



UNIVERSITY OF
SOUTH CAROLINA

AMENDMENT NO. 6

TO: ALL VENDORS

FROM: Venis Manigo

V Manigo

SUBJECT: USC-FPB-2457-VM

Services to Provide Acceptance of the University of South Carolina Declining Balance Card (Carolina Card) at Off Campus Locations

DATE: September 22, 2016

This Amendment No. 6 modifies the Fixed Price Bid only in the manner and to the extent as stated herein.

- 1. AN UPDATED BIDDING SCHEDULE WITH ALL CURRENT SERVICE CATEGORIES AND THEIR ASSOCIATED MINIMUM COMMISSION RATES IS INCLUDED IN THIS AMENDMENT.**
 - 2. THE CATEGORY FOR REPAIR & OTHER SERVICES IS ADDED AT A MINIMUM COMMISSION RATE OF 6%.**
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BIDDER MAY ACKNOWLEDGE RECEIPT OF AMENDMENT NO. 6 IN THE SPACE PROVIDED BELOW AND RETURN IT **WITH THEIR BID RESPONSE.**

Authorized Signature

Firm

Date

II. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL

The University has listed below in the bid/price schedule a requested commission rate for each service category. OFFERORS are to insert a rate for each service category that the offeror can provide and return the bid/price schedule with its bid/proposal. Offerors may offer, and the University may accept commission rates higher than those listed; HOWEVER, this is a fixed price bid and any offer that does not meet the minimum requested commission rate will be rejected as NON-RESPONSIVE. A list of information to be submitted with your bid/proposal is also included in this section.

| DESCRIPTION | MINIMUM COMMISSION RATE | OFFEROR'S COMMISSION RATE |
|---|-------------------------|---------------------------|
| GROCERY STORE | 4% | |
| HEALTH FOOD SPECIALTY STORE | 4% | |
| GAS STATION/CONVENIENCE | 4% | |
| CONVENIENCE STORE/ PHARMACY | 4% | |
| DRY CLEANER/LAUNDRY | 5% | |
| FULL SERVICE SEATED DINING | 8% | |
| OTHER PREPARED FOOD | 8% | |
| DESSERT ONLY | 4% | |
| DELIVERED FOOD | 12% | |
| COFFEE/PASTRIES ONLY | 4% | |
| TAXI'S | 5% | |
| RECREATIONAL AND ENTERTAINMENT LOCATIONS | 5% | |
| HAIR SALON/NAIL SALON/SPA/OTHER PERSONAL SERVICES | 6% | |
| REPAIR & OTHER SERVICES | 6% | |

By Signing below, I agree to the rates I have listed in the right hand column:

BUSINESS NAME _____ **LOCATION** _____

OWNER/MANAGER NAME _____ **DATE** _____

OWNER/MANAGER SIGNATURE _____