



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

Posting Date: March 11, 2020

**STATEMENT OF NO AWARD**

**NO AWARD IS MADE ON THE LICENSE TO OPERATE AN AUTOMATIC TELLER MACHINE (ATM) TO BE LOCATED AT THE RUSSELL HOUSE STUDENT UNION. NO PROPOSALS WERE RECEIVED. THE UNIVERSITY PLANS TO STUDY THE APPLICATION FURTHER AND A NEW SOLICITATION FOR THE SERVICE MAY BE ISSUED AT A LATER DATE.**

**Solicitation Number: USC-RFP-3593-CJ**

**Issue Date: February 18, 2020**

**Opening Date: March 5, 2020**

**Description: License to Install, Operate and Maintain an Automatic Teller Machine (ATM) to be Located at the Russell House Student Union**

*Charles C. Johnson, III.*

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**Charles C. Johnson, III**  
**Procurement Manager**