

## AMENDMENT NO. 2

**ALL VENDORS** 

TO:

FROM:	Lana Widener
SUBJECT:	USC-RFQ-2693-LJ Furnish and Deliver 34 YD Self-contained Compactor
DATE:	October 8, 2014
This Amendment No. 2 modifies the Request for Quotes only in the manner and to the extent as stated herein.	
ITEM ONE:	VENDOR QUESTIONS  Question:  1) For electrical hook-up, will this be a single or 3 phase powered unit?  Answer:  This will be a 3-phase powered unit.
	Question:  2) Which side would you like the unit to feed (be loaded) from: left, right, back, etc Answer:  Feed should be on the left when facing the front of the unit.
	<ul> <li>Question:</li> <li>3) Does the compactor need to be painted a specific color? If so, please include color code information.</li> <li>Answer:</li> </ul>
	USC uses "Container Brown" for our MSW containers.
BIDDER SHALL ACKNOWLEDGE RECEIPT OF AMENDMENT NO. 2 IN THE SPACE PROVIDED BELOW AND RETURN IT WITH THEIR BID RESPONSE. FAILURE TO DO SO MAY SUBJECT BID TO REJECTION.	
Authorized Sig	nature Firm
 Date	