



U N I V E R S I T Y O F
SOUTH CAROLINA

AMENDMENT NO.1

TO: ALL VENDORS

FROM: William (Dennis) Gallman

SUBJECT: USC-IFB-DG-3298/ Custodial Services for the Blatt Physical Education Center, including Natatorium and Special events

OPENING DATE AND TIME AND AWARD DATE: See Item One

DATE: May 23, 2018

This Amendment No. 1 modifies the IFB only in the manner and to the extent as stated herein.

ITEM ONE: CHANGE OPENING DATE AND TIME

From: May 29, 2018 at 11:00 AM

To: June 5, 2018 at 11:00 AM

Change Award Posting Date

From: June 4, 2018

To: June 7, 2018

ITEM TWO: CLARIFICATIONS TO QUESTIONS PRESENTED BY VARIOUS VENDORS

(1) Question: Is there a full floor plan of the facility we can review?

Answer: See the attached floor plans

(2) Question: Is there a document hosing square footage of each area within the facility?

Answer: See above

(3) Question: What is the current or most recent annual contract amount?

Answer: I do not know the cost and presently the building is being maintained at a level of benign neglect and this is to be bid at Level 2 – if they don't understand what Level 2 is; it might be beyond their expertise.

(4) Questions: How frequently are "Special Events" held?

Answer: We usually host approximately 25 "special events" each year. Each one of them ranges in time of day and duration of day. We have provided custodial coverage for Varsity swim meets, youth swim meets, youth dive meets, camps put on by athletics (i.e. swim, diving, basketball, volleyball, etc.), and USC's Relay for Life.

Below are the youth swim meets that we anticipate hosting in the next year.

May 18-20: PA, Friday night Sat and Sun, timed finals

June 1-3: CA, Friday night Sat and Sun,

July 14-15: City Meet, Sat and Sunday.

July 19-22: State Meet: Thursday afternoon, All day Friday, Sat and Sunday.

September 23: Dreher, Sunday

October 12-13: High School state meet, Friday night, most of Saturday.

October 19-21: CA, Friday night, Sat and Sun,

November 23-25: PA Thanksgiving meet, Friday night, Saturday trials finals, Sunday

December 1-3: CA Carolina Classic: Friday timed Finals, Sat and Sun

January 18-20: PA may meet, Friday night, Sat and Sun

March 29-31: CA Palmetto Championships, Friday night all day Sat and Sunday.

May 17-19: PA may meet, Friday night, Sat and Sun

May 31-June 2: CA meet, Friday night, Sat and Sun

July 13-14: City meet, assumed dates

July 18-21: State meet, TBA

(5) Questions: Page 12 under the Scope of Work appeared to be a bit unclear with regard to the required cleaning hours and porter. Can you please clarify what days/time should the cleaning be performed, and what are the required days and times for the day porters ?

Answer: Monday through Friday
Day porters 8 AM-4:30 PM – restrooms, entries & public spaces
Evening cleaning 4 PM-12:30 AM – deep cleaning of all spaces

(6) Questions: What is the total cleanable square footage of the facility ?

Answer: 185,024 sqft

(7) Questions: Will USC provide any consumable products (i.e., toilet paper, paper towels) ?

