Steam Expansion Joints - West Energy University of South Carolina State Project Number H27-Z339

Addendum One

December 18, 2017

NOTE: The following amendments, additions, and deletions shall be made to the Construction Documents and Contract Documents. Insofar as those documents are at variance with this Addendum, this Addendum shall govern.

Clarifications

<u>Item No.</u> <u>Description</u>

- 1. <u>Clarification:</u> Asbestos abatement will be provided by USC. Contractor to mark insulation to removed.
- 2. <u>Clarification:</u> Contractor to coordinate any lane closures with the City of Columbia as required, if the Contractor chooses to access the vaults in Main Street or Sumter Street.
- 3. <u>Clarification:</u> Drawings will be updated to show anchor detail without specific dimensions. All pipe conditions will be different and Contractor shall field verify anchor types required before fabrication.
- 4. <u>Question:</u> Can you clarify whether the steam expansion joints need to be flanged or weld?

 <u>Answer:</u> Expansion joints shall be buttweld type.

Drawings

Item No. Description

- 5. Revision: Reference drawing M-1 Site Plan. Section of pipe between C3-18D and C3-19D shall be part of the Base Bid. Section of pipe between C3-1D and C3-2D will be in Alternate 1. Some pipe guides and anchors will remain in place. This has been clarified in the drawings.
- 6. <u>Revision:</u> Reference drawing M-3 Site Plan. Some pipe guides and anchors will remain in place. Some existing pipe where guides are to remain will be insulated only. This has been clarified in the drawings.
- 7. <u>Revision:</u> Reference drawing M-4 Notes and Details. Anchor and guide attachment details will need to be field coordinated. Details have been clarified.

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Drawings

<u>Item No.</u> <u>Description</u>

8. Revision: Reference Specification 230010 General Provisions HVAC. The

following manufacturers shall be listed as prior approved:

Expansion Joints: Flex-Weld

END OF ADDENDUM

Attachments:

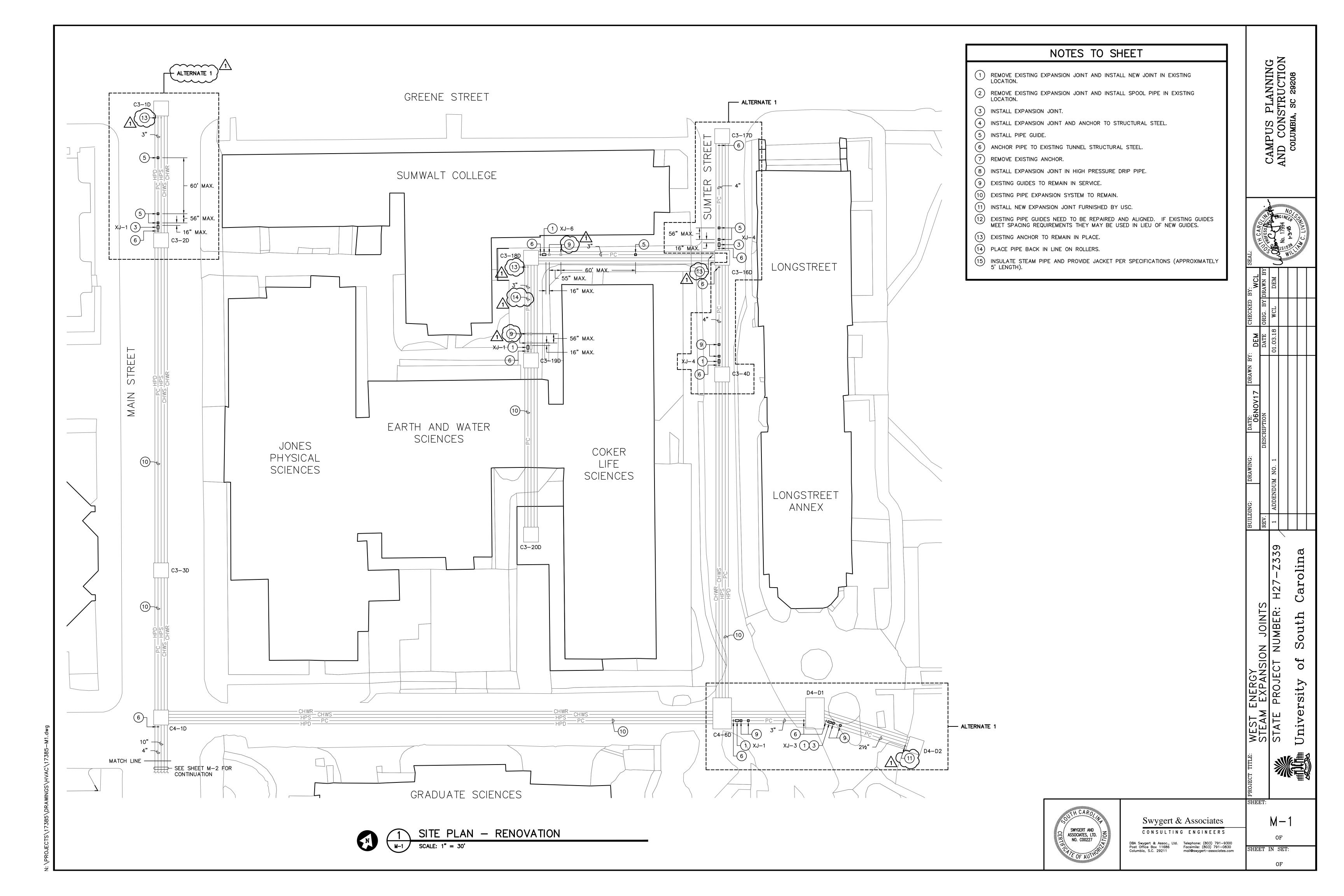
M-1

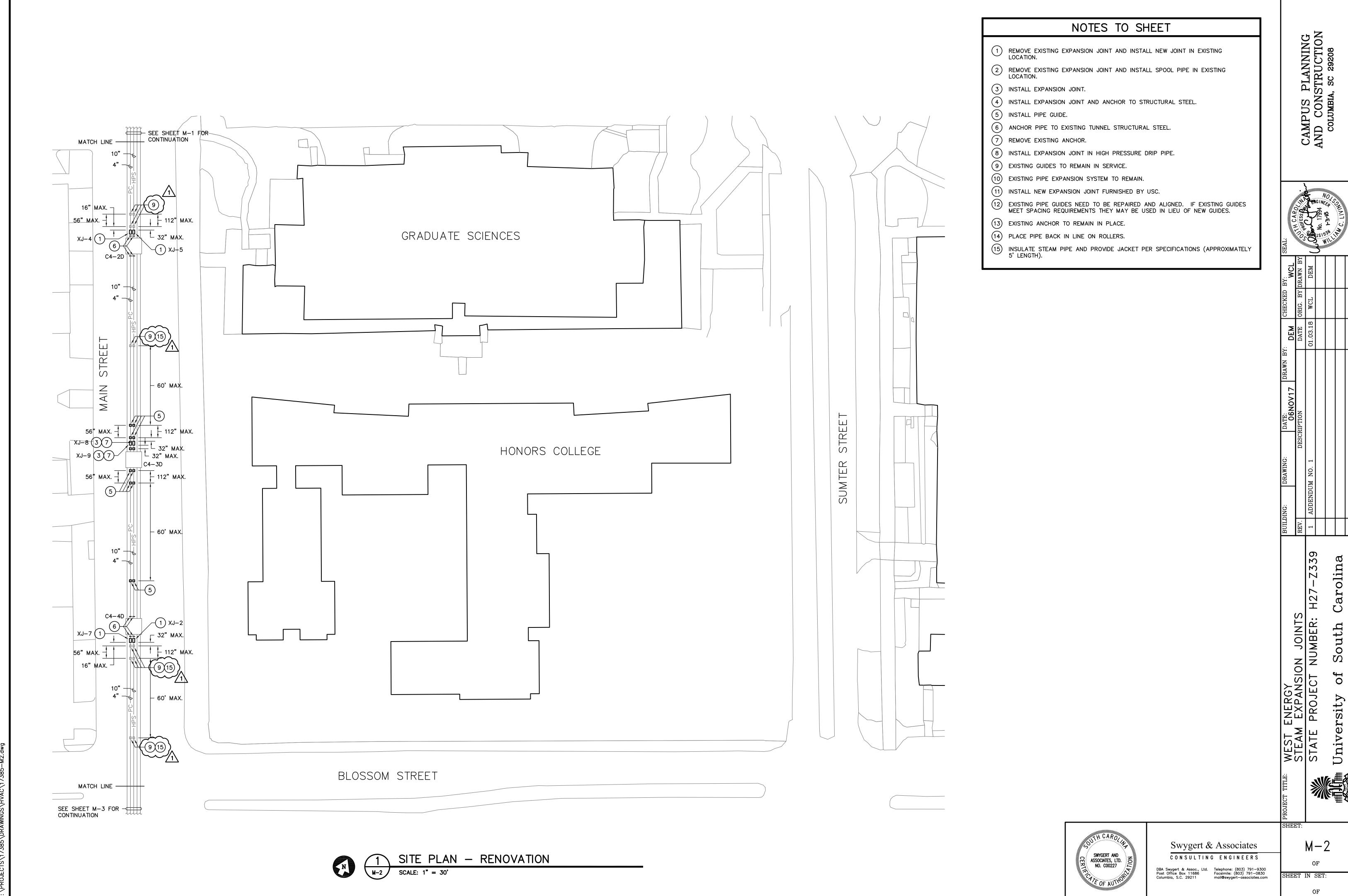
M-2

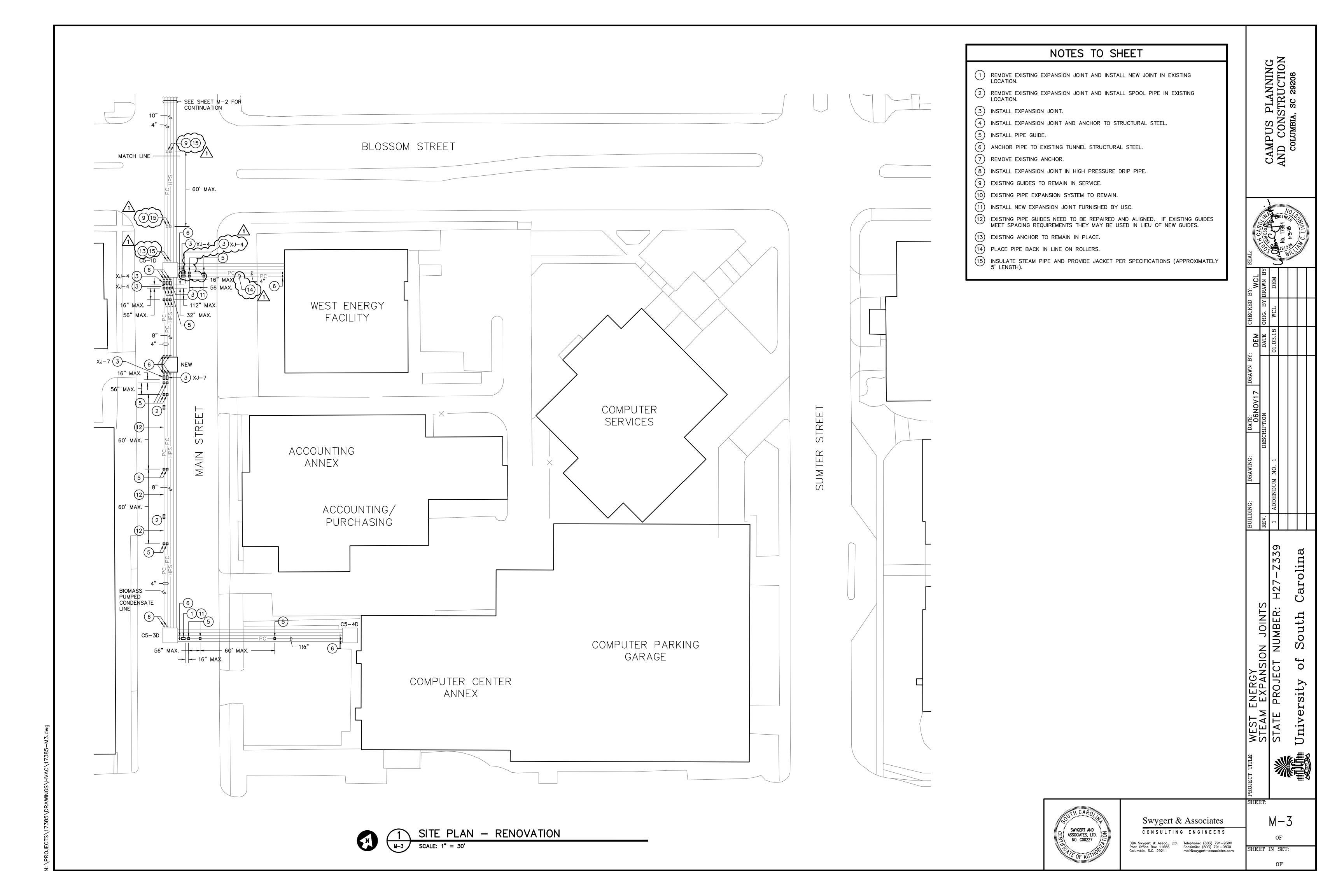
M-3

M-4

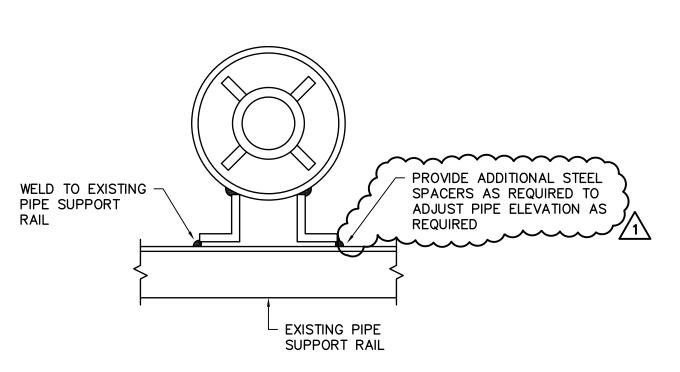
Pre-Bid Sign In Sheet







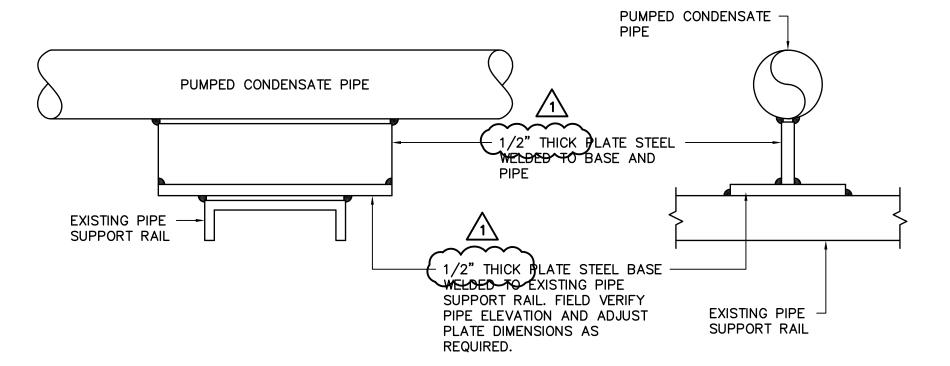
| | EXPANSIO | ON JOINT | SCHEDULE | - |
|------|----------|----------|----------|-----------|
| TAG | MODEL | TYPE | SIZE | EXPANSION |
| XJ-1 | FPS/300 | SINGLE | 3" | 4" |
| XJ-2 | FPS/300 | SINGLE | 10" | 8" |
| XJ-3 | FPS/300 | SINGLE | 2-1/2" | 4" |
| XJ-4 | FPS/300 | SINGLE | 4" | 4" |
| XJ-5 | FPS/300 | SINGLE | 10" | 4" |
| XJ-6 | FPS/300 | SINGLE | 3" | 6" |
| XJ-7 | FPS/300 | SINGLE | 4" | 8" |
| XJ-8 | FPS/300 | DUAL | 10" | 12" |
| XJ-9 | FPS/300 | DUAL | 4" | 12" |



