



U N I V E R S I T Y O F
SOUTH CAROLINA

AMENDMENT NO. 2 TO SOLICITATION

TO: ALL VENDORS

FROM: Charles Johnson, Procurement Manager

SUBJECT: SOLICITATION NUMBER: USC-RFP-1761-CJ

SOLAR PV INSTALLATION AT USC BASEBALL STADIUM

DATE: June 29, 2010

This Amendment **No. 2** modifies the Request For Proposals only in the manner and to the extent as stated herein.

BIDDER SHALL ACKNOWLEDGE RECEIPT OF AMENDMENT **NO. 2** IN THE SPACE PROVIDED BELOW AND RETURN IT WITH THEIR BID RESPONSE. FAILURE TO DO SO MAY SUBJECT BID TO REJECTION.

Authorized Signature

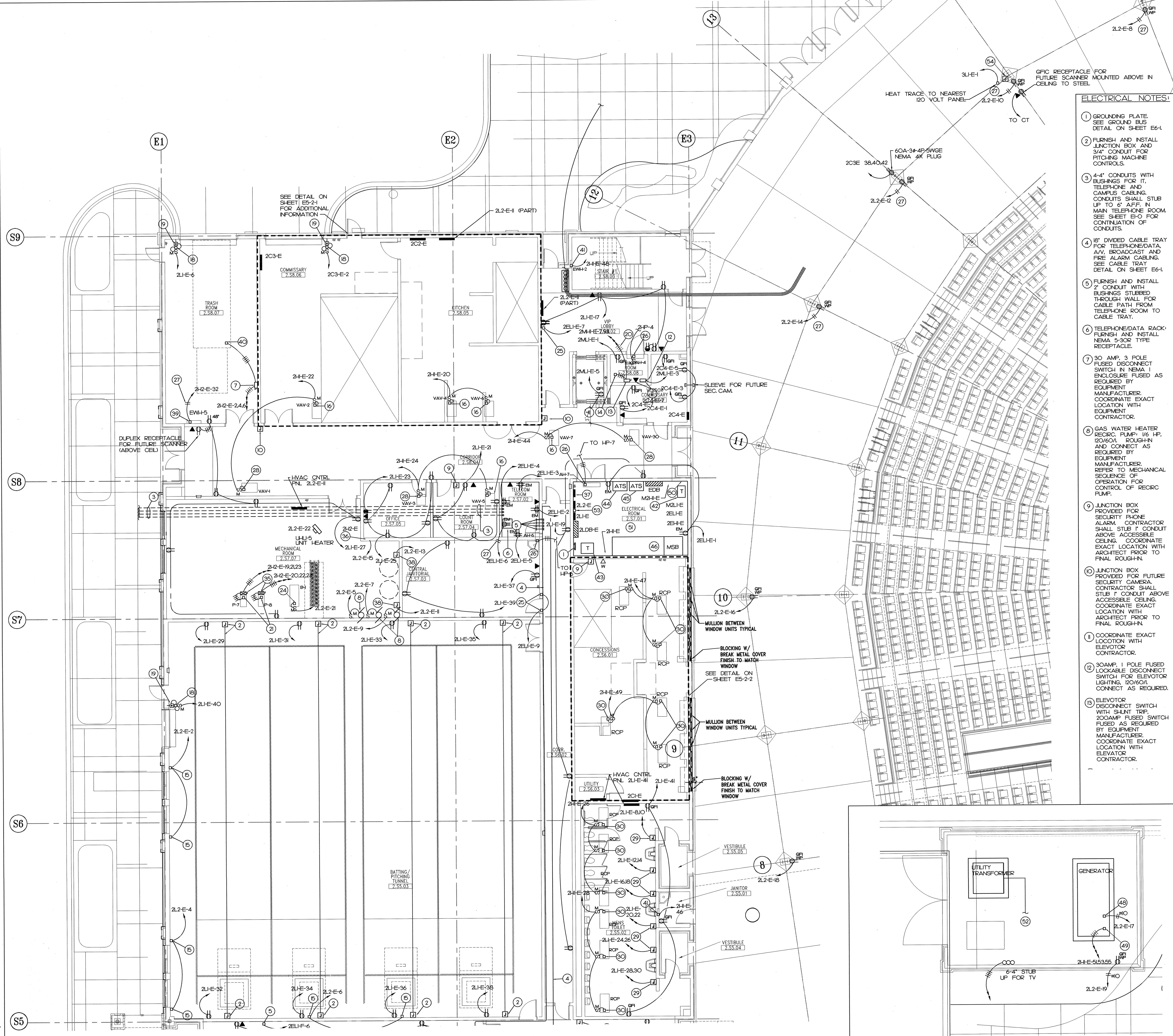
Name of Offeror

Date

THE FOLLOWING DRAWINGS ARE THE ACTUAL PDFs FOR IMPROVED RESOLUTION AND QUALITY:

Drawings E2-2-5.pdf and E1-0.pdf are Electrical Drawing for the Baseball Stadium.

Drawing C1-1-02.pdf is Civil (Site) Drawing for the Baseball Stadium.



ELECTRICAL NOTES:

