



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

August 26, 2016  
**EXTENSION OF AWARD POSTING DATE**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO  
SEPTEMBER 2, 2016 PENDING FURTHER EVALUATION.**

**REFERENCED RFP NUMBER:** USC-RFP-2958-CJ (Lot A)

**FOR:** Sales, Warehousing, and Distribution of  
Publications and Subscription Item for  
National Resource Center for the First-  
Year Experience and Students in  
Transition

**ISSUE DATE:** April 15, 2016

**DEADLINE FOR RESPONSES:** May 16, 2016 at 3:00 PM

*Charles C. Johnson, III.*

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**Charles C. Johnson, III**  
**Procurement Manager**