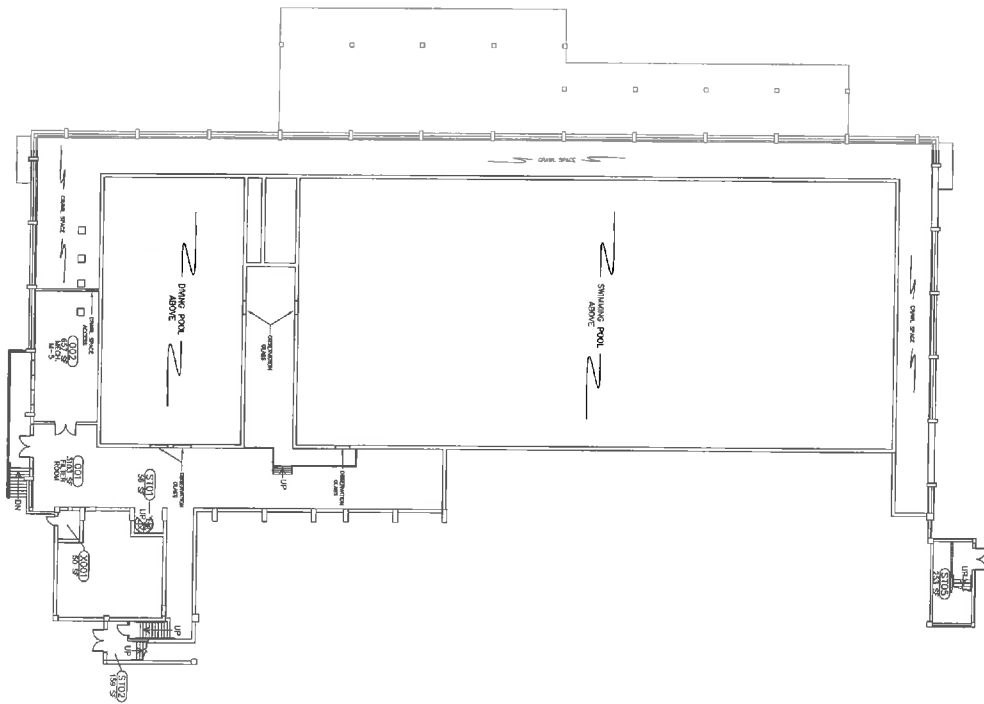
Answer: NO



BIDDER SHALL ACKNOWLEDGE RECEIPT OF AMENDMENT NO. 1 IN THE SPACE PROVIDED BELOW AND RETURN IT WITH THEIR BID RESPONSE. FAILURE TO DO SO MAY SUBJECT BID TO REJECTION.

Authorized Signature

Firm

Date



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 A1
BASEMENT FLOOR PLAN - 138
 SCALE: 1/16" = 1'-0"

