



**University of South Carolina**  
 Purchasing Department  
 1600 Hampton Street, 6th floor  
 Columbia, SC 29208  
 Telephone: (803) 777-4115

# Request for Quotation

## Page One

**THIS IS NOT AN ORDER**

Quotation must be received <b>No Later Than:</b>	Send quotation to above address Attention of:	Quotation Number:	Date
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Print company name and address:

Please quote your lowest delivered price of the items(s) listed below. The Purchasing Department reserves the right to reject any or all quotes and to waive any or all technicalities.

1. If an item cannot be furnished, indicate by **NO QUOTE**.
2. All quotes must be signed by the vendor's representative and terms noted, failure to comply with this instruction may result in disqualification of the quote.
3. **FAXED QUOTES ACCEPTABLE.** FAX # (803) 777-2032

Federal I.D. or Social Security No. \_\_\_\_\_ SC Minority Certification Number (If Applicable) \_\_\_\_\_

Submitted By (Print Name) \_\_\_\_\_ Signature \_\_\_\_\_ Telephone \_\_\_\_\_

Item No.	Quantity and Unit	Description of Commodity or Services	Unit Price	Total Price

## GENERAL CONDITIONS

**DEFAULT:** In case of default by the Contractor, the University of South Carolina reserves the right to purchase any or all items in default in the open market, charging the Contractor with any additional costs. The defaulting Contractor shall not be considered a responsible bidder until the assessed charge has been satisfied.

All amendments to and interpretation of this RFQ shall be in writing. The procurement officer shall not be legally bound by any amendment or interpretation that is not in writing.

Any contract entered into by the University of South Carolina or its agencies resulting from this quotation shall be subject to cancellation at the end of any fiscal or appropriated year unless otherwise provided by law.

Payment will be made in accordance with Section 11-35-45 of the South Carolina Consolidated procurement Code and Disbursement Regulations. Delay in receiving invoices, as well as errors and omissions on the invoices, will be considered just cause for withholding payment without losing discount privileges. The University reserves the right to withhold payment or make such deductions as may be necessary to protect the University from loss or damage because of defective work, claims, damages or to pay for repair of correction of materials furnished hereunder.

Quoted prices must remain firm for a period of thirty days beyond the Request for Quotation deadline. Unit prices will govern over extended prices unless otherwise stated.

The University of South Carolina shall consider payment discounts in the award of this contract when such discounts are for thirty days or more after final inspection and acceptance of contract requirements. Payment discounts for less than thirty days are encouraged but shall not be a factor in award determination. Please state your discount terms using the above referenced information as the University's position on the matter.

All materials and products offered must be guaranteed to meet and comply with the requirements all the specifications, terms and conditions indicated or referred to.

The award will be made in accordance with Section 11-35-1520 of the South Carolina Consolidated Procurement Code.

The University reserves the right to reject any and all quotations and to cancel the solicitation; waive any and all technicalities; the University reserves the right to reject any quotation in which the delivery time indicated to be of substantial length to cause disruption and/or delay in operation for which the item(s) is/are intended; ambiguous quotations which are uncertain as to terms, delivery, quantity or compliance with specifications may be rejected.

The contractor assumes sole responsibility and shall hold harmless the University of South Carolina, its directors, officers, employees and agents from and against any and all claims, actions or liabilities of any nature which may be asserted against them by third parties in connection with the performance of the bidder, its directors, officers, employees and agents under this agreement. The University of South Carolina agrees to accept responsibility for claims, actions or liabilities resulting from negligent acts of its employees occurring within the scope of their employment which may be asserted against them by third parties in connection with the performance of the University of South Carolina, its members, directors, officers, employees and agents under this agreement.

Contractor agrees not to refer to award of this contract in commercial advertising in such a manner to state or imply that the products or service provided are endorsed or preferred by the user.

Upon award of a contract under this quotation, the person, partnership, association or corporation to whom the award is made must comply with the laws of South Carolina that require such person or entity to be authorized and/or licensed to do business in this State. Notwithstanding the fact that applicable statutes may be exempt or exclude the successful quoter from requirements that it be authorized and/or licensed to do business in this State, by submission of this signed quote, the quoter agrees to subject itself to the jurisdiction and process of the courts of the State of South Carolina as to all matters and disputes arising or to arise under the contract and the performance thereof, including any questions as to the liability for taxes, licenses or fees levied by the State.

Termination: Subject to the provisions below, the contractor may be terminated for any reason by the University providing a thirty-day advance notice in writing is given to the contractor.

Termination for Convenience: In the event that this contract is terminated or cancelled upon request and for the convenience of the University may negotiate reasonable termination costs, if applicable.

Termination for Cause: Termination by the University for cause, default, or negligence on the part of the Contractor shall be excluded from the foregoing provisions; termination costs, if any, shall not apply. The thirty day advance notice requirement is waived and the default provision in this bid shall apply.

HIPAA Law: The Contractor agrees that to the extent that some or all of the activities within the scope of this Contract are subject to the Health Insurance Portability Accountability Act of 1996, P.L. 104-91, as amended ("HIPAA"), or its implementing regulations, it will comply with the HIPAA requirements and will execute such agreements and practices as the University of South Carolina may require to ensure compliance. Additional information may be viewed at: <http://www.sc.edu/hipaa/>

## **SPECIAL CONDITIONS**

**LICENSES, PERMITS, INSURANCE:** All costs for required licenses, permits and insurance shall be borne by the Bidder.

The University of South Carolina requires all contractual activities to be performed in a manner that is consistent with all applicable federal, state and local laws, regulations, rules, rulings and ordinances. These include, but are not limited to: the Occupational Safety and Health Act, The Environmental Protection Act, The South Carolina Hazardous Waste Management Act.

**IMPORTANT** – Please Note – Vendors, we MUST have your Federal ID # (company) or Social Security # (individual) before processing any invoices for payment. Failure to provide this information will result in delay of payments until this information is received. Please include this information with your quote.

## **SCOPE OF WORK**

It is the intent of the University of South Carolina to solicit bids to furnish, deliver and install Energy Star refrigerators and energy efficient microwaves in six break rooms in the new Darla Moore School of Business (DMSB) building located on the corners of Assembly, Greene, and Park Streets, in accordance with all the requirements stated herein.

## **SPECIFICATIONS**

**Location of Break Rooms: Rooms 306, 331, 349, 442, 474, and 484**

<b><u>Qty</u></b>	<b><u>Description</u></b>
6 ea	Refrigerators; Standard Residential Stainless Steel Energy Star with ice makers Size: 5 – 5 ½ ' x 3'5" and/or 18.2 cu ft
6 ea	Countertop Microwaves; Standard Residential Stainless Steel Energy Efficient Size: 1.5 cu ft

**Note:** Refer to USC's Energy Policy: <http://www.sc.edu/EAC/USCEnergyPolicy1.pdf>

- **DESCRIPTIVE LITERATURE – REQUIRED (JAN 2006):** Your offer must include manufacturer's latest literature showing complete product specifications.
- **WORKING HOURS**  
8:00 am to 4:30 pm
- **CLEAN UP**  
At the completion of all work, areas must be left clean. All debris shall be removed from the site by the Contractor.
- **DAMAGE TO STATE PROPERTY**  
Extreme care shall be exercised to avoid damaging trees, shrubs, plants, containers, buildings, or other structures. If any of the above is damaged or destroyed due to negligence of the Contractor, they shall be repaired or replaced at no cost to the University.
- **Delivery and Install will be coordinated with USC Facilities Project Manager and/or USC DMSB representative.**
- **Insurance Requirements:** The successful vendor must provide a copy of liability insurance certificate. (SPM066)  
**Insurance Requirements: The successful bidder must provide a copy of its liability insurance certificate within ten (10) days upon the posting of the intent to award or the statement of award.**
- The Contractor shall guarantee all labor and workmanship for a minimum of one (1) year from date of completion.
- It shall be the Contractor's responsibility to dispose of all wrappings, crating and other disposable materials pertaining to this contract at the end of each working day and upon completion of installation.
  - (1) Such items shall be disposed of off the University of South Carolina property;

- (2) All costs of removing trash and disposal, thereof, shall be the responsibility of the contractor; and
- (3) Place and method of disposal shall be the responsibility of the contractor.

- Manufacturer's standard warranty will be required in writing with delivery of product. (SCM031)
- **Estimated install to be completed between May 5 – May 9, 2014.**
- **FINAL ACCEPTANCE**  
Contractor will conduct a final walk through with the USC DMSB representative. Final \* acceptance of work shall also establish the start date of the warranty period.

**Award** will be made to one vendor for the entire quantity. **(SPM034)**

**ATTACHED DOCUMENTS:**

- A7611 – Refrigerator Drawing
- Appliances Dimension and Elevator Drawing

## ADDITIONAL CONDITIONS

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences). **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

PREFERENCES - SC/US END-PRODUCT (SEP 2009): Section 11-35-1524 provides a preference to vendors offering South Carolina end-products or US end-products, if those products are made, manufactured, or grown in SC or the US, respectively. An end-product is the tangible project identified for acquisition in this solicitation, including all component parts in final form and ready for the use intended. The terms "made," "manufactured," and "grown" are defined by Section 11-35-1524(A). By signing your offer and checking the appropriate space(s) provided and identified on the bid schedule, you certify that the end-product(s) is either made, manufactured or grown in South Carolina, or other states of the United States, as applicable. Preference will be applied as required by law. Post award substitutions are prohibited. See "Substitutions Prohibited - End Product Preferences (Sep 2009)" provision.

