SE-370	NTTE	NT TO AWAD	D	2016 Edition
NOTICE OF I	NIE	NI IO AWAR	D	
AGENCY: Univers	ity of	South Carolina		
PROJECT NAME	: Nort	h Energy Plant Expa	ansion-Chilled Water Loop	Extension
PROJECT NUMB	ER : <u>F</u>	H27-6112-FW		
		POSTING DA	ATE: 4/21/2017	
TO ALL BIDDERS:				
Unless stayed by protest accepted and the contra	act for	ned by execution of the	e contract documents. All bid	ted below. The successful bid will be d bonds remain in effect for the bid ded in the Instructions to Bidders.
NAME OF BIDDER:_	WO B	ackstone		
DATE BIDS WERE O	PENE	D : 4/17/2017		
BID INFORMATION:	:			
BASE BID AMOU	JNT:			\$_10,449,989.00
ALTERNATES:	#1	ACCEPTED 🖂	\$_39,680.00	_
	#2	$\mathbf{ACCEPTED} igotimes$	\$ 43,152.00	_
	#3	ACCEPTED	\$	_
TOTAL AWARD	(BASE	BID AND ACCEPTE	D ALTERNATE(S)):	\$_10,532,821.00
REMARKS (explain an	ny nego	otiations that resulted in	a change in any Bid amounts):
Contractor should not per Payment Bonds meeting t	form and the required expenses	ny work prior to (1) delivirements of the solicitation ses incurred by the Contract	vering to the Agency both certification; and (2) receipt of the Agency	ontract from the Agency for execution cates of insurance and Performance and 's written Notice to Proceed. The State Proceed, other than the Contractor's non-
RIGHT TO PROTEST	(SC	Law Section 11-35-421	0)	
may protest within ten (10)) days the reli	of the date the Notice of I ef requested with enough p	ntent to Award is posted. A protoarticularity to give notice of the is	e intended award or award of this contract est shall be in writing, shall set forth the ssues to be decided, and must be received

PROTEST - CPO ADDRESS - OSE: Any protest must be addressed to the Chief Procurement Officer for Construction, Office of State Engineer, and submitted in writing (a) by email to: protest-ose@mmo.sc.gov, (b) by facsimile at 803-737-0639, or (c) by post or delivery to 1201 Main Street, Suite 600, Columbia, SC 29201. By submitting a protest to the foregoing email address, you (and any person acting on your behalf) consent to receive communications regarding your protest (and any related protests) at the e-mail address from which you sent your protest.

Juaquana Brookins	Juaquana Brookins	
(Agency Procurement Officer Signature)	(Print or Type Name)	

INSTRUCTIONS TO THE AGENCY:

- Post a copy of this form at the location specified by the Instructions to Bidders and announced at the Bid Opening.
- Send a copy of this form and the final Bid Tabulation to all responsive Bidders and OSE.

University of South Carolina Columbia, South Carolina

Project Name: North Energy Plant Expansion - Chilled Water Loop Extension Project Number: H27-6112-FW Bid Closing Date & Time: April 17, 2017, 3:00 pm

Bidder		Ack	Base Bid	Alternate 1	ite 1	Alte	Alternate 2	Base Sub	qr
	Bond	(3)		Add	Deduct	Add	Deduct	Building(BD)	Electrical (EL)
Cayce Co.									
Cullum Construction									
Exum Co.									
Gregory Electric									
Gregory Industrial									
Hammer Construction									
HammerHead Utilities									
Hoffman & Hoffman									
Hood Construction									
McCarter Mechanical			-						
The Bell Company	7	>	\$ 15,567,300	67,300	٧	47500		IPW Caret	Crain in
Triad Mechanical									
WB Guimarin	7	7	\$ 11,283,000	43 400	7	43 200		Hood Const	WBG/ Grey
WO Blackstone	7	7	10,449,989	39,680		43,152		Hood Coot	XRANen)
			· ·						

Recorded By:

Read By:

SE-360

REQUEST FOR CONCURRENCE IN POSTING NOTICE OF INTENT TO AWARD

A	GENCY: University of South Carolina
P	ROJECT NAME: North Energy Plant Expansion - Chilled Water Loop Extension
P	ROJECT NUMBER: H27-6112-FW
- co bu	ne above named Agency hereby requests approval from the Office of State Engineer (OSE) to post a Notice of Intent to Award a ntract to the Contractor named and for the amount stated below. If the Agency does not receive written objection from OSE within 5 siness days after OSE's receipt of this Request and the documentation required below, the Agency may post the attached Notice of tent to Award at the location stated in the Instructions to Bidders.
IN	TENDED AWARDEE (Contractor): WO Blackstone
	WARD AMOUNT: \$ 10,532,821.00
	ATE BIDS WERE OPENED: 4/17/2017
AC	GENCY CERTIFICATION AND REQUEST
the	ereby certify that the Agency has conducted this solicitation in accordance with the requirements of the SC Consolidated Procurement de and the <u>Manual for Planning and Execution of State Permanent Improvements</u> , <u>Part II</u> and that the proposed expenditure is within authorized scope and budget for this Project. I further certify that the Agency has authorized, unencumbered funds available for ligation to this contract. I hereby request the approval of the Office of State Engineer to post a Notice of Intent to Award a contract for astruction services in support of the above-named Project.
AC	GENCY SIGNATURE: Maguana Brooking DATE: 4/21/2017
PR	RINT NAME: Juaquana Brookins
TI	TLE: Procurement Officer
<u> </u>	APPROVED OSE PROJECT MANAGER: Find Wolf DATE: 4/21/2017
	NOT APPROVED
	OSE PROJECT MANAGER:
	DATE:
	REASONS FOR DISAPPROVAL OF REQUEST:
SUI	BMIT THE FOLLOWING DOCUMENTS TO OSE:
1. 2. 3. 4. 5. 6.	SE-360. Copy of the lowest responsive and responsible Bidder's Bid Form, including Bid Security with Power of Attorney. If any other bidder submitted a lower bid, but was determined to be non-responsive or non-responsible, a copy of: a. That bidder's Bid Form, and b. A statement setting forth the basis for disqualifying that bidder. Copy of Bid Tabulation. Copy of proposed SE-370, Notice of Intent to Award. Contractor licenses, if applicable, for the lowest responsive and responsible bidder and his listed subcontractors (may be obtained from LLR's website at https://verify.llronline.com/Licl.ookup/Lookup/Main.aspx. Select the category "Contractors - Commercial" or, if applicable, "Burglar Alarm, Fire Alarm & Fire Sprinkler", and follow the instructions.)
7. 8. 9.	Copy of the Contract to be executed by the parties. Copy of the project A/E's latest cost estimate for the work, if different from the estimate on Page 2 of the SE-310. Copy of the SE-955, Inspection/Materials Testing Order, unless following procedure outlined in Part 6.21.5 of the Manual for Planning and

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