PIPE GUIDE DETAIL

NO SCALE

NOTE THAT SOME PIPE IS HUNG AND ANCHOR/GUIDE DETAILS WILL VARY SOME. VERIFY ALTERNATIVE METHODS WITH ENGINEER.



ANCHOR DETAIL

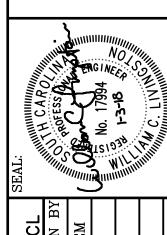
NO SCALE

GENERAL NOTES

- 1. DO NOT SCALE DRAWINGS. VERIFY ALL REQUIRED INFORMATION IN THE FIELD BY VISITING SITE PRIOR TO SUBMITTING BID.
- 2. EXACT ROUTING OF PIPING SHALL BE SET IN FIELD TO MINIMIZE CONFLICTS WITH ALL ABOVE AND UNDERGROUND STRUCTURES, TREES, FENCES, WALKS, WALLS, AND UTILITIES.
- 3. ALL PIPING IS SHOWN DIAGRAMMATIC. HOWEVER, CONTRACTOR SHALL PROVIDE ALL REQUIRED FITTINGS, PIPING, AND INSULATION FOR ALL OFFSETS AND/OR CHANGES IN ELEVATIONS. WHERE NECESSARY DUE TO INTERFERENCE, CONTRACTOR SHALL MODIFY EXISTING PIPING, EQUIPMENT, ETC.
- 4. ALL VALVES AND SPECIALTIES SHALL BE LINE SIZE UNLESS INDICATED OTHERWISE ON DRAWINGS.
- 5. ALL STEAM AND PUMPED CONDENSATE SHALL PITCH DOWN A MINIMUM OF ONE INCH PER FIFTY FEET.
- 6. ALL OPENINGS THROUGH EXISTING STRUCTURES SHALL BE CORE DRILLED.
- 7. COLD SPRING ALL STEAM LINES FIFTY (50) PERCENT.
- 8. ALL PIPING AND FITTINGS IN MANHOLES TO BE INSULATED, SEE SPECIFICATIONS.
- 9. CONTRACTOR SHALL COORDINATE AND OBTAIN APPROVAL FROM OWNER FOR INTERRUPTIONS AND CONNECTIONS TO EXISTING UTILITY SYSTEMS.
- 10. ALL PIPING SHALL BE VENTED OF AIR AND FILLED WITH THEIR NORMAL FLUIDS
- 11. CONSTRUCT TEMPORARY FENCING AROUND PROJECT AREA TO PROTECT THE SITE AND PEDESTRIANS.
- 12. COORDINATE WITH DOT AS REQUIRED IF CONTRACTOR ELECTS TO CLOSE LANES IN MAIN STREET TO ACCESS VALVES.