- 1 GROUNDING PLATE SEE GROUND BUS DETAIL ON SHEET E6-1
- 2 FINISH AND INSTALL JUNCTION BOX AND 3/4" CONDUIT FOR PITCHING MACHINE CONTROLS.
- 3 4-4" CONDUITS WITH BUSHINGS FOR IT, TELEPHONE AND CAMPUS CABLEING. CONDUITS SHALL STUB UP TO 6" AFF. IN MAIN TELEPHONE ROOM. SEE SHEET EHO FOR CONTINUATION OF CONDUITS.
- 4 18" DIVIDED CABLE TRAY FOR TELEPHONE/DATA, A/V, BROADCAST AND FIRE ALARM CABLEING. SEE CABLE TRAY DETAIL ON SHEET E6-1.
- 5 FINISH AND INSTALL 2" CONDUIT WITH BUSHINGS STEEBED THROUGH WALL FOR CABLE PATH FROM TELEPHONE ROOM TO CABLE TRAY.
- 6 TELEPHONE/DATA RACK FINISH AND INSTALL NEMA 5-30P TYPE RECEPTACLE.
- 7 30 AMP, 3 POLE FUSED DISCONNECT SWITCH IN NEMA 1 ENCLOSURE FUSED AS REQUIRED BY EQUIPMENT MANUFACTURER. COORDINATE EXACT LOCATION WITH EQUIPMENT CONTRACTOR.
- 8 GAS WATER HEATER SECOR. PUMP 1/2 HP, 120/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. REFER TO MECHANICAL EQUIPMENT OPERATOR FOR CONTROL OF RECIRC PUMP.
- 9 JUNCTION BOX PROVIDED FOR SECURITY PHONE ALARM CONTRACTOR SHALL STUB IT CONDUIT ABOVE ACCESSIBLE CEILING. COORDINATE EXACT LOCATION WITH ARCHITECT PRIOR TO FINAL ROUGH-IN.
- 10 JUNCTION BOX PROVIDED FOR FUTURE SECURITY CAMERA. CONTRACTOR SHALL STUB IT CONDUIT ABOVE ACCESSIBLE CEILING. COORDINATE EXACT LOCATION WITH ARCHITECT PRIOR TO FINAL ROUGH-IN.
- 11 COORDINATE EXACT LOCATION WITH ELEVATOR CONTRACTOR.
- 12 30AMP, 1 POLE FUSED LOCKABLE DISCONNECT SWITCH FOR ELEVATOR LIGHTING, 120/60V, CONNECT AS REQUIRED.
- 13 ELEVATOR DISCONNECT SWITCH WITH SHUNT TRIP, 200AMP FUSED SWITCH FUSED AS REQUIRED BY EQUIPMENT MANUFACTURER. COORDINATE EXACT LOCATION WITH ELEVATOR CONTRACTOR.
- 14 ELEVATOR CONTROLLER 480/60/3 ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. REFER TO ARCHITECTURAL SPECIFICATION FOR ADDITIONAL INFORMATION.
- 15 MOTOR OPERATED RELIEF DAMPER 120/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER.
- 16 V.A.V. TERMINAL UNIT 3.8A, 277/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER.
- 17 V.A.V. TERMINAL UNIT 1.8A, 277/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER.
- 18 OVERHEAD DOOR MOTOR 1/2 HP, 120/60V, ROUGH-IN AND CONNECT AS REQUIRED. INTERCONNECT WITH CONTROL STATION AS REQUIRED.
- 19 OVERHEAD DOOR CONTROL STATION MOUNT 40" AFF. INTERCONNECT WITH MOTOR OPERATOR AS REQUIRED BY EQUIPMENT MANUFACTURER. COORDINATE EXACT LOCATION WITH EQUIPMENT MANUFACTURER AND ARCHITECT PRIOR TO FINAL ROUGH-IN.
- 20 4-#2 AND 1-#6 GROUND IN 1/4" CONDUIT.
- 21 HOT WATER PUMP 3 HP, 480/60/3, ROUGH-IN AND CONNECT AS REQUIRED.
- 22 NOT USED
- 23 4-#2/0 AND 1-#6 GROUND IN 2" CONDUIT.
- 24 HOT WATER BOILER 3 AMP, 120/60V, ROUGH-IN AND CONNECT AS REQUIRED.
- 25 FIRE SMOKE DAMPER 120/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. REFER TO MECHANICAL EQUIPMENT OPERATOR FOR CONTROL OF RECIRC PUMP.
- 26 DUCTLESS SPLIT SYSTEM INDOOR UNIT 1 AMP, 208/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. PROVIDE DOUBLE POLE SINGLE PHASE MANUAL MOTOR CONTROLLER RATED AT 30A, 240V IN NEMA ENCLOSURE AS MANUFACTURED BY PLYMOUTH OR APPROVED EQUIVALENT. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR.
