

## June 29, 2016 EXTENSION OF AWARD POSTING DATE

## THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO JULY 13, 2016 PENDING FURTHER EVALUATION.

**REFERENCED RFP NUMBER:** 

USC-RFP-2945-MR

FOR:

Provide Exclusive Management and Operation of the University's Bookstore gor USC Aiken Campus

**ISSUE DATE:** 

April 22, 2016

**DEADLINE FOR RESPONSES:** 

May 19, 2016 at 3:00 PM

Charles C. Johnson, II.

Charles C. Johnson, III for Michelle Robinson Procurement Manager