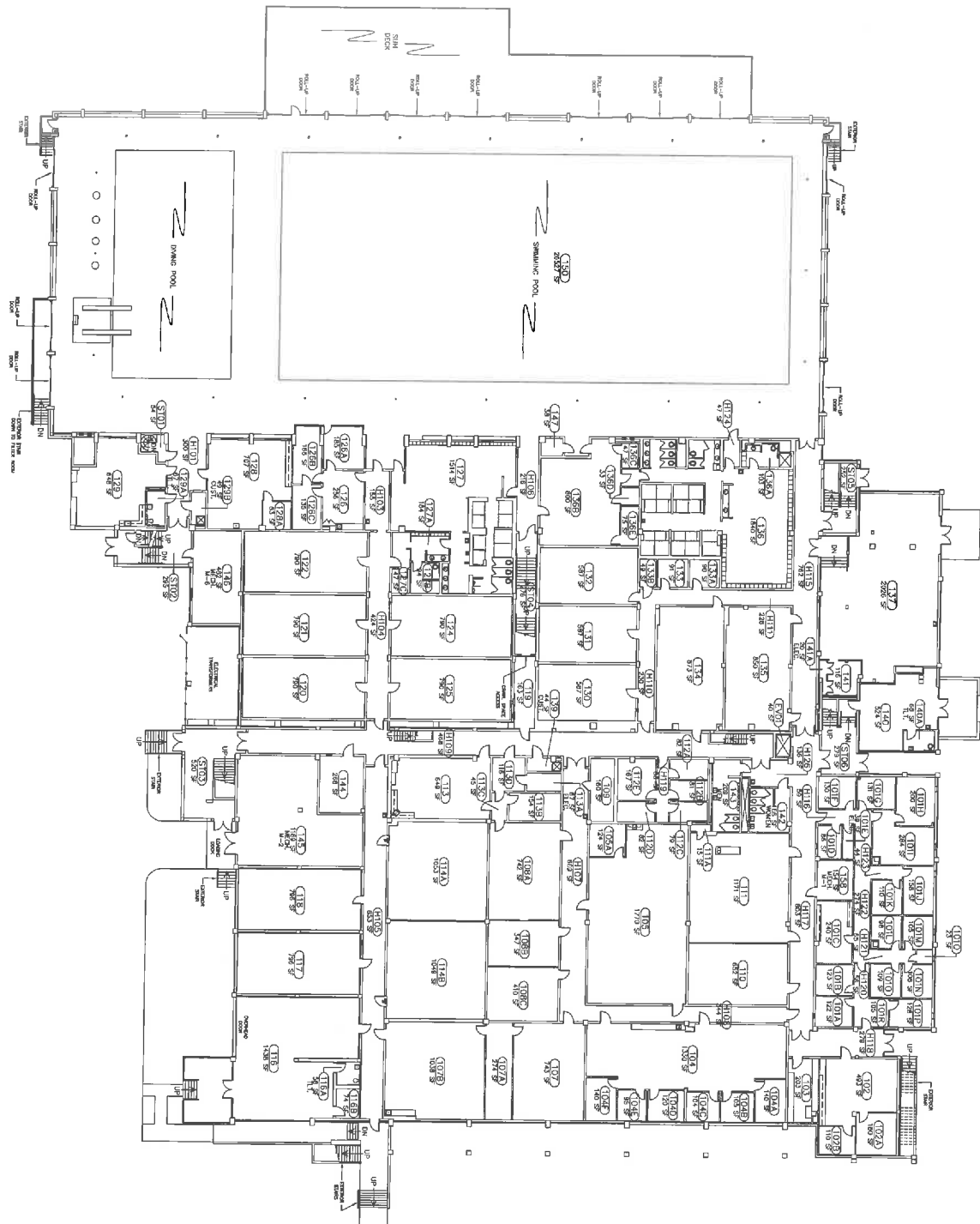
FIELD VERIFY DRAWING

SHEET NO. 1 OF 5 1 OF 5	PROJECT TITLE: SOFT PLAN - BASEMENT BLATT PHYSICAL EDUCATION CENTER	BUILDING: 138	DRAWING: SFO	DATE: 24MAY90	DRAWN BY: JSG	CHECKED BY:	SEAL:	
		REV.	DISCRIPTION	DATE	ORG.	BY	DRAWN BY	
		1	UPDATED PER LATEST WALK THROUGH	07JUN01				
		2	UPDATED PER LATEST WALK THROUGH	01MAY07				
		3	DRAWING CONVERTED BY ACAD-PLUS FOR FAMS/CAD	28MAR08				
4	PLAN UPDATED PER 2011 SPACE SURVEY	01APR11						



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FIRST FLOOR PLAN - 138
 SCALE: 1/16" = 1'-0"