PREFERENCES - RESIDENT CONTRACTOR PREFERENCE (SEP 2009): To qualify for the RCP, you must maintain an office in this state. An office is a nonmobile place for the regular transaction of business or performance of a particular service which has been operated as such by the bidder for at least one year before the bid opening and during that year the place has been staffed for at least fifty weeks by at least two employees for at least thirty five hours a week each. In addition, you must, at the time you submit your bid, directly employ, or have a documented commitment with, individuals domiciled in South Carolina that will perform services expressly required by the solicitation and your total direct labor cost for those individuals to provide those services must exceed fifty percent of your total bid price. [11-35-1524(C)(1)(iii)] Upon request by the procurement officer, you must identify the persons domiciled in South Carolina that will perform the services involved in the procurement upon which you rely in qualifying for the preference, the services those individuals are to perform, and documentation of the your labor cost for each person identified. If requested, your failure to provide this information promptly will be grounds to deny the preference (and, potentially, for other enforcement action).

PREFERENCES - RESIDENT SUBCONTRACTOR PREFERENCE (SEP 2009): To qualify for this preference, You must meet the following requirements. (1) You must -- at the time you submit your bid -- have a documented commitment from a single proposed first tier subcontractor to perform some portion of the services expressly required by the solicitation. (2) The subcontractor -- at the time you submit your bid -- must directly employ, or have a documented commitment with, individuals domiciled in South Carolina that will perform services expressly required by the solicitation and the total direct labor cost to the subcontractor for those individuals to provide those services exceeds, as applicable, either twenty percent for a 2% preference or forty percent of bidder's total bid price for a 4% preference. (3) You must identify the subcontractor that will perform the work, the work the subcontractor is to perform, and your factual basis for concluding that the subcontractor's work constitutes the required percentage of the work to be performed in the procurement. [11-35-1524(D)] You can stack this preference, i.e., earn another 2% or 4% preference for each additional qualifying subcontractor, but the preference is capped. [11-35-1524(D)(4), (E)(7)] Upon request by the procurement officer, you must identify the persons domiciled in South Carolina that are to perform the services involved in the procurement upon which you rely in qualifying for the preference, the services those individuals are to perform, the employer of those persons, your relationship with the employer, and documentation of the subcontractor's labor cost for each person identified. If requested, your failure to provide this information promptly will be grounds to deny the preference (and, potentially, for other enforcement action). **YOU WILL NOT RECEIVE THE PREFERENCE UNLESS YOU SPECIFY WHETHER YOUR ARE CLAIMING THE 2% OR 4% PREFERENCE AND YOU PROVIDE THE INFORMATION REQUIRED BY ITEM (3) ABOVE.**

PREFERENCES - RESIDENT VENDOR PREFERENCE (SEP 2009): To qualify for the RVP, you must maintain an office in this state. An office is a nonmobile place for the regular transaction of business or performance of a particular service which has been operated as such by the bidder for at least one year before the bid opening and

during that year the place has been staffed for at least fifty weeks by at least two employees for at least thirty five hours a week each. In addition, you must either: (1) maintain at a location in South Carolina at the time of the bid an inventory of expendable items which are representative of the general type of commodities for which the award will be made and which have a minimum total value, based on the bid price, equal to the lesser of fifty thousand dollars [\$50,000] or the annual amount of the contract; or (2) be a manufacturer headquartered and having an annual payroll of at least one million dollars in South Carolina and the end product being sold is either made or processed from raw materials into a finished end product by that manufacturer or its affiliate (as defined in Section 1563 of the Internal Revenue Code).

**SUBSTITUTIONS PROHIBITED - END PRODUCT PREFERENCES (SEP 2009):** If you receive the award as a result of the South Carolina end product or United States end product preference, you may not substitute a nonqualifying end product for a qualified end product. If you violate this provision, the State may terminate your contract for cause and you may be debarred. In addition, you shall pay to the State an amount equal to twice the difference between the price paid by the State and your evaluated price for the item for which you delivered a substitute. [11-35-1534(B)(4)]

**SUBCONTRACTOR SUBSTITUTION PROHIBITED - RESIDENT SUBCONTRACTOR PREFERENCE (SEP 2009):** If you receive an award as a result of the subcontractor preference, you may not substitute any business for the subcontractor upon which you relied to qualify for the preference, unless first approved in writing by the procurement officer. If you violate this provision, the State may terminate your contract for cause and you may be debarred. In addition, the procurement officer may require you to pay the State an amount equal to twice the difference between the price paid by the State and the price offered by the next lowest bidder, unless the substituted subcontractor qualifies for the preference. [11-35-1524(D)(5)(c)]

**MINORITY PARTICIPATION (JAN 2006)**

Is the bidder a South Carolina Certified Minority Business?  Yes  NO

Is the bidder a Minority Business certified by another governmental entity?  Yes  NO

If so, please list the certifying governmental entity: \_\_\_\_\_

Will any of the work under this contract be performed by a SC certified Minority Business as a subcontractor?  Yes  NO

If so, what percentage of the total value of the contract will be performed by a SC certified Minority Business as a subcontractor?  Yes  NO

Will any of the work under this contract be performed by a minority business certified by another governmental entity as a subcontractor?  Yes  NO

If so, what percentage of the total value of the contract will be performed by a minority business certified by another governmental entity as a subcontractor?  Yes  NO

If a certified Minority Business is participating in this contract, please indicate all categories for which the Business is certified:

- Traditional minority
- Traditional minority, but female
- Women (Caucasian females)
- Hispanic minorities
- DOT referral (Traditional minority)
- DOT referral (Caucasian female)
- Temporary certification
- SBA 8 (a) certification referral
- Other minorities (Native American, Asian, etc.)

(If more than one minority contractor will be utilized in the performance of this contract, please provide the information above for each minority business.)



**BID SCHEDULE  
USC-RFQ-2573-LW**

**COMMODITY (MATERIALS)**

Item	Qty	Unit of Measure	Description	Unit Price	Extended Price
1	6	Each	Stainless Steel Refrigerators as specified	\$ _____	\$ _____

Manufacturer: \_\_\_\_\_ Product No. \_\_\_\_\_

Resident Vendor Preference \_\_\_\_\_  
 SC End Product Preference \_\_\_\_\_  
 US End Product Preference \_\_\_\_\_

Item	Qty	Unit of Measure	Description	Unit Price	Extended Price
2	6	Each	Stainless Steel Countertop Microwaves as specified	\$ _____	\$ _____

Manufacturer: \_\_\_\_\_ Product No. \_\_\_\_\_

Resident Vendor Preference \_\_\_\_\_  
 SC End Product Preference \_\_\_\_\_  
 US End Product Preference \_\_\_\_\_

**NOTE:** *The commodity preferences do not apply to a single unit of an item with a price in excess of \$50,000 or a single award with a total potential value in excess of \$500,000. [11-35-1524(E)](2)  
 Please refer to the preference clauses listed in the terms and conditions of this solicitation to ensure that you qualify to select the above preferences.*

**SERVICE (LABOR)**

Item	Qty	Unit of Measure	Description	Extended Price
3	1	lot	Labor to install refrigerators and microwaves as specified.	\$ _____

Resident Contractor Preference \_\_\_\_\_  
 Resident Sub-Contractor Preference (2%) \_\_\_\_\_ Number of Sub-Contractors \_\_\_\_\_  
 Resident Sub-Contractor Preference (4%) \_\_\_\_\_ Number of Sub-Contractors \_\_\_\_\_

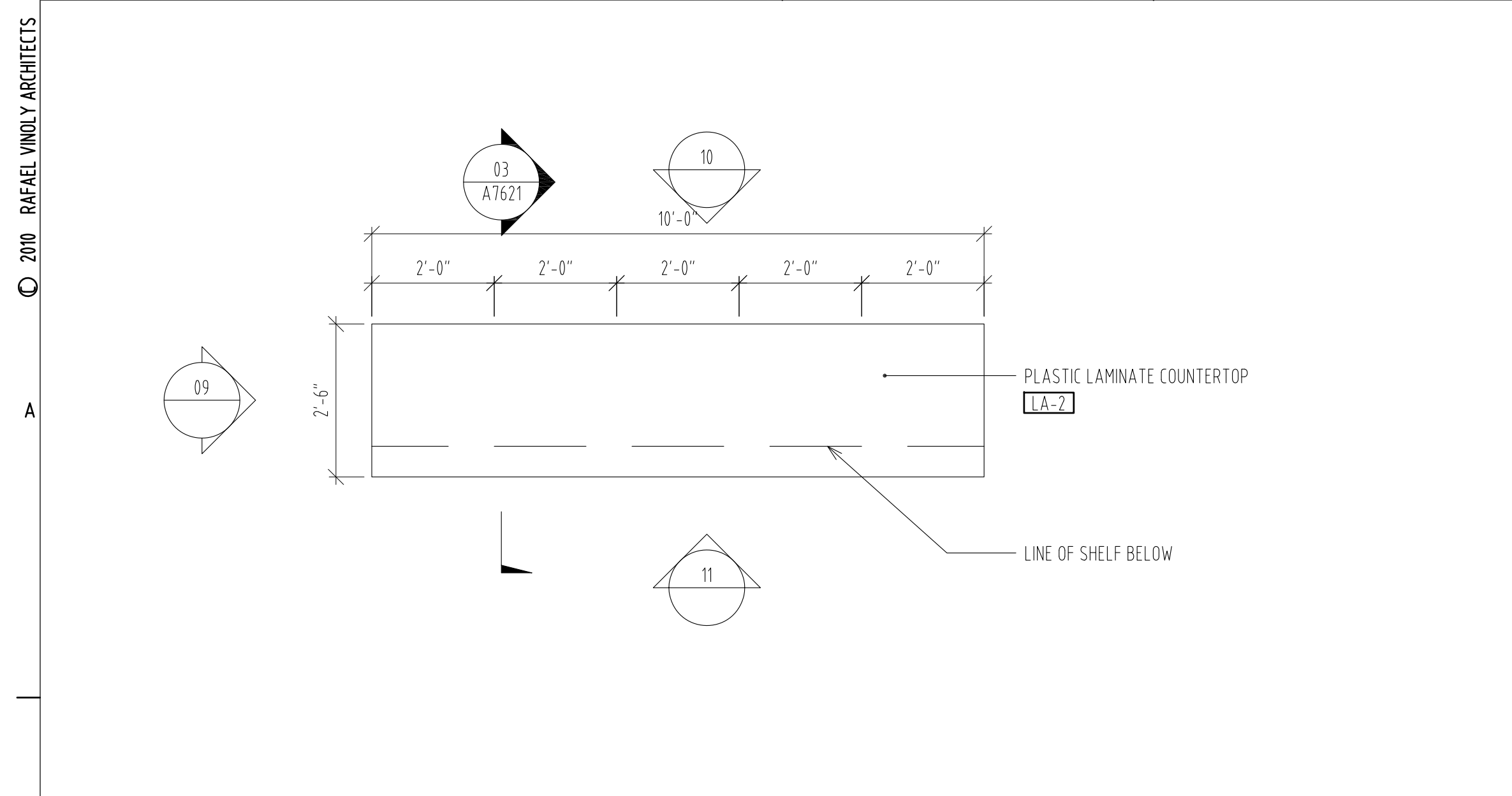
**Note:** *The service preferences do not apply to a bid for an item of work by the bidder if the annual price of the bidder's work exceeds \$50,000 or the total potential price of the bidder's work exceeds \$500,000. [11-35-1524(E)](3)]*

