

<u>AMENDMENT I</u>	<u>NO. 7 TO SOLICITATION</u>	· •
TO:	ALL VENDORS	
FROM:	Caleisha Hayes, Procurement Manager	
SUBJECT:	SOLICITATION NUMBER: USC-RFP-3145-CH	
DESCRIPTION:	Design and Create Resident Mentor Hall of Fame Award Display at Patterson Hall for University Housing	
DATE:	October 30, 2017	
THE DEADLINE	FOR RECEIPT OF PROP	ons, Subsection D. has been revised/modified.  OSALS HAS BEEN EXTENDED TO NOVEMBER 15, 2017 AT 11:00 AM.  N EXTENDED TO DECEMBER 4, 2017.
RETURN IT WIT	H THEIR RESPONSE TO	CEIPT OF AMENDMENT NO. 7 IN THE SPACE PROVIDED BELOW AND THIS REQUEST FOR PROPOSALS. FAILURE TO DO SO MAY SUBJECT THE OPOSALS TO REJECTION.
Authorized Sig	nature	Name of Offeror
Date		

## USC-RFP-3145-CH

NUMBER 1 IN SUB-SECTION D "GENERAL" OF SECTION III. SCOPE OF WORK/SPECIFICATIONS (on page 16) HAS BEEN REVISED/MODIFIED AND NOW READS AS FOLLOWS:

The project is expected to commence on December 5<sup>th</sup> and be completed by February 16, 2018.