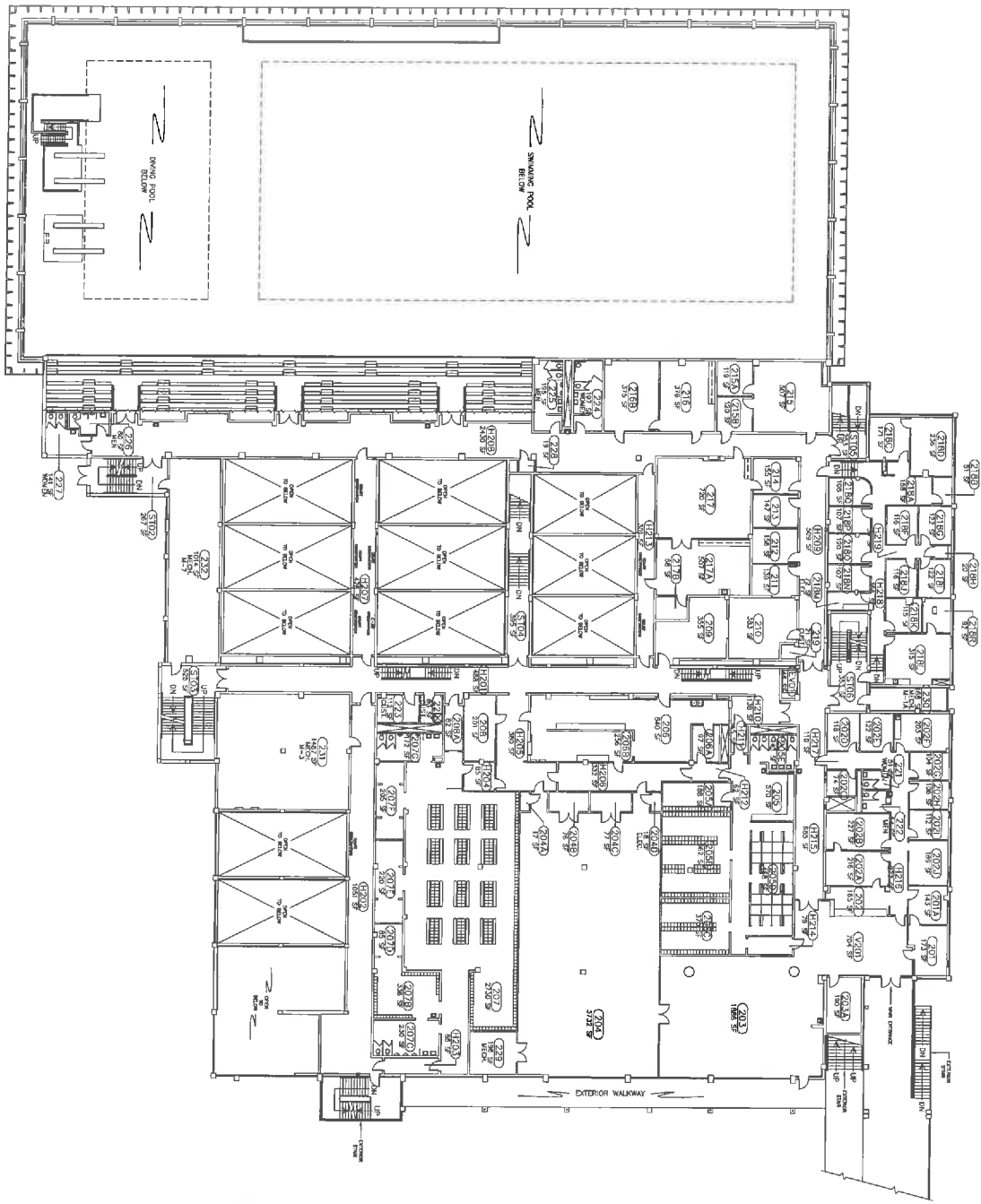
FIELD VERIFY DRAWING

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 2 OF 5

PROJECT TITLE: **SOFT PLAN - FIRST FLOOR
 BLATT PHYSICAL EDUCATION CENTER**
 UNIVERSITY OF SOUTH CAROLINA

REV.	DESCRIPTION	DATE	ORIG. BY	DRAWN BY	CHECKED BY:	SCALE:
11	ROOMS 108 & 109A RE-NUMBERED FOR CLARITY PER REQUEST	17JUN14		ISG		
12	UPDATED PER LATEST WALK THROUGH	28JAN15				
13	UPDATED PER LATEST WALK THROUGH	05MAR15				
14	UPDATED PER LATEST WALK THROUGH	28OCT16				
15	UPDATED PER RENOVATION COMBINING SUITES 104 & 108	09AUG17				

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 SECOND FLOOR PLAN - 138
 SCALE: 1/16" = 1'-0"