Please refer to the preference clauses listed in the additional conditions of this solicitation to ensure that you qualify to select the above preferences. Bidder is to submit the following for preferences requested above:

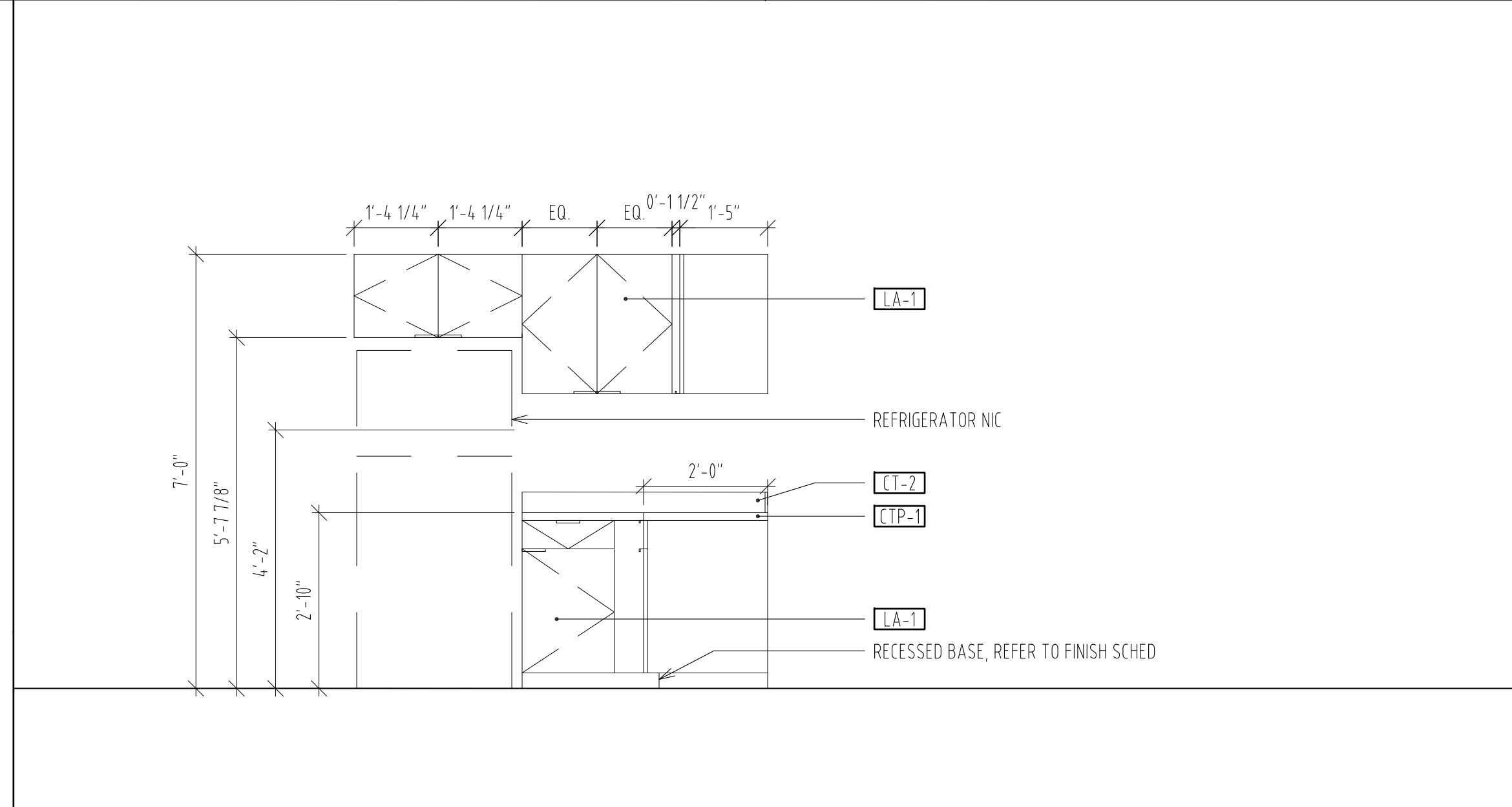
- 1) Identify the subcontractor to perform the work:
- 2) Identify the work the subcontractor is to perform:
- 3) Bidder's factual basis for concluding that the subcontractor's work constitutes the required percentage of the work to be performed in the procurement.

