND.CO  |
| S W M B E                       | Ford Typper    | Summit                     | 3800 Forest Park Suite 401                                 | 787-8717                     | flapper@summit.com                                   |
| S W M B E                       | Joe Land       | Land Engineering           | 262 Sandhurst<br>by Road, Coler, SC 29110                  | 803<br>528-1434              | JoeLand@LEA@SCell.com                                |
| S W M B E                       | CHRIS DARLING  | HITT                       | 2457 W. AVIATION #100                                      | 843-308-9405                 | CDARLING@HITT-GC.COM                                 |
| S W M B E                       | William Mathis | POND                       | 1301 German St.<br>Suite 1200                              | 803-799-6502                 | mathis@pondco.com                                    |

\*\*\*By signing this sheet you agree to receive information electronically.

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| SWMBE Contractor Indicate Below | Name         | Company Name        | Address                                     | Phone #           | Email                         |
|---------------------------------|--------------|---------------------|---|-------------------|-------------------------------|
| S W M B E                       | ANGEL MAYO   | FARMER ELET.        |   | (803)<br>463-0093 | ANGEL@FCLLC.BIZ               |
| S W M B E                       | GREG DRAYTON | FARMER ELEC.        |   | 477-6056<br>803   | greg@sc-relectrical.com       |
| S W M B E                       | MIKE AMMONS  | Premier Contractors | PO Box 682 Pickens<br>1300 Pickens St 29308 | 803<br>960-9478   | mmmons@premiercontractors.net |
| S W M B E                       | Aimee Bish   | USCFAC<br>proc      |   | 7-2261            | arish@fmc.sc.edu              |
| S W M B E                       | Jerryl Knox  | USC                 |   | 803<br>260-2361   | KNOXJL3@mailbox.sc.edu        |
| S W M B E                       | LAW POWERS   | GILLAM ASSOCIATES   | PO Box 1607<br>Aiken, SC 29802              | (803)<br>648-2835 | WADE@GILLAMANDASSOCIATES.COM  |
| S W M B E                       | Danly Wilder | Mech. Design, Inc.  | 4403 Broad<br>River Rd. Coln.               | 803<br>731-9834   | dannycmdi@9834.com            |
| S W M B E                       | DANA FURNER  | " " "               | " "   | 803.<br>206-8382  | dana@md:9834.com              |
| S W M B E                       |              |                     |   |                   |                               |

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|---------------------------------|-------------------|-----------------|--------------------------------|-----------------------|-------------------------|
| S W M B E                       | Lorraine S. White | POND            | 1301 Gervais St,<br>Suite 1300 | 803-799-6502<br>x4217 | WHITELEPOND.CO.COM      |
| S W M B E                       | CLARISSA CLARK    | USC FAC<br>proc | 1300 pickens<br>29208          | 777-7162              | ClarKCG2@mailbox.sc.edu |
| S W M B E                       |                   |                 |                                |                       |                         |
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