FIELD VERIFY DRAWING

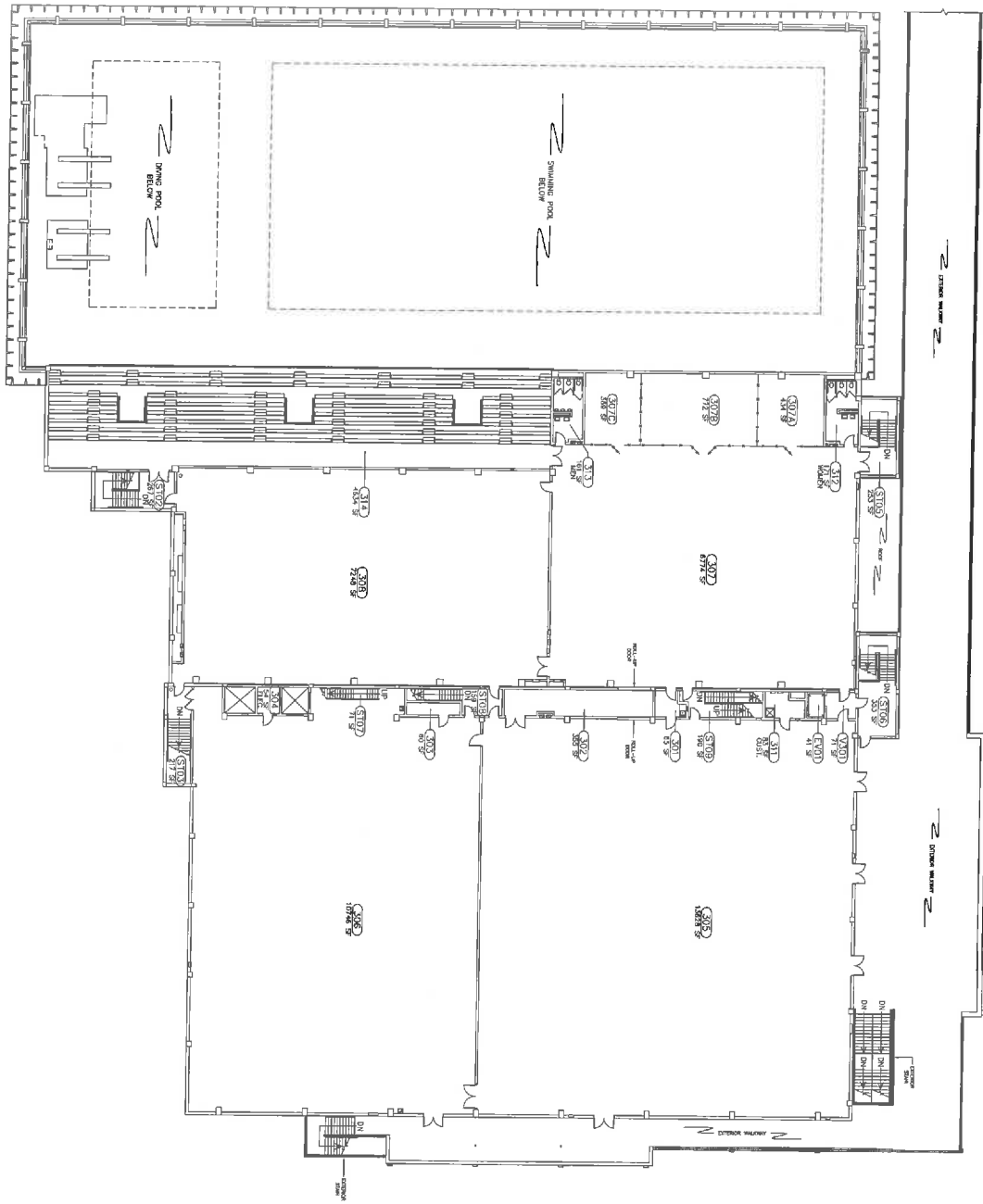
PROJECT TITLE: SQFT PLAN - SECOND FLOOR BLATT PHYSICAL EDUCATION CENTER	BUILDING: 138	DRAWING: SF2	DATE: 24MAY90	DRAWN BY: JSC	CHECKED BY:	SEAL:
	REV.	DESCRIPTION	DATE	ORIG. BY/DRAWN BY		
4	REMOVED ROOM 2184 FROM ASSEMBLY SQFT	100607				
5	DRAWING CONVERTED BY ACAD-PLUS FOR FAMECAD	25MAR90				
6	PLAN UPDATED FOR 2011 SPACE SURVEY	01APR11				
7	UPDATED PER LATEST WALK THROUGH	03MAY11				
8	UPDATED PER LATEST WALK THROUGH	18OCT11				



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SHEET:
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THIRD FLOOR PLAN - 138
 SCALE 1/16" = 1'-0"