**TOTAL OF ITEMS #1-3 = \$ \_\_\_\_\_**

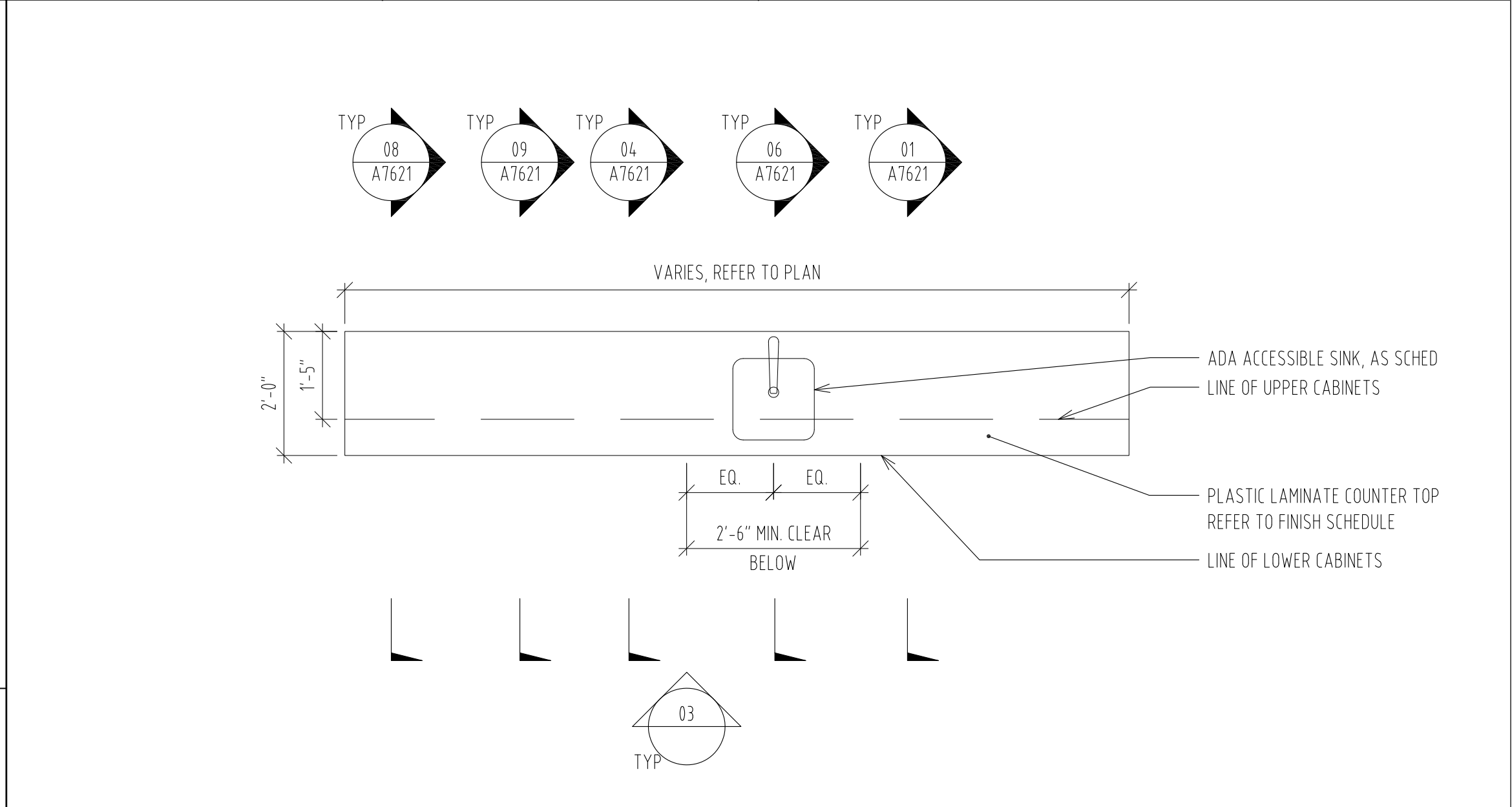
**Estimated Delivery Date: \_\_\_\_\_**



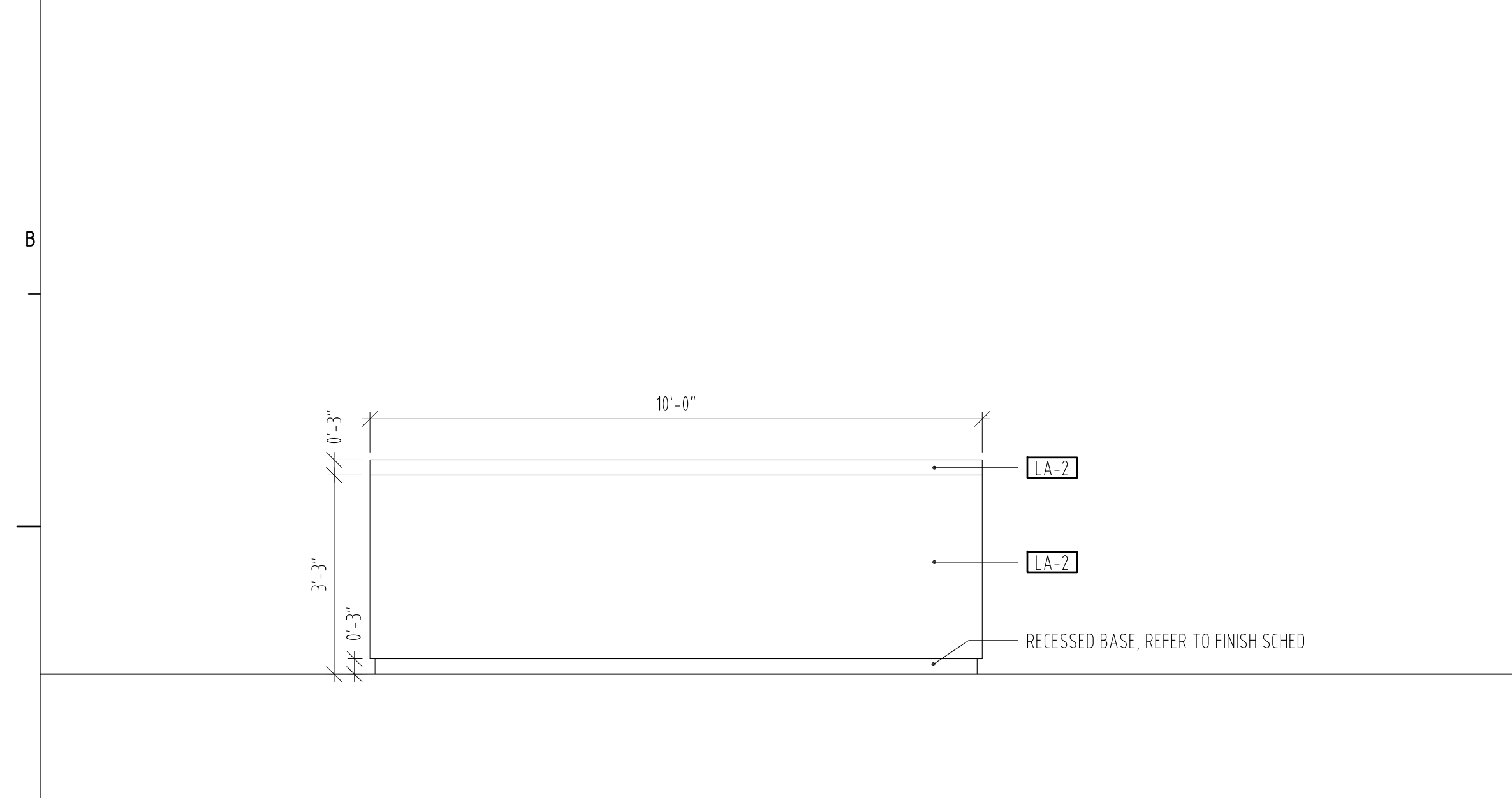
M-C78 - COPY CENTER COUNTER PLAN  
SCALE: 1/2" = 1'-0"



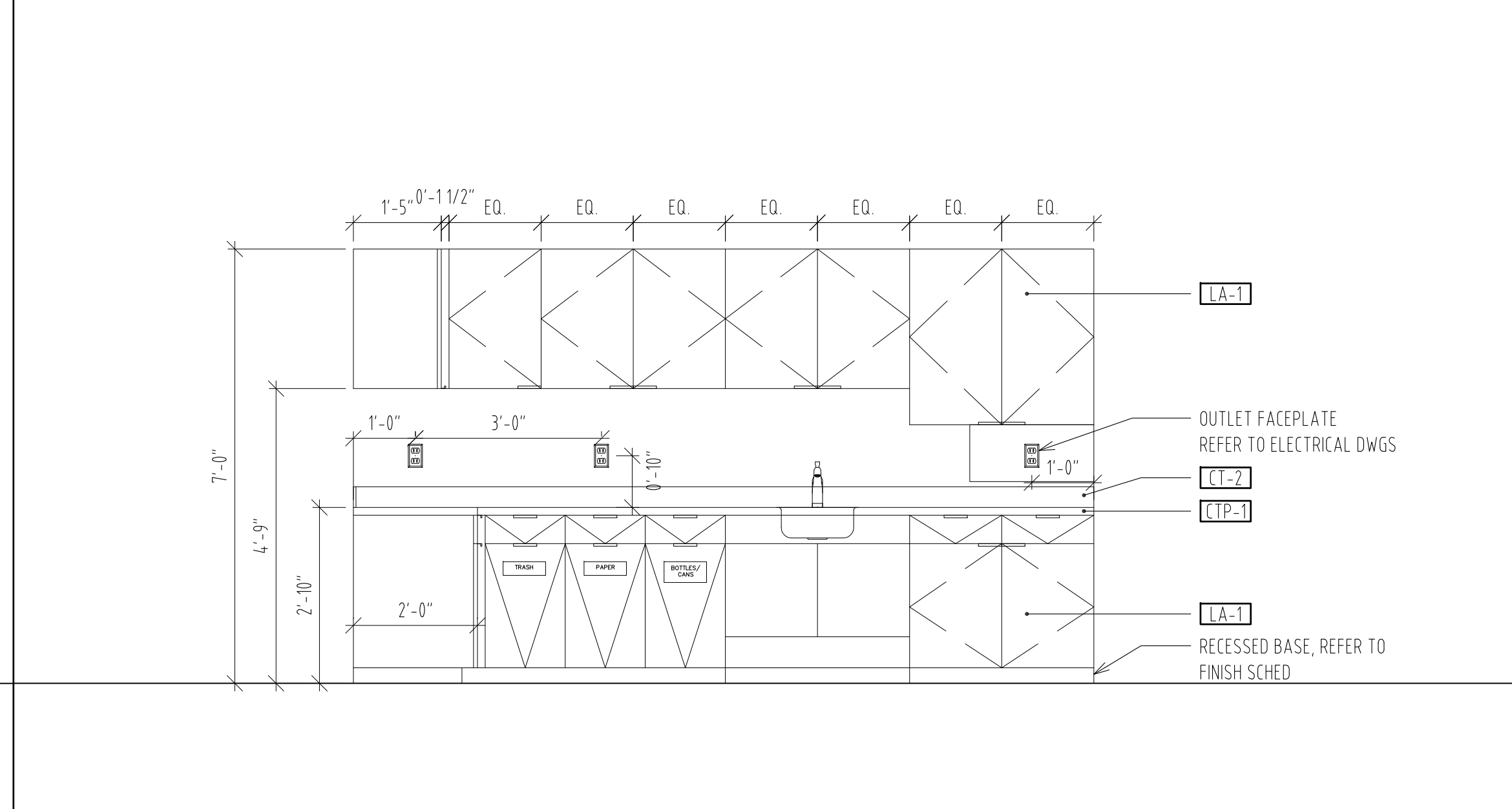
M-CT3 AND M-OC1 - BREAKROOM/KITCHENETTE MILLWORK ELEVATION @ ROOM 484  
SCALE: 1/2" = 1'-0"



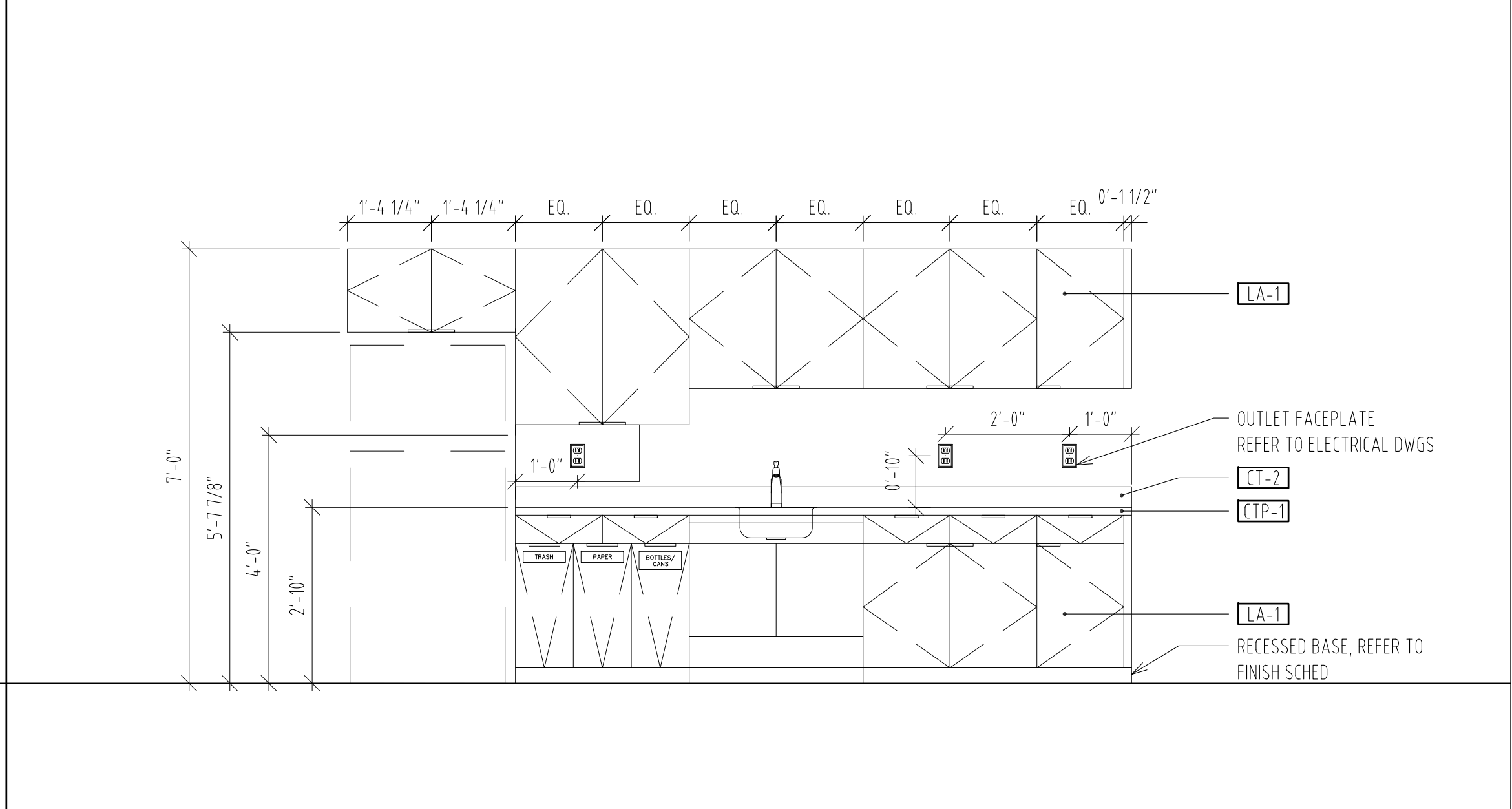
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SCALE: 1/2" = 1'-0"