- 27 2-#10 AND 1-#10 GROUND IN 3/4" CONDUIT.
- 28 V.A.V. TERMINAL UNIT 0.7 A, 277/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER.
- 29 HAND DRYER 2000 WATTS, 208/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. COORDINATE EXACT LOCATION WITH ARCHITECT AND EQUIPMENT MANUFACTURER PRIOR TO FINAL ROUGH-IN.
- 30 RADIANT CEILING PANEL 0.75 KW, 277/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. DISCONNECTING MEANS PROVIDED WITH EQUIPMENT.
- 31 NOT USED
- 32 NOT USED
- 33 NOT USED
- 34 4-#10, #10 GROUND IN 3/4" CONDUIT.
- 35 30 AMP, 3 POLE COMBINATION MOTOR STARTER DISCONNECT SWITCH IN NEMA 1 ENCLOSURE FUSED AS REQUIRED BY EQUIPMENT MANUFACTURER. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR.
- 36 EXHAUST TO MODULATING FAN CONTROL BOX 120/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. INTERCONNECT WITH VENT FAN AS REQUIRED BY EQUIPMENT MANUFACTURER.
- 37 MAN LV RELAY PANEL 5 RELAYS USED AND INTERCONNECT CONTROL CABLEING AND MAN LV RELAY PANEL WITH ATS1 AND ALL OTHER RELAY PANELS PER MANUFACTURER INSTRUCTIONS AND PER LOCAL CODE. REFER TO RISER DIAGRAM FOR FURTHER INFORMATION.
- 38 CONTROL CIRCUIT 120/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER.
- 39 ELECTRIC WALL HEATER 5.0KW, 277/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. DISCONNECTING MEANS PROVIDED WITH EQUIPMENT.
- 40 TRASH COMPACTOR 10 HP, 480/60/3, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. DISCONNECTING MEANS PROVIDED WITH EQUIPMENT.
- 41 ELECTRIC WALL HEATER 2.0KW, 277/60V, ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. DISCONNECTING MEANS PROVIDED WITH EQUIPMENT.
- 42 TRANSFORMER 20X1E FLOOR MOUNTED WITH TRANSFORMER 20X1E BACK MOUNTED ABOVE. SEE ELECTRICAL RISER DIAGRAM, SHEET E8-1 FOR FURTHER INFORMATION.
- 43 TRANSFORMER 20X1E FLOOR MOUNTED. SEE RISER DIAGRAM FOR FURTHER INFORMATION.
- 44 AUTOMATIC SAFETY SWITCH #1. SEE ELECTRICAL RISER DIAGRAM, SHEET E8-1 FOR ADDITIONAL INFORMATION.
- 45 AUTOMATIC SAFETY SWITCH #2. SEE ELECTRICAL RISER DIAGRAM, SHEET E8-1 FOR ADDITIONAL INFORMATION.
- 46 MAIN SWITCHBOARD. SEE ELECTRICAL RISER DIAGRAM, SHEET E8-1 FOR ADDITIONAL INFORMATION.
- 47 NOT USED
- 48 GENERATOR BATTERY CHARGER 120/60V, ROUGH-IN AND CONNECT AS REQUIRED BY GENERATOR MANUFACTURER.
- 49 COOLANT HEATER 480/60/3, ROUGH-IN AND CONNECT AS REQUIRED BY GENERATOR MANUFACTURER.
- 50 SEE ELECTRICAL RISER DIAGRAM FOR NUMBER AND SIZE OF CONTRACTORS FOR CONTROL OF SPORTS LIGHTING.
- 51 ELECTRICAL CONTRACTOR SHALL PROVIDE ELECTRICAL ROOM DIMENSIONED COORDINATION LAYOUT DRAWINGS WITH SUBMITTED SHOP DRAWING ELECTRICAL EQUIPMENT.
- 52 FINISH AND INSTALL 2" CONDUIT FROM TRANSFORMER TO MAIN TELECOM ROOM (2.57.02) AS DIRECTED BY POWER COMPANY.
- 53 REMOTE GFI CIRCUIT BREAKER FOR CIRCUIT 21-E-22.
- 54 JUNCTION BOX FOR HEAT TRACE CONNECTION. CIRCUIT SHALL BE PROTECTED BY A GFI CIRCUIT BREAKER.

