



UNIVERSITY OF  
**SOUTH CAROLINA**

**April 12, 2017**  
**EXTENSION OF AWARD POSTING DATE**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO APRIL 18, 2017 PENDING FURTHER EVALUATION.**

**REFERENCED IFB NUMBER:** USC-IFB-3109-JB

**FOR:** Lecture Capture Software

**ISSUE DATE:** March 22, 2017

**DEADLINE FOR RESPONSES:** April 6, 2017 at 2:00 PM EST

*Charles C. Johnson, III.*

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**Charles C. Johnson, III for Juaquana Brookins**  
**Procurement Manager**