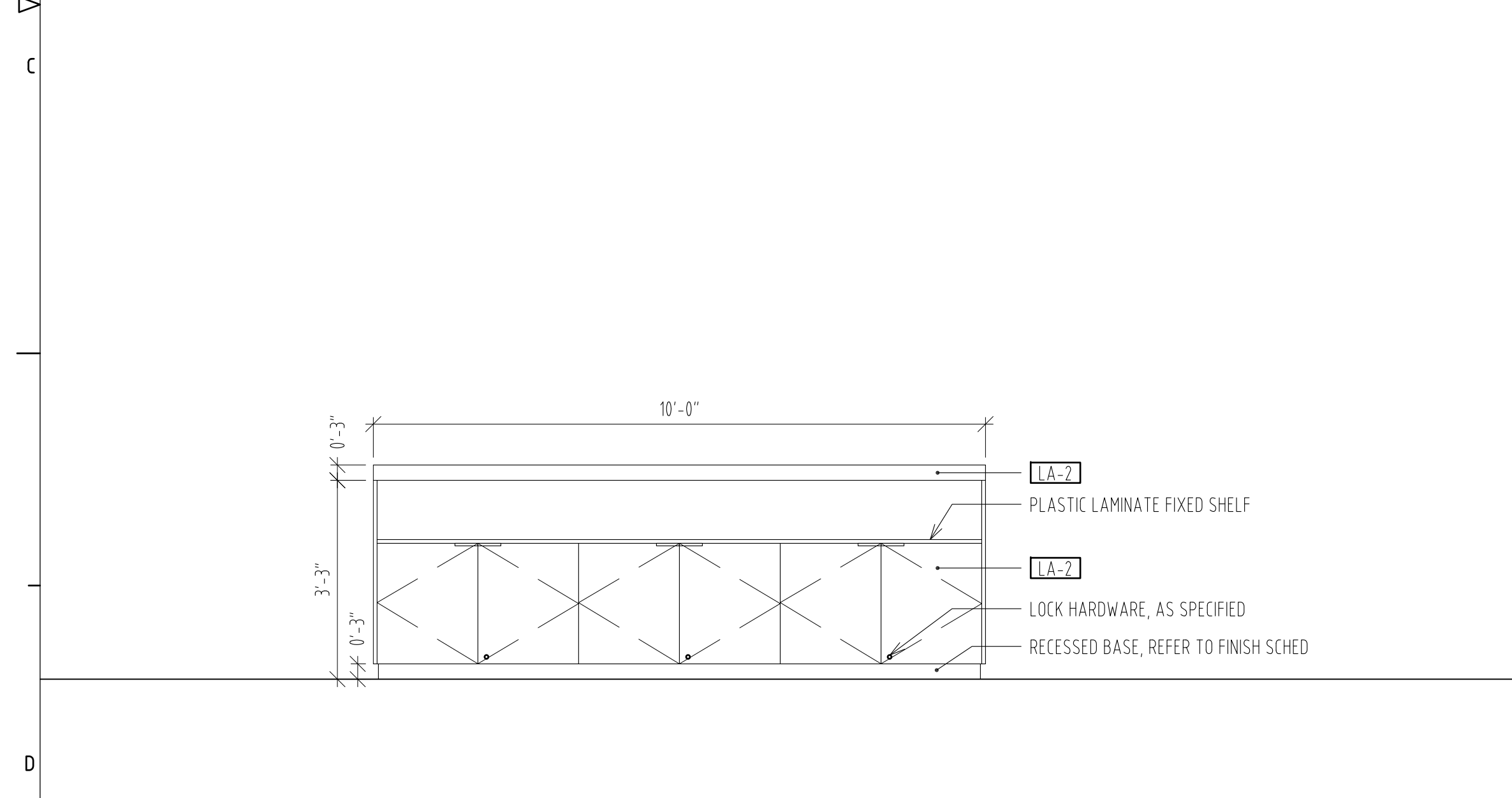
M-C78 - COPY CENTER COUNTER ELEVATION  
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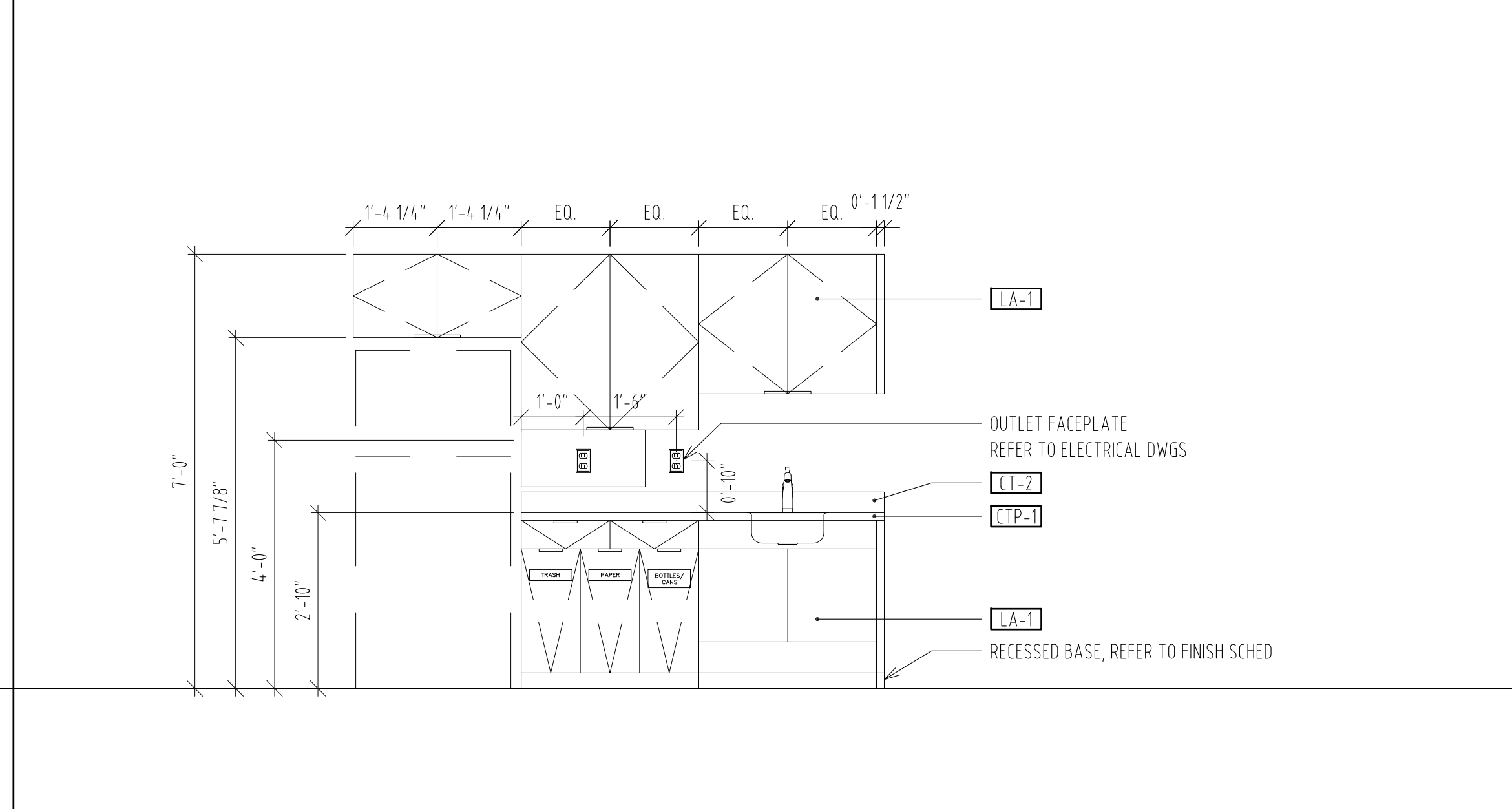
M-CT3 AND M-OC1 - BREAKROOM/KITCHENETTE MILLWORK ELEVATION @ ROOM 484  
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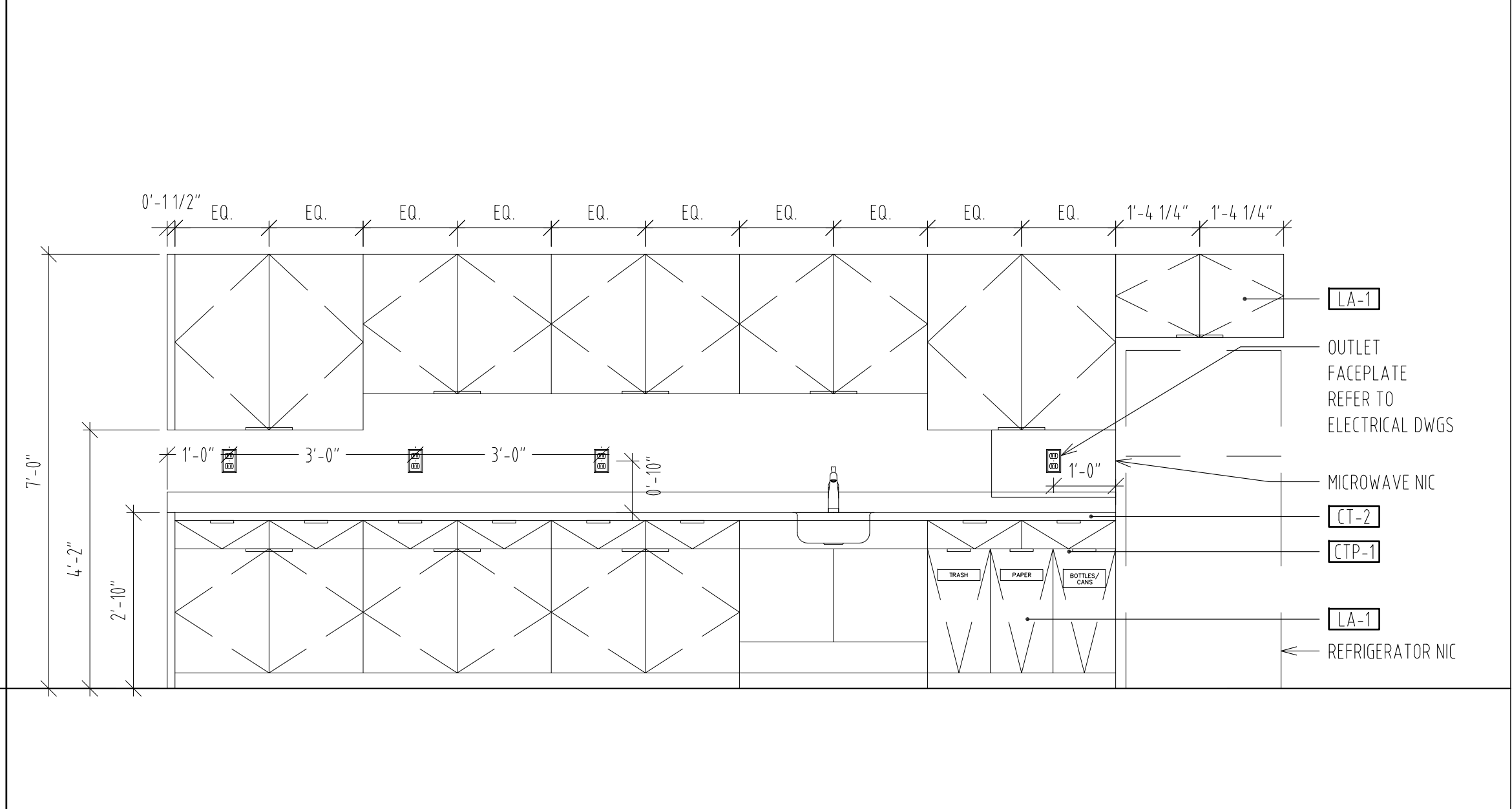
M-CT3 AND M-OC1 - BREAKROOM/KITCHENETTE MILLWORK ELEVATION @ ROOM 443  
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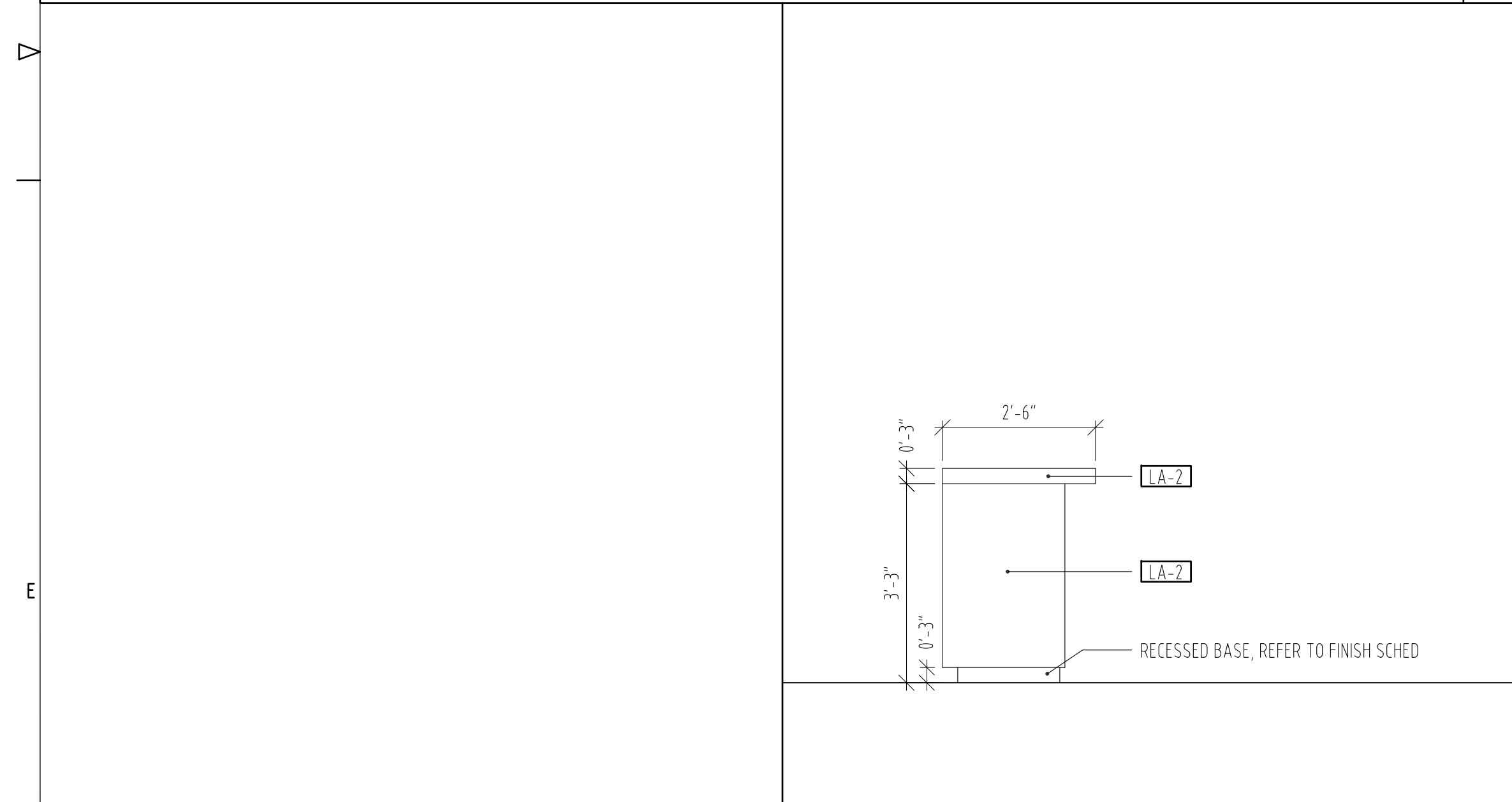
M-C78 - COPY CENTER COUNTER ELEVATION  
SCALE: 1/2" = 1'-0"



