

#### AMENDMENT NO. 1 TO SOLICITATION

TO: ALL VENDORS

FROM: Jayme Wood, Purchasing Administrative Specialist

SUBJECT: SOLICITATION NUMBER: USC-RFQ-3178-JW

DESCRIPTION: Furnish and Deliver Marshall MLP-33GC-A, Reference MFI# 32117AB Lecterns

DATE: July 25, 2017

This Amendment No. 1 modifies the Request for Quotes only in the manner and to the extent as stated herein.

### **Question and Answer**

Installation of lecterns has been removed from the scope of work for this solicitation. Therefore, vendors responding to this solicitation will not be responsible for installation of the lecterns.

The description of the lectern model has been updated on pages 1, 7, and 8 to include: Reference MFI# 32117AB.

BIDDER SHALL ACKNOWLEDGE	RECEIPT OF AMENDMENT NO. 1 IN THE SPACE PR	OVIDED
BELOW AND RETURN IT WITH T	HEIR BID RESPONSE. FAILURE TO DO SO MAY S	SUBJECT
BID TO REJECTION.		
Authorized Signature	Name of Offeror	
Date		

## The following question was received from Vendor A:

**QUESTION:** For this bid, on page 7, it says "Deliveries shall be FOB Delivered and Installed." We have provided many of these good for the University before and not had to install them.

Usually, the lecterns house other equipment (i.e. PCs, Crestron Switcher, touchpanel, etc.). if we need to install these room systems, can drawings and a full list of material going into the lectern be provided?

ANSWER: Installation is not required for this equipment. The requirement has been removed as such from the solicitation.



# **Request for Quotation**

Page One

THIS IS NOT AN ORDER

Purchasing Department   1600 Hampton Street, Suite 606   Columbia, SC 29208   (803) 777-4115							
Quotation must be received no later than: <b>3:00 PM</b>			Send Quotation to above address at Attention of:	Solicitation Number:	Posting Date:		
08	03	2017	Jayme Wood	USC-RFQ-3178-JW	07	24	2017

Questions regarding this solicitation must be received no later than 3:00 PM on July 28, 2017. Answers to vendor questions will be

posted to the Purchasing Department's website in an amendment to this solicitation: <a href="mailto:purchasing.sc.edu/sa.php">purchasing.sc.edu/sa.php</a> Please quote your lowest delivered price of the item(s) listed below. The Purchasing Department reserves the right to reject any or all quotes and to waive any or all technicalities. All Quotes must be signed by the vendor's representative per the terms noted. Failure to comply with these instructions may result in disqualification of the quote. E-mailed Quotes are preferred; faxed quotes are acceptable. This solicitation conforms to the provisions of S.C. Consolidated Procurement Code Section 11-35-1550. Vendor Name and Address:						
Address:						
Phone Number:	E-mail:					
FEIN / SSN:	SC Minority Certification #:					
Drint Name:	Signatura					

Item	Unit	Description of Supplies or Services	Total Price		
1	LOT	Furnish and Deliver Marshall MLP-33GC-A Lecterns, Reference MFI# 32117AB per Bidding Schedule *Freight Costs must be included in Total Price*	\$ see attached bidding schedule		
		Award to be made to one vendor for entire lot.			
		Quote only as specified. Do not include sales tax.			
		Deliveries shall be FOB Destination, freight prepaid.			
		Faxed or E-mailed Quotes are acceptable.			
		Buyer: Jayme Wood			
		E-mail: woodju@mailbox.sc.edu			
		Fax: (803) 777-2032			
		Phone: (803) 777-4115			

#### **SCOPE OF WORK / SPECIFICATIONS**

The purpose of this solicitation is to furnish and deliver new Marshall MLP-33GC-A, Reference MFI# 32117AB Lecterns for University Technology Services at the University of South Carolina complying with the enclosed description and/or specifications and conditions as applicable to this bid/quote notice. Award will be made to one bidder for the entire lot. Incomplete bidding schedules will result in the rejection of the submitted quotation. Bid only as specified. Freight costs should be included in the line item cost.

Delivery shall be made to the address indicated on the purchase order.

#### **SPECIFICATIONS**

7 each Marshall MLP-33GC-A Lectern, Reference MFI# 32117AB, sliced Harvest Cherry Finish:

Prairie Style lectern includes a flat work surface, grommets as needed, cutout for the Crestron TSW-1060, cutout for the Altinex CNK-260, pullout keyboard shelf, fixed rack rails, locking rear access panel with single color front panel laser burn logo, floor access, passive ventilation and casters (Location: Close Hipp BA Building – Rooms 203, 204, 302,

337, 335, 401, 436 - Columbia, SC)

7 each Marshall M-Shelf-GC, sliced Harvest Cherry Finish

7 each Symetrix Prism 4x4 DSP, 80-0114

7 each Symetrix 19" IRU rack for Prism, 80-0107

#### Deliveries shall be FOB Delivered.

Unit price to be shown for each item. (SPM061)

No partial shipments on any item will be accepted. (SCM026)

#### **UNIT PRICE GOVERNS (JAN 2006)**

In determining award, unit prices will govern over extended prices unless otherwise stated.

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#### **BIDDING SCHEDULE**

LOT 1: ITEMS 1-4 COMMODITY (MATERIAL)

Item	Description	Qty	Unit	Unit Price	Extended Price	RVP	USEP	SCEP
1	Marshall MLP-33GC-A Lectern, Reference MFI# 32117AB, sliced Harvest Cherry Finish, as specified	7	EA	\$	\$			
2	Marshall M-Shelf-GC, sliced Harvest Cherry Finish	7	EA	\$	\$			
3	Symetrix Prism 4x4 DSP, 80-0114	7	EA	\$	\$			
4	Symetrix 19" IRU rack for Prism, 80- 0107	7	EA	\$	\$			

**NOTE:** The commodity preferences do not apply to a single unit of an item with a price in excess of \$50,000 or a single award with a total potential value in excess of \$500,000. [11-35-1524(E)(2)] Please refer to the preference clauses listed in the terms and conditions of this solicitation to ensure that you qualify to select the above preferences.

TOTAL PRICE LOT 1: ITEMS $1-4=5$	<u> </u>
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