



UNIVERSITY OF  
**SOUTH CAROLINA**

**MEMORANDUM**

**ADDENDUM NUMBER TWO**

Facilities Department

**DATE:** March 21, 2016  
**TO:** All Shortlist Bidders  
**FROM:** Clarissa G. Clark *ase*  
**SUBJECT:** Football Operations Facility  
**Construction Management at Risk**  
State Project Number H27-6114-MJ

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**Question:** Will the University allow a 7<sup>th</sup> person at the interview to facilitate the media?

**Response:** The team may have 6 presenters and a 7<sup>th</sup> person who is facilitating and/or running AV equipment but is not presenting

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