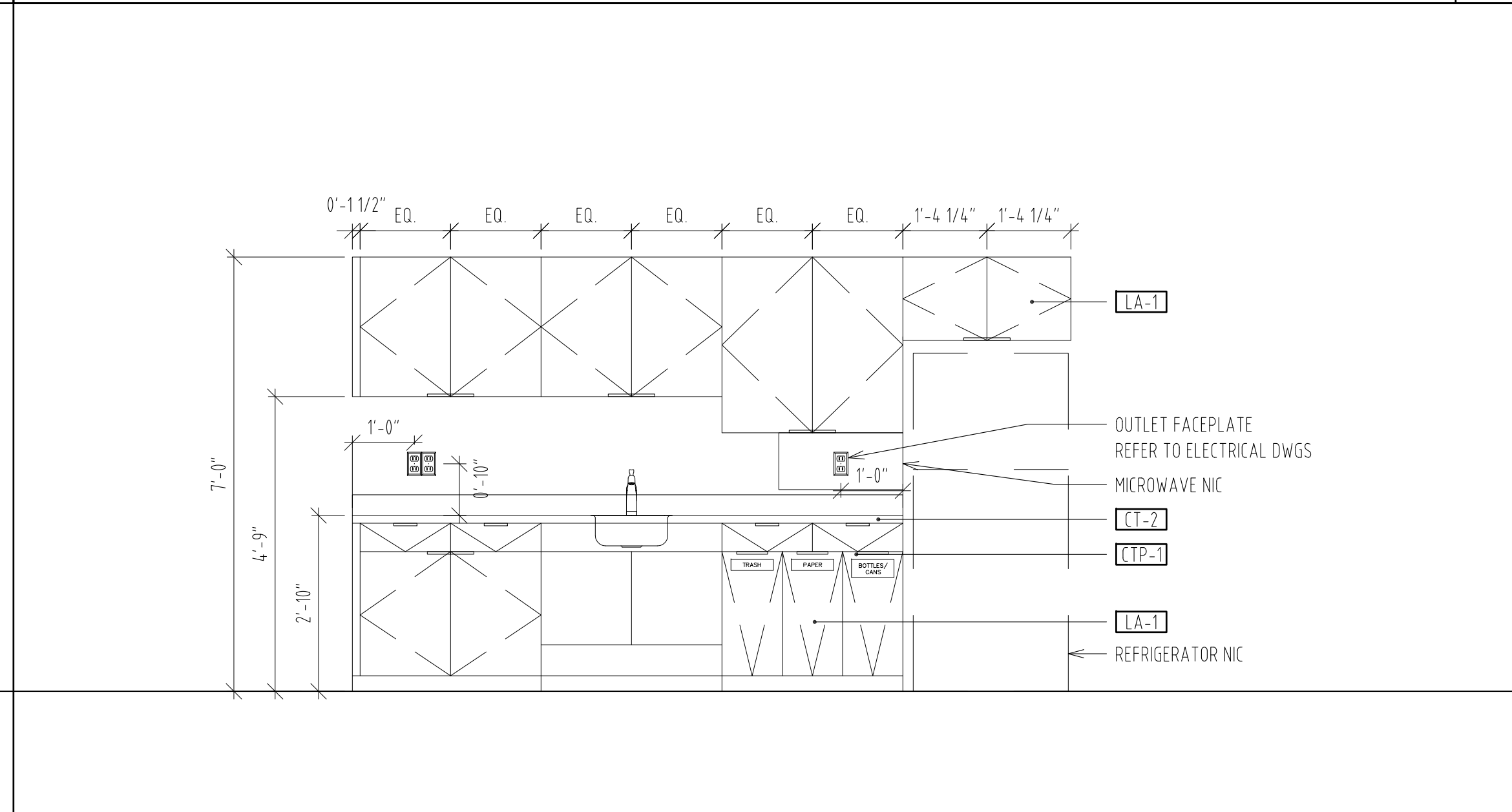
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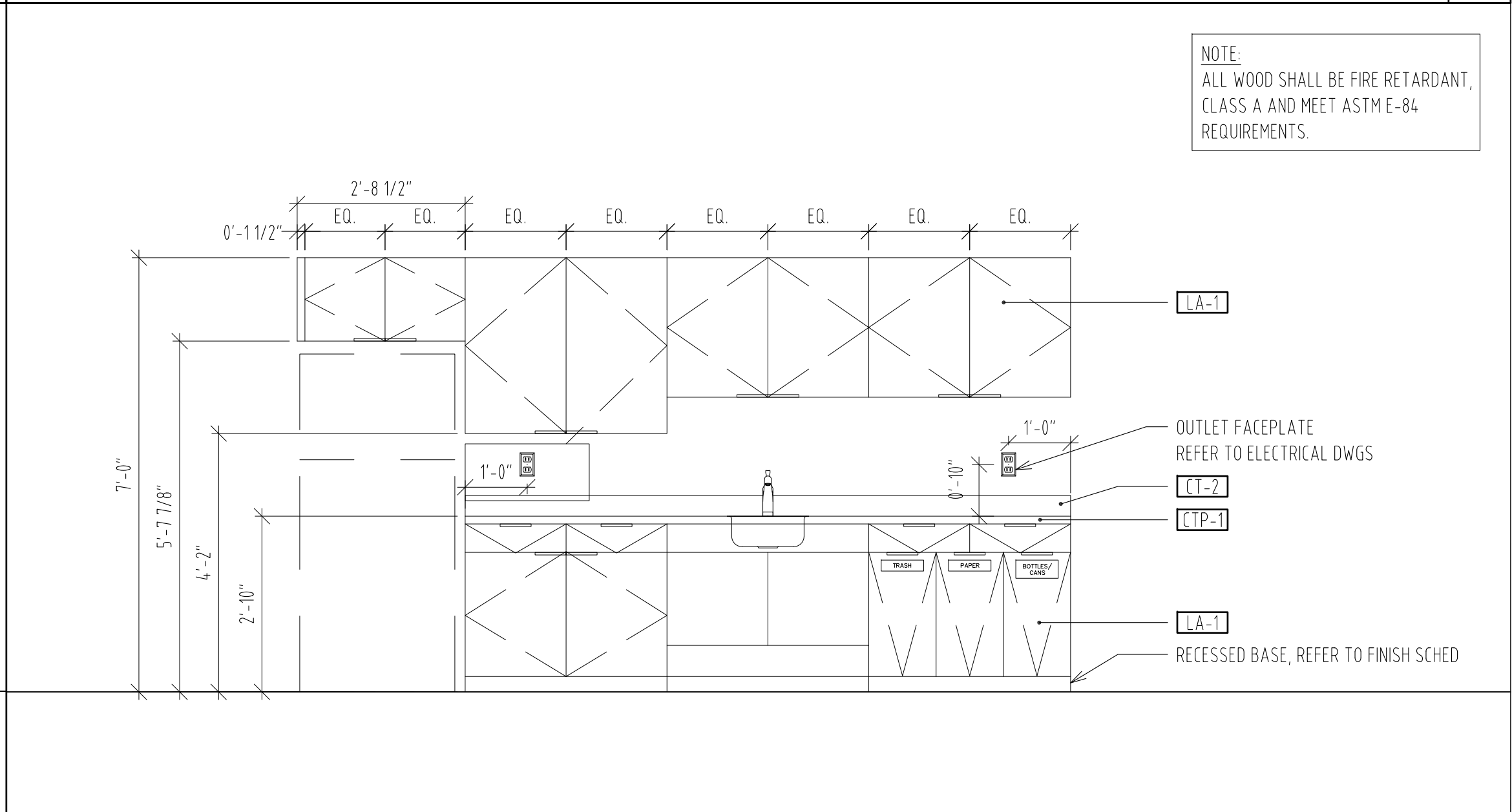
M-CT3 AND M-OC1 - BREAKROOM/KITCHENETTE MILLWORK ELEVATION @ ROOM 331  
SCALE: 1/2" = 1'-0"