FIELD VERIFY DRAWING

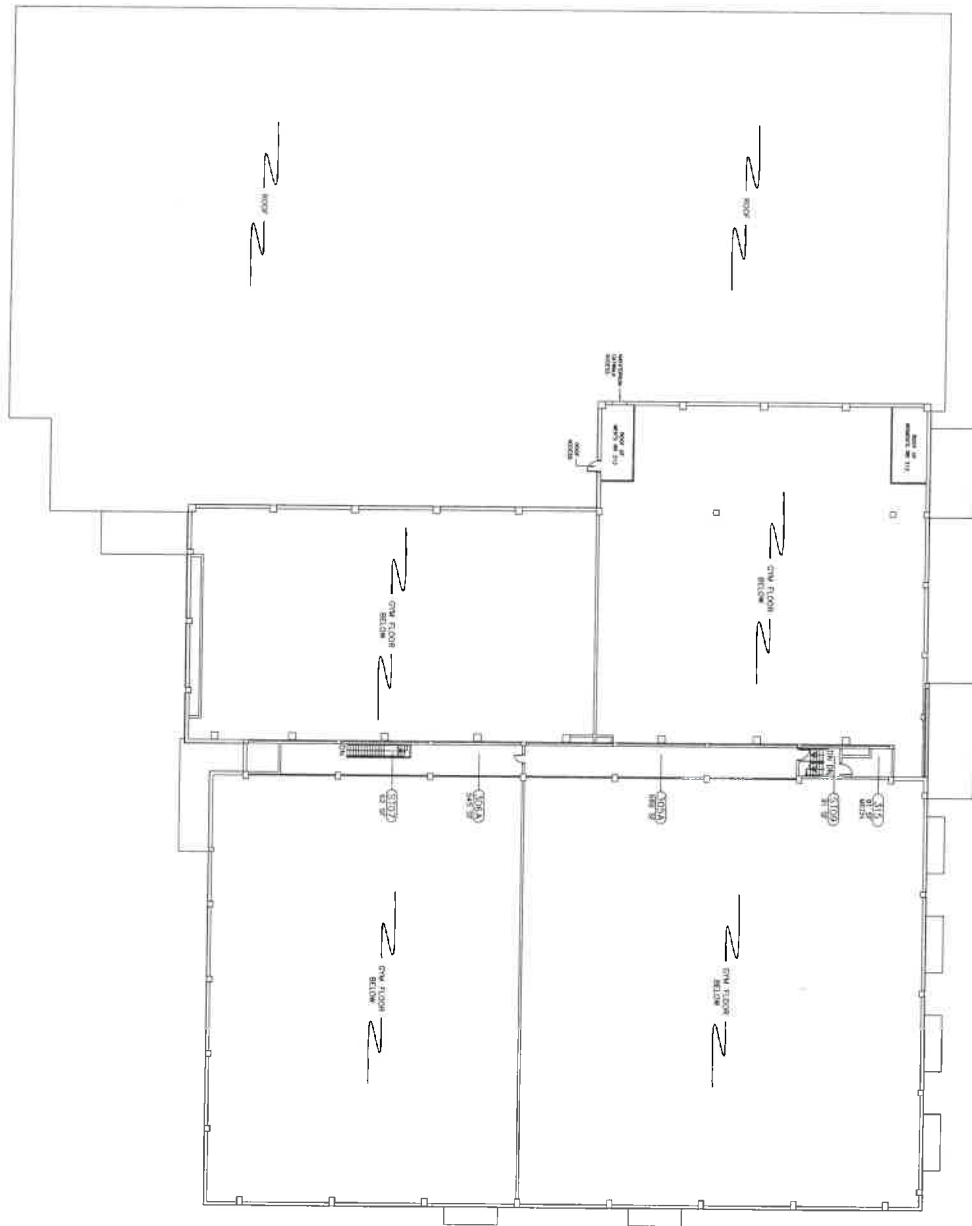
PROJECT TITLE: SOFT PLAN - THIRD FLOOR BLATT PHYSICAL EDUCATION CENTER	BUILDING: 138	DRAWING: SF3	DATE: 24MAY90	DRAWN BY: JSG	CHECKED BY:	SEAL:
	REV. 1	DESCRIPTION		DATE	DRG. BY	DRAWN BY
1	UPDATED PER LATEST WALK THROUGH		07AUG01			
2	UPDATED PER LATEST WALK THROUGH		01MAY07			
3	DRAWING CONVERTED BY ACAD-PLUS FOR FANSGAO		29MAR08			




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SHEET NO. 5
 4 OF 5



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 AS
 SCALE: 1/16" = 1'-0"
THIRD FLOOR MEZZANINE PLAN - 138

FIELD VERIFY DRAWING

SHEET NO. 5 OF 5	AS OF 5	PROJECT TITLE: SQFT PLAN - THIRD FLOOR MEZZANINE BLATT PHYSICAL EDUCATION CENTER	BUILDING: 138	DRAWING: SFM	DATE: 24MAY90	DRAWN BY: JSG	CHECKED BY:	SEAL:
		1 UPDATED PER LATEST WALK THROUGH	07AUG01	ORG. BY DRAWN BY				
		2 UPDATED PER LATEST WALK THROUGH	01MAY07					
		3 DRAWING CONVERTED BY ACAD-PLIS FOR FAMECAD	26MARS					



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