| | LEGEND |
|---|---|
| SYMBOL | DESCRIPTION |
| ¿—HPS—→ | NEW HIGH PRESSURE STEAM LINE |
| ├ PC | NEW PUMPED CONDENSATE LINE |
| ۶ | EXISTING PIPE TO BE REMOVED OR ABANDONED |
| ├ ──PC───₹ | EXISTING PUMPED CONDENSATE LINE |
| ├ ──HPS───₹ | EXISTING HIGH PRESSURE STEAM LINE |
| }——GC——→ | EXISTING GRAVITY CONDENSATE LINE |
| < | EXISTING CHILLED WATER RETURN LINE |
| < | EXISTING CHILLED WATER SUPPLY LINE |
| ⊱——E——— | EXISTING HIGH VOLTAGE ELECTRICAL LINE |
| < | EXISTING COMMUNICATIONS LINE |
| <ec< th=""><th>EXISTING ELECTRICAL AND COMMUNICATIONS PRIMARY DUCT</th></ec<> | EXISTING ELECTRICAL AND COMMUNICATIONS PRIMARY DUCT |
| <> | EXISTING SANITARY SEWER LINE |
| ← HG ← → | EXISTING HIGH PRESSURE GAS LINE |
| <} | EXISTING LOW PRESSURE GAS LINE |
| <>SD> | EXISTING STORM DRAIN LINE |
| ├── | VELAN GATE VALVE, SEE SPECS |
| • | CONNECTION POINT OF NEW TO EXISTING |

CAMPUS PLANNING AND CONSTRUCTION COLUMBIA, SC 29208



| BUILI | BUILDING: | DRAWING: | DATE: 06NOV17 | DRAWN BY: | : DEM | снескер ву: • | BY: |
|-------|----------------|----------|------------------|-----------|--------------|--------------------|------|
| REV. | | DESCF | DESCRIPTION | | DATE | DATE ORIG. BY DRAW | DRAW |
| 1 | ADDENDUM NO. 1 | IM NO. 1 | | | 01.03.18 WCL | MCT | Ια |
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Carolina South

WEST ENERGY STEAM EXPANSION JOINTS STATE PROJECT NUMBER:

Swygert & Associates

M-4OF

CONSULTING ENGINEERS DBA Swygert & Assoc., Ltd.
Post Office Box 11686
Columbia, S.C. 29211

Telephone: (803) 791-9300
Facsimile: (803) 791-0830
mail@swygert-associates.com HEET IN SET: OF

University of South Carolina Pre Bid Sign In Sheet Columbia, South Carolina

Project Name: Project Number: Pre Bld Date & Time:

West Energy Steam Expansion Joints H27-Z339 December 12, 2017 10:00 AM

| SWMBE? | Name | Company Name | Address | Phone # | Email | |
|--------|---------------------|-------------------|--|---------------|--|-----------|
| Yes No | Juaquana Brookins | DSC | 1300 Pickens Street, Columbia SC 29208 | 803.777.3596 | ibrookin@fmc.sc.edu | |
| Yes No | DAN/A GUATTLE ROISE | MSI | | 12LL . 809 | 608.1774 Dung Con 1900 6 19 | • |
| Yes No | R Borne | 77 | | 513 7404 | 513 7904 R boye @ Valker-white com | red) |
| Yes No | BILLLIVINGSTON | SWYGERT ! ASSUC | | 791-9300 | BULE SNYLER ASSIZIARS. COM | |
| Yes No | B.B. Bell n | Gregory Inclushia | | 2461-846-268 | 202-748-1742 Lebes 10 0-10-10-10-10-10-10-10-10-10-10-10-10-10 | |
| Yes No | M. UPASE HOLLAND | Server Ano 19.P. | | X421-2412-401 | 704-347-1846 WALLAMD STREW LINE SATE DOMOGNUM | Soo Gra V |
| Yes No | Troy Nelson | 736 | | 768-808 | foretsoule Sc. edu | COM |
| Ves No | PAD Y WAT | USC | | 202-605 | molderan & Imc scicoli | col |
| Yes No | | | | | | |

****By signing this sheet you agree to receive information electronically.