M-C78 - COPY CENTER COUNTER ELEVATION  
SCALE: 1/2" = 1'-0"



M-CT3 AND M-OC1 - BREAKROOM/KITCHENETTE MILLWORK ELEVATION @ ROOM 474  
SCALE: 1/2" = 1'-0"



M-CT3 AND M-OC1 - BREAKROOM/KITCHENETTE MILLWORK ELEVATION @ ROOM 349  
SCALE: 1/2" = 1'-0"

USC BUSINESS PARTNERSHIP FOUNDATION  
ON BEHALF OF  
USC CAMPUS PLANNING & CONSTRUCTION

PROJECT NAME:  
UNIVERSITY OF SOUTH CAROLINA  
DARLA MOORE SCHOOL OF BUSINESS CONSTRUCTION

GSE PROJECT NUMBER:  
H27-6069-AC-3

743 GREENE STREET  
COLUMBIA, SC 29208  
TEL: 803 777 4422 FAX: 803 777 0484

ARCHITECT:  
RAFAEL WINLY ARCHITECTS PC  
50 VANDAM STREET  
NEW YORK, NY 10013  
TEL: 212 924 5060 FAX: 212 924 5858

STRUCTURAL ENGINEER, MEP ENGINEER,  
CIVIL ENGINEER, FIRE PROTECTION  
ENGINEER:  
STEVENS & WILKINSON, SC  
1501 MAIN STREET, FLOOR G  
COLUMBIA, SC 29201-5801  
TEL: 803 765 0320 FAX: 803 254 6209

TELECOMMUNICATIONS, AUDIOVISUAL & ACOUSTICS:  
JAFFE HOLDEN ACOUSTICS, INC.  
114A WASHINGTON STREET  
NORWALK, CT 06854-3007  
TEL: 203 838 4167 FAX: 203 838 4168

LANDSCAPE ARCHITECT:  
GRIMBALL-COTTEBILL ASSOCIATES  
600 BELTLINE BOULEVARD  
COLUMBIA, SC 29205  
TEL: 803 738 9525 FAX:

SURVEYOR:  
BP BARBER & ASSOCIATES, INC.  
101 RESEARCH DRIVE  
COLUMBIA, SC 29202-1116  
TEL: 803 429 4028 FAX:

BUILDING CODE:  
HUGHES ASSOCIATES  
3610 COMMERCE DRIVE, SUITE 817  
BALTIMORE, MD 21271-1652  
TEL: 410 737 8677 FAX: 410 737 8688

LIGHTING DESIGNER:  
ONE LUX STUDIO, LLC  
39 WEST 13TH STREET  
NEW YORK, NY 10011  
TEL: 212 201 5792 FAX: 212 615 3700

FOOD & WASTE MANAGEMENT:  
WILLIAM CARUSO & ASSOCIATES, INC.  
8055 EAST TUFTS AVE, SUITE 1320  
DENVER, CO 80237  
TEL: 303 649 1600 FAX: 303 649 1660

SIGNAGE & WAYFINDING:  
RAFAEL WINLY ARCHITECTS PC  
50 VANDAM STREET  
NEW YORK, NY 10013  
TEL: 212 924 5060 FAX: 212 924 5858

SPECIFICATIONS:  
ROBERT SCHWARTZ & ASSOCIATES  
599 8TH AVE., 17TH FLOOR  
NEW YORK, NY 10018  
TEL: 212 691 3248 FAX: 212 633 1613

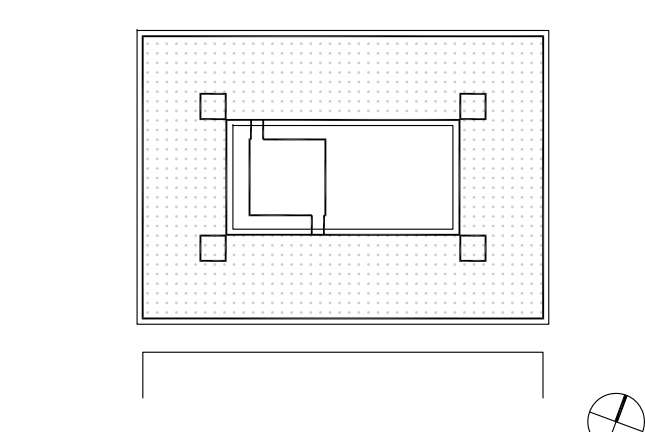
BID PACKAGE 3  
ENCLOSURE/SITE/MEPPF/INTERIOR  
MAY 14, 2012

PHASE:

ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE	ISSUE NO.	ISSUE DATE
▲	2012.05.14	▲	2012.04.18	▲	2012.01.04

