



**U N I V E R S I T Y O F**  
**SOUTH CAROLINA**

**Amendment NO.2**

**TO: ALL VENDORS**

**FROM: William (Dennis) Gallman**

**SUBJECT: USC-RFP-3312-KS/Book Store Management for USC Lancaster Campus**

**OPENING DATE AND TIME: See Item One**

**DATE: June 19, 2018**

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This Amendment No. 2 modifies the RFP only in the manner and to the extent as stated herein.

**ITEM ONE: CHANGE BID OPENING DATE**  
From: June 22, 2018 at 2:30 AM EST  
To: June 28, 2018 at 2:30 AM EST

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BIDDER SHALL ACKNOWLEDGE RECEIPT OF AMENDMENT NO. 2 IN THE SPACE PROVIDED BELOW AND RETURN IT **WITH THEIR BID RESPONSE**. FAILURE TO DO SO MAY SUBJECT BID TO REJECTION.

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Authorized Signature

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Firm

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Date