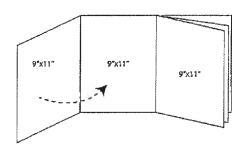


<u>AMENDME</u> !	<u>VT NO. 1</u>		
TO:	ALL VENDORS		
FROM:	William (Dennis) Gallman		
SUBJECT:	USC-RFQ-2825-D	G/Printing of Junior Prospectus	
DATE:	June 1, 2015		
This Amendm	ent No.1 modifies the	e RFQ only in the manner and to the extent as stated herein.	
ITEM ONE:	Incorporate the at	tached printing specifications.	
ITEM TWO:	Change the Bid Op From: June 5, 201: To: June 8, 201:	5 @ 9:00 AM	
		GE RECEIPT OF AMENDMENT NO.1 IN THE SPACE RN IT WITH THEIR BID RESPONSE .	
Authorized Sig	gnature	- Firm	
Date		-	



Booklet; 3 panel with 4 pages stitched in Final size; 9" x11"
Pages: 8 Pages (includes fold out)
Paper: Cougar Smooth 65# cover
Quantity: 65,000
Ink: 4 color + PMS 201 + inline flood dull/matte aqueous coating
Line Screen 200
Scan Resolution 300
Fold and Score
Saddle Stitch

9"x11" fold out panel	9″x₹11″	9″x11*
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3 panel sig is 27" x 11" folds twice front cover has an inside fold-out flap

9"x11"	9"x11"
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sig is 18" x 11" folds once stitches inside above 3 panel