SEAL & SIGNATURE

Signature	Date	Signature	Date	Signature	Date
▲		▲		▲	

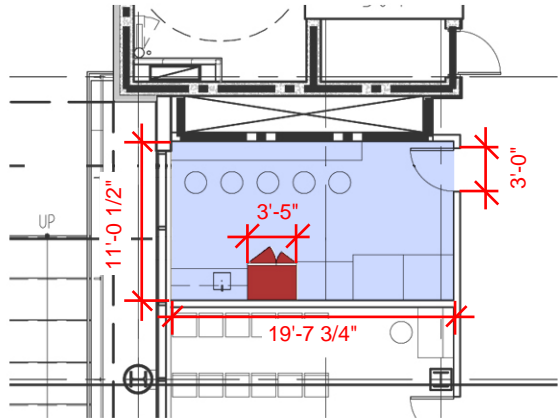


KEY PLAN & NORTH SIGN  
IF THIS DRAWING IS NOT 30" X 42" IT IS A REDUCED PRINT;  
REFER TO GRAPHIC SCALE

1/2" = 1'-0"

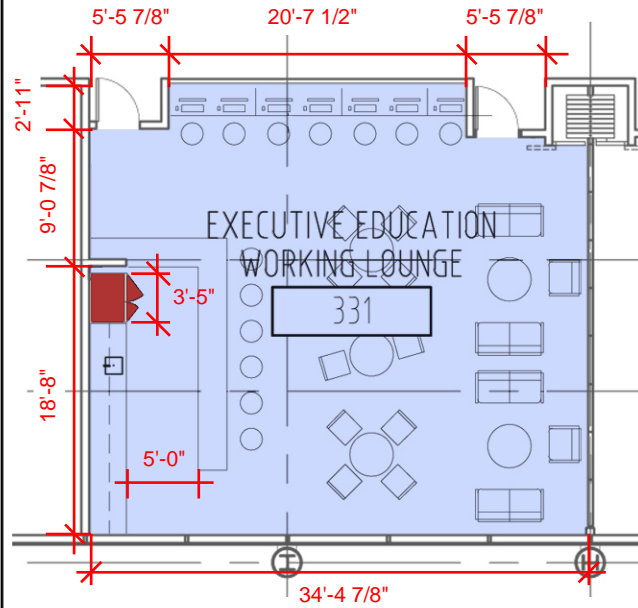
MILLWORK PLANS & ELEVATIONS  
COUNTERS & OVERHEAD CABINETS

SHEET TITLE:  
A7611  
SHEET NUMBER:



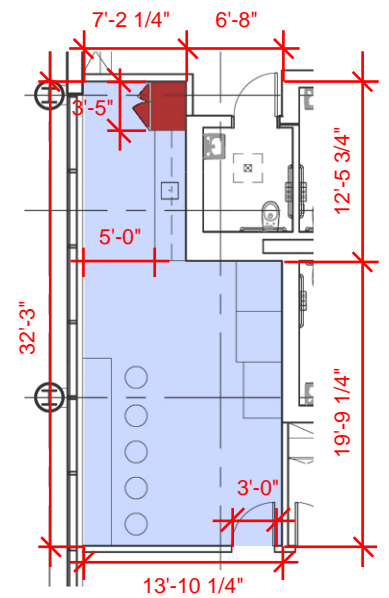
BREAKROOM / KITCHENETTE RM 306  
SCALE : AS NOTED

01



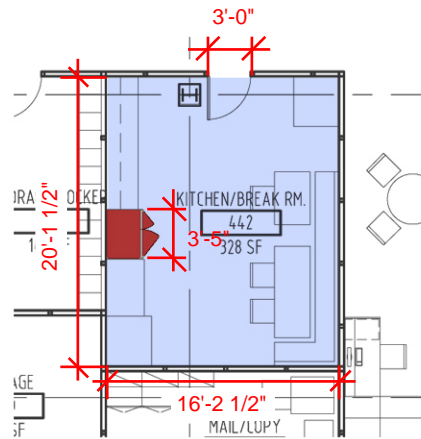
EXECUTIVE EDUCATION / WORKING LOUNGE RM 331  
SCALE : AS NOTED

02



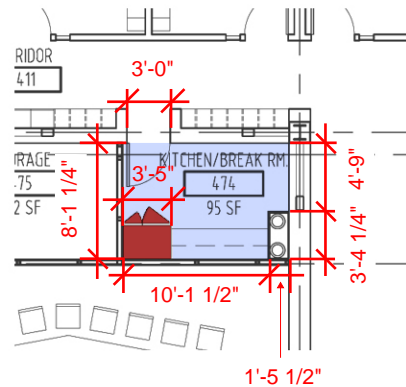
BREAKROOM / KITCHENETTE RM 349  
SCALE : AS NOTED

03



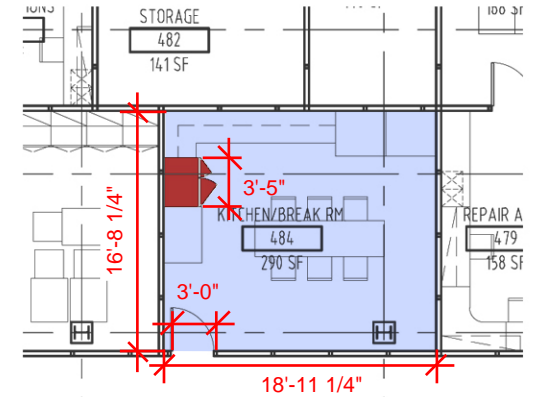
BREAKROOM / KITCHENETTE RM 442  
SCALE : AS NOTED

04



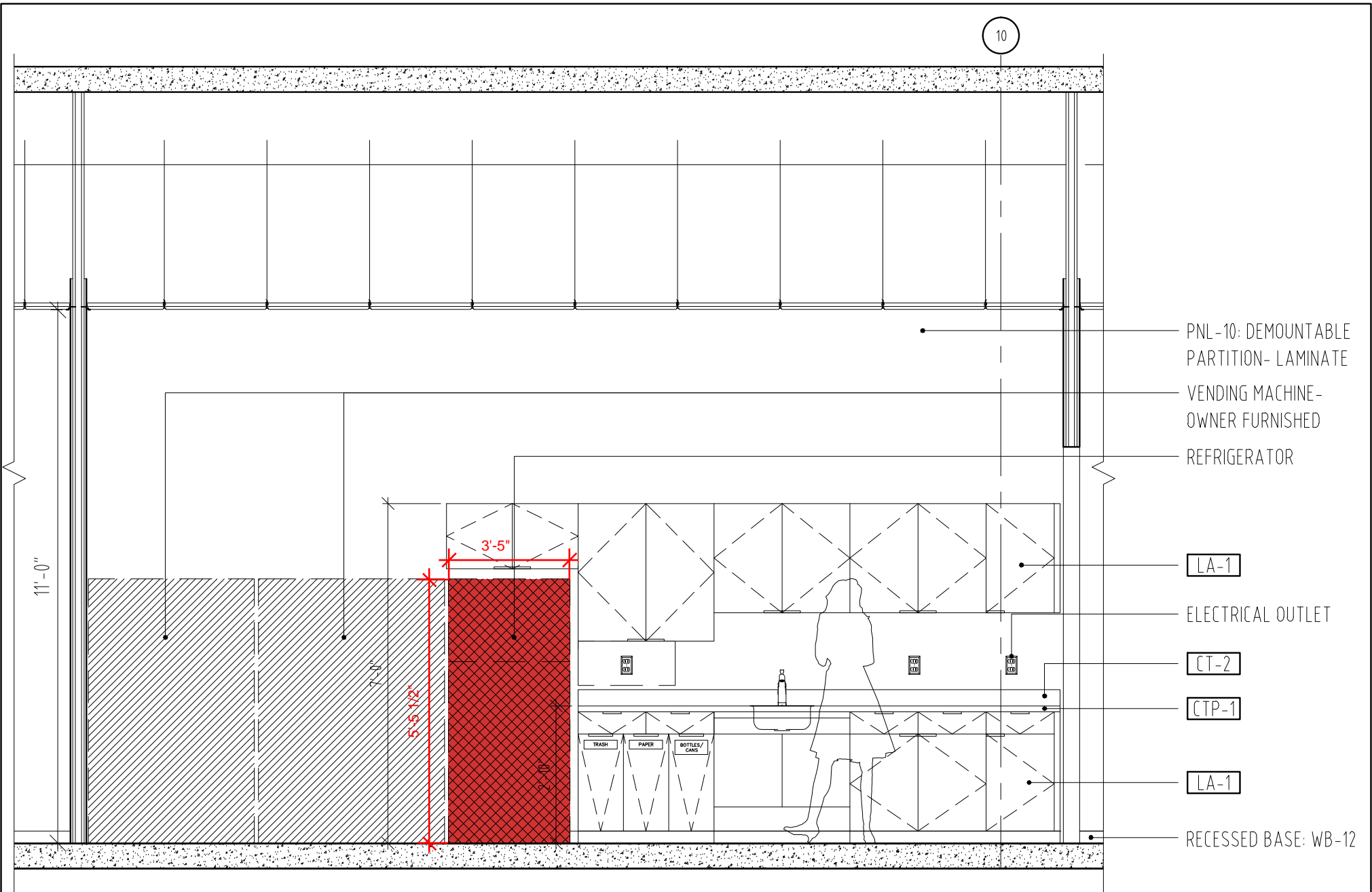
BREAKROOM / KITCHENETTE RM 474  
SCALE : AS NOTED

05



BREAKROOM / KITCHENETTE RM 484  
SCALE : AS NOTED

06



PNL-10: DEMOUNTABLE PARTITION- LAMINATE  
 VENDING MACHINE- OWNER FURNISHED  
 REFRIGERATOR

LA-1  
 ELECTRICAL OUTLET  
 CT-2  
 CTP-1  
 LA-1  
 RECESSED BASE: WB-12

TYPICAL ELEVATION  
 SCALE : 3/8"=1'-0" 01