ADDENDUM NUMBER 1 Monday, December 5, 2016

PROJECT: McCUTCHEN FIRE ALARM UPGRADE

UNIVERSITY OF SOUTH CAROLINA STATE PROJECT NO. H27-I851B LEA PROJECT NO. USC-2016-06

This addendum forms a part of the Construction Documents and modifies the original Bidding Documents dated 10.10.2016 as noted below. Acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

GENERAL:

- G1 Deadline for Contractor Questions: The deadline for Contractor Questions associated with this project is set at 12:00 noon on December 6th, 2016.
- G2 The final addendum for this project will be posted on December 7th, 2016 by 2:00 pm.
- G3 The Pre-Bid Conference Sign-In Sheet is attached to this addendum (2 pages).
- G4 The placeholder for the AIA 310 Bid Bond form (1 page), which shall be included in the Project Manual, is attached to this addendum.
- Anyone wanting to visit the project site prior to bid, meet in front of the McCutchen House Building (Horseshoe side) at 3:40 PM on Tuesday, December 6th, 2016.

SPECIFICATIONS:

Specification Section 283100, Page 7, Paragraph 1.8, Item F. - Batteries for Wireless Devices: Delete requirement to furnish 20 batteries. Add requirement to furnish and install new replacement batteries for all wireless devices included in the project at the end of the one-year warranty period.

DRAWINGS:

Drawing E-6, 3rd Floor Fire Alarm Renovation Plan: All wireless-type smoke and heat detectors shall be changed to wired-type analog smoke and heat detectors (3rd floor only). All raceways serving these detectors shall be provided and routed in the attic space. Note that there are still wireless pull stations required on the 3rd floor, and that signal strength shall be assessed and accounted for, such that proper wireless communications are provided by the Contractor for these devices.

END OF ADDENDUM NUMBER 1

Non Mandatory Pre Bid Sign In Sheet Columbia, SC University of South Carolina

McCutchen Fire Alarm Upgrade H27-1851B

Project Name: Project Number: Pre Bid Date & Time:

Wednesday, November 30, 2016 10AM 743 Greene St; Conf Rm 053; Cola, SC 29208

| SWMBE Contractor indicate Below | Name | Company Name | Address | Phone # | Email | |
|---------------------------------------|--|---|---|------------------|--|----------|
| S W M B E | Mich Murasy | SIMPLEYCRILLIE | 3243 80 WSAT 60 WH | 77.52-815 cos | 803 518-256 Mic MUrrayo Simprace l'AVECC. | ^ |
| S W M B E | PAtrich Willis | Precision Fire Solutions 2229 Leaphart Road | | 803 796-2722 | | |
| S W M B E | Burgh Medee | PRECESSION FILE SOLVEROWS | 2229 LEAMART 2000 | 2212-751-202 | 805-756-7722 Baccee @ precisionfiresolutions.com | |
| S W M B E | Chuck Williams | DNB Electric | POBOX 7296 Work Colombia 152191 | 805-381-22% | Chucka DNB Fletric, com | |
| S W M B E | Bob Linnston | breasy Electric Co. | 2124 College Stract Columbia, SC 29205 | Bes-786-5022 | 2124 College states 623-786-5022 blingstan 30 gregory electric com | |
| S W M B E | James Loudon | 5 | 296 ESTATOC NA Now LAND AT 2865 | 828 1 733 444 | 296 ESTATOR MR 628 Now LAND 22 28651 733 4441 MACK @ Sostheransown Land | Com |
| S W M B E | Mother Sockley | | Let Screentlest 463 | 463 | 1234 Matthew Omikacontacting-com | { |
| S W M B E | Michael Glover | BURLISS ELECT | 1251 Noth Wake 02 Lex 5C 39072 | 403- 957-3350 | 403-957-3350 TOMMY At BURDSS Elect. Com | |
| S w MBE | Joey Brunson | Protective | | TT:01-295-178 | 877-795-7077 Stronson @ Protective technology. net | 10 mg |
| | ****By signing this sheet you agree to receive information electronically. | | Calumba, SC | | | |

Non Mandatory Pre Bid Sign In Sheet University of South Carolina Columbia, SC

Project Name:
Project Number:
Pre Bid Date & Time:

McCutchen Fire Alarm Upgrade H27-l851B Wednesday, November 30, 2016 10AM 743 Greene St; Conf Rm 053; Cola, SC 29208

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|---------------------------------------|---------------------------------------|-----------------------------|---------------------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Email | Two Hey & Sdiplesence. Com | 777-2261 arish Ofma, sc.edu | 4 Log HAMO Mailbox SC. Au | 528-1437 De, Land, LEA @ Sc, Micon | | | | | |
| Phone # | 843-810- 1469 | 177-2261 | H 8215-2136 | 538-143- | | | | | |
| Address | 7445 CRUSS CLEADING CHANNELSTER ZG416 | 743 Greenest | 743 Greene st | 262 Sendhoust Rd Svite 101 | | | | | |
| Company Name | SDI PRESENCE | Facilities | facilities | Landelngineering | 0 | | | | |
| Name | Ross Morcey | Aimee Rish | Thatche Hist | Joe Land | | | | | |
| SWMBE Contractor indicate Below | S W W B E | S W M B E | S W M B E | S W M B E | S W M B E | S W M B E | S W M B E | S W M B E | S W M B E |

****By signing this sheet you agree to receive information electronically.

A310

Bid Bond (2010

Edition)

Original AIA Document on file at the office of University of South Carolina 743 Greene Street Columbia, South Carolina 29208