

SECTION 00 9113 - ADDENDUM NUMBER 3

PARTICULARS

1.01 DATE: DECEMBER 1, 2017

1.02 PROJECT: USC BARRINGER HOUSE MECHANICAL RENOVATION

1.03 OWNER'S PROJECT NUMBER: H27-Z335

1.04 OWNER : THE UNIVERSITY OF SOUTH CAROLINA

1.05 ARCHITECT: GMK ASSOCIATES, INC.

TO: PROSPECTIVE BIDDERS :

2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE ORIGINAL PROCUREMENT DOCUMENTS DATED OCTOBER 25, 2017, AND ADDENDUM NUMBER 1 AND 2 ISSUED NOVEMBER 28, 2017 AND NOVEMBER 30, 2017 , WITH AMENDMENTS AND ADDITIONS NOTED BELOW.

2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM . FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.

2.03 THIS ADDENDUM CONSISTS OF 1 PAGES AND THE FOLLOWING ATTACHMENTS:

A. SE-310 - Invitation for Construction Services.

CHANGES TO THE PROJECT MANUAL - INTRODUCTORY REQUIREMENTS, PROCUREMENT REQUIREMENTS AND CONTRACTING REQUIREMENTS :

3.01 SE-310 - INVITATION FOR CONSTRUCTION SERVICES

A. Replace the existing SE-310 in its entirety with the revised attached SE-310.

1. The date for the bid closing has changed to Wednesday December 6, 2017 and the address for hand delivery and mail service has been changed to 1300 Pickens Street.

END OF ADDENDUM NUMBER 3

SE-310**INVITATION FOR CONSTRUCTION SERVICES****PROJECT NAME:** University of South Carolina - Barringer House Mechanical Renovation**PROJECT NUMBER:** H27-Z335**PROJECT LOCATION:** Columbia, SC**BID SECURITY REQUIRED?** Yes No **PERFORMANCE BOND REQUIRED?** Yes No **PAYMENT BOND REQUIRED?** Yes No **NOTE: Contractor may be subject to a performance appraisal at the close of the project.****CONSTRUCTION COST RANGE:** \$ 650,000-700,000**DESCRIPTION OF PROJECT:** Demolition and replacement of the HVAC and electrical systems and alterations of areas for new restroom facilities. Small and minority business participation encourages.**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:** http://purchasing.sc.edu**PLAN DEPOSIT AMOUNT:** \$ \$0.00 **IS DEPOSIT REFUNDABLE** Yes No N/A Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders **WILL** **WILL NOT** be via email or website posting.**IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:***All questions & correspondence concerning this Invitation shall be addressed to the A/E.***A/E NAME:** GMK Associates**A/E CONTACT:** Thomas M Weiland**A/E ADDRESS:** Street/PO Box: 1201 Main Street, Suite 2100City: ColumbiaState: SCZIP: 29201-**EMAIL:** tweiland@gmka.com**TELEPHONE:** 803-256-0000**FAX:** 803-256-9610**AGENCY:** University of South Carolina**AGENCY PROJECT COORDINATOR:** Juaquana Brookins**ADDRESS:** Street/PO Box: 1300 Pickens StreetCity: ColumbiaState: SCZIP: 29208-**EMAIL:** jbrookin@fmc.sc.edu**TELEPHONE:** 803.777.3596**FAX:** 803.777.0484**PRE-BID CONFERENCE:** Yes No **MANDATORY ATTENDANCE:** Yes No **PRE-BID DATE:** 11/15/2017 **TIME:** 10:00 am**PLACE:** 1300 Pickens Street, Columbia SC 29208; metered parking on street in front of building**BID CLOSING DATE:** 12/6/2017 **TIME:** 2:00 pm**PLACE:** 1300 Pickens Street, Columbia SC 29208; metered parking on street in front of building**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**Attn: Juaquana Brookins "Bid Enclosed"1300 Pickens StreetColumbia, SC 29208**MAIL SERVICE:**Attn: Juaquana Brookins "Bid Enclosed"1300 Pickens StreetColumbia, SC 29208**IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)**Yes No **APPROVED BY:** _____*(OSE Project Manager)***DATE:** _____