



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

**June 27, 2016**  
**EXTENSION OF AWARD POSTING DATE**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO JULY 14, 2016 PENDING FURTHER EVALUATION.**

**REFERENCED BVB NUMBER:** USC-BVB-2951-CJ

**FOR:** Carolina Cab – Nighttime Ride Program

**ISSUE DATE:** April 5, 2016

**DEADLINE FOR RESPONSES:** April 29, 2016 at 3:00 PM

*Charles C. Johnson, III.*

---

**Charles C. Johnson, III**  
**Procurement Manager**