

**Upstate Central Chilled Water Plant
Chiller #3 Replacement
University of South Carolina - Upstate**

SC State Project # H34-9545-JM

Addendum No. 1

DATE: November 24, 2015
FROM: PERITUS ENGINEERS & ASSOCIATES, INC.
TO: ALL BIDDERS

The following items add to, modify, clarify, or otherwise alter the Drawings and/or specifications and will become a part of the Contract Documents. Where a portion of the Drawings and/or specifications is added to, modified, clarified, or otherwise altered, the portion not so affected shall remain. Bidder shall include all effects that these items may have on his proposal.

Acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

Pre-Bid Meeting

1. The attendance sign in sheet from the prebid conference meeting held Tuesday, 11/24/2015, at 10:00 AM is included as an attachment with this addendum.

Clarifications

1. The new helical rotary, VFD-driven, water cooled chiller is to be furnished and installed by the contractor as part of this project. Chiller is tagged CH-3 on drawing MP-2 and is specified in section 15650.
2. The existing charge of R-11 refrigerant will be recovered and removed from the chiller by the owner's chiller service provider prior to the contractor performing demolition on the chiller.
3. The deadline for receiving written questions from bidders is end of business on Wednesday December 2, 2015. All written questions shall be emailed to Jody Parker with Peritus Engineers & Associates, Inc. Email address is jparker@peritusengineers.com

END OF ADDENDUM NO. 1



University of South Carolina Pre Bid Conference Sign In Sheet

Spartanburg, SC

Project Name, Number & Project Manager: Upstate Central Chilled Water Plant, Chiller#3 Replacement/H34-9545-JM/Geen Khoo
 Pre Bid Conference Date & Time: November 24, 2015 10AM 155 American Way; Facilities Mgmt.

| Name | Company | Address | Phone # | Email |
|-----------------|------------------------------|---|----------------|-----------------------------------|
| Steve Ford | W Aldrop Mechanical Services | 8345 Taylor Colman Rd. Spartanburg, S.C. 29303 | (804) 809-7536 | send@waldropind.com |
| Tony Waters | McCarter Mechl. Svc. | 685 John Dadd Rd. Spartanburg, S.C. | 864-599-9883 | WALTER.McCARTER Mechanical.com |
| ESTERBA UZARANA | CULUM SERVICES INC | 121 Weble St. Simpsonville SC | 864-283-2967 | UZARRAGRE@CULUMINC.COM |
| Mike Smith | Boiler Masters Inc | 314 Village Green Dr. Greensboro NC 27404 | 7888-202-7044 | boilermasters@aol.com |
| Todd Brunk | Walkes-Wire | 7402 Fairfield Rd. Columbia SC 29203 | 803-791-0918 | tbrunk@walkes-wire.com |
| Cody Godfrey | USC UPSTATE | 800 University Way | 864-503-5500 | cgodfrey@usc.upstate.edu |
| Jody C. Parker | Peritus Engineers | Po Box 16598 Greenville, SC 29616 | 864-277-8287 | jparker@peritusengineers.com |
| Watt Osby | Ewony Electric | 1200 Woodcroft Rd Greenville SC 29607 | 864 204 5544 | watt@ewonyelectric.com |
| Brian O'Rourke | SKMS S. INC | 150 Glen Bridge Rd Aiken NC | 828-676-3166 | borourke@skms.com |

*Please make sure you list your company name as registered with LR.
 * By signing and providing your email address, you are authorizing the University of South Carolina to send you information electronically.



University of South Carolina Pre Bid Conference Sign In Sheet
Spartanburg, SC

Project Name, Number & Project Manager: Upstate Central Chilled Water Plant, Chiller#3 Replacement/H34-9545-JM/Geen Khoo
 Pre Bid Conference Date & Time: November 24, 2015 10AM 155 American Way, Facilities Mgmt.

| Name | Company | Address | Phone # | Email |
|---------------|-----------------------|---------------------------------------|------------------|-------------------------------|
| Russell Scott | Augusta Chilled Water | P.O. Box 1331 Clemmons SC 29822 | 706 836-1328 | Augusta_Chilled@ Yahoo.com |
| SKIP LOWERY | SMPI | 1665 AUGUSTA RD. WARENVILLE S.C. | 803-645- 0489 | slowersmpie@ bellsouth.net |
| Brandon Avery | SMPI | 1665 Augusta Rd. Wareville S.C. | 803-439-2854 | Bavery803@yahoo.com |
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*Please make sure you list your company name as registered with LLR.
 * By signing and providing your email address, you are authorizing the University of South Carolina to send you information electronically.