

**ADDENDUM NUMBER ONE**

for  
BLATT POOL REPLASTERING – H27-Z320  
UNIVERSITY OF SOUTH CAROLINA  
COLUMBIA, SOUTH CAROLINA

**DATE OF ISSUE: May 9, 2017**

TO: ALL BIDDERS OF RECORD

This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.

**BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON THE BID FORM. FAILURE TO DO SO MAY CONSTITUTE AN INFORMALITY IN THE BID.**

**This addendum consists of 2 page plus the following attachments:**

May 9, 2017 - Pre-Bid sign in sheet

**A. GENERAL:**

**Item No.    Description**

1. See the attached list of attendees from May 9, 2017, Pre-Bid meeting.
2. The entity performing the pool work must possess the SP (Swimming Pool) license as issued by South Carolina LLR.
3. Additional site visits can be coordinated with Mike Chajkowski, Aquatics Director, Campus Recreation. Contact his cell phone (703) 929-2943 for appointments.

**B. CHANGES TO TECHNICAL SPECIFICATIONS AND DRAWINGS:  
SPECIFICATIONS**

**Item No.    Description**

1. **Clarification:** See SE-310 Invitation for Construction Services. All questions & correspondence concerning this Invitation shall be addressed to Becky Brantley, Garvin Design Group at [bbrantley@garvindesigngroup.com](mailto:bbrantley@garvindesigngroup.com), by May 11, 2017, at 12:00 pm.

**DRAWINGS**

**Item No.    Description**

N/A                      No Revisions.

**END OF ADDENDUM**

University of South Carolina  
 Pre Bid Sign In Sheet  
 Columbia, South Carolina

BLATT POOL REPLASTERING  
 PROJECT  
 H27-Z320  
 MAY 9, 2017 @ 10:00AM

Project Name:  
 Project Number:  
 Pre Bid Date & Time:

| SWMBE Contractor? | Name            | Company Name       | Address               | Phone #      | Email                    |
|-------------------|-----------------|--------------------|-----------------------|--------------|--------------------------|
| S W M B E         | A. Dennis       | USC                |                       | 7-5811       |                          |
| S W M B E         | Becker Brantley | Craftville         |                       | 212-1032     |                          |
| S W M B E         | Brian Hicks     | CLEARWATER         | 1682 LAKE MURRAY Blvd | 864-505-5494 | Brian@CLEARWATERCOLLON   |
| S W M B E         | Stan Evans      | Carolina Pool Rev. |                       | 704-241-1205 | Stan@CarolinaPoolRev.com |
| S W M B E         | Harold Hines    | USC                |                       | 7-9994       | nikmethemailbox.sc.edu   |
| S W M B E         |                 |                    |                       |              |                          |
| S W M B E         |                 |                    |                       |              |                          |
| S W M B E         |                 |                    |                       |              |                          |
| S W M B E         |                 |                    |                       |              |                          |

\*\*\*By signing this sheet you agree to receive information electronically.