(A) MAIN CONCOURSE LEVEL AREA 'E' PLAN ELECTRICAL 1/8"=1'-0"

(B) MAIN CONCOURSE LEVEL AREA 'E' PLAN ELECTRICAL 1/8"=1'-0"

CDA ARCHITECTS
1136 Washington Street, Suite 600
Columbia, South Carolina 29201
803-799-8502 (P)
803-799-2014 (F)

HOK
SPORT+VENUE+EVENT
HOK SPORTS FACILITIES GROUP, LLC
Architecture, Engineering, Planning, Interiors, Facility Programming
300 Wyndolite, Suite 300
Kansas City, Missouri 64105

BREDSON & ASSOCIATES, INC.
MEP Consulting Engineers
8511 Hillcrest Road, Suite 100
Kansas City, Missouri 64138
Telephone: 816-356-6599
Fax: 816-356-9145

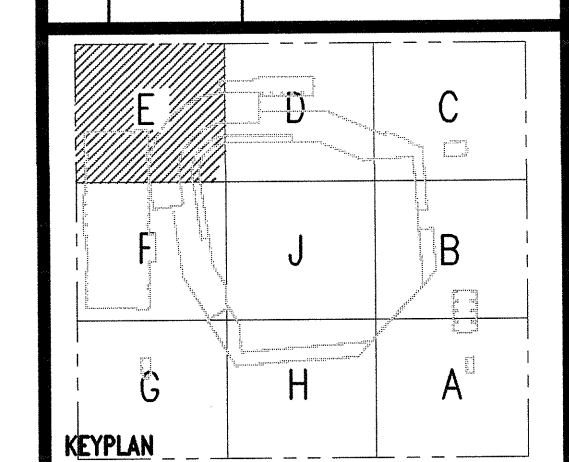
SOUTH CAROLINA PROFESSIONAL ENGINEERS
BREDSON & ASSOCIATES, INC.
No. 846

SOUTH CAROLINA PROFESSIONAL ENGINEERS
No. 24328

Baseball Stadium Construction Package
UNIVERSITY OF SOUTH CAROLINA
Columbus, Planning & Construction
Columbia, South Carolina, 29208

CONSTRUCTION DOCUMENT SUBMITTAL
May 14, 2007

NO.	DATE	DESCRIPTION
1	10-04-07	ADDENDUM - 2
2	03-16-08	V.E. REVISIONS
3	05-30-08	RFI 40
4	05-08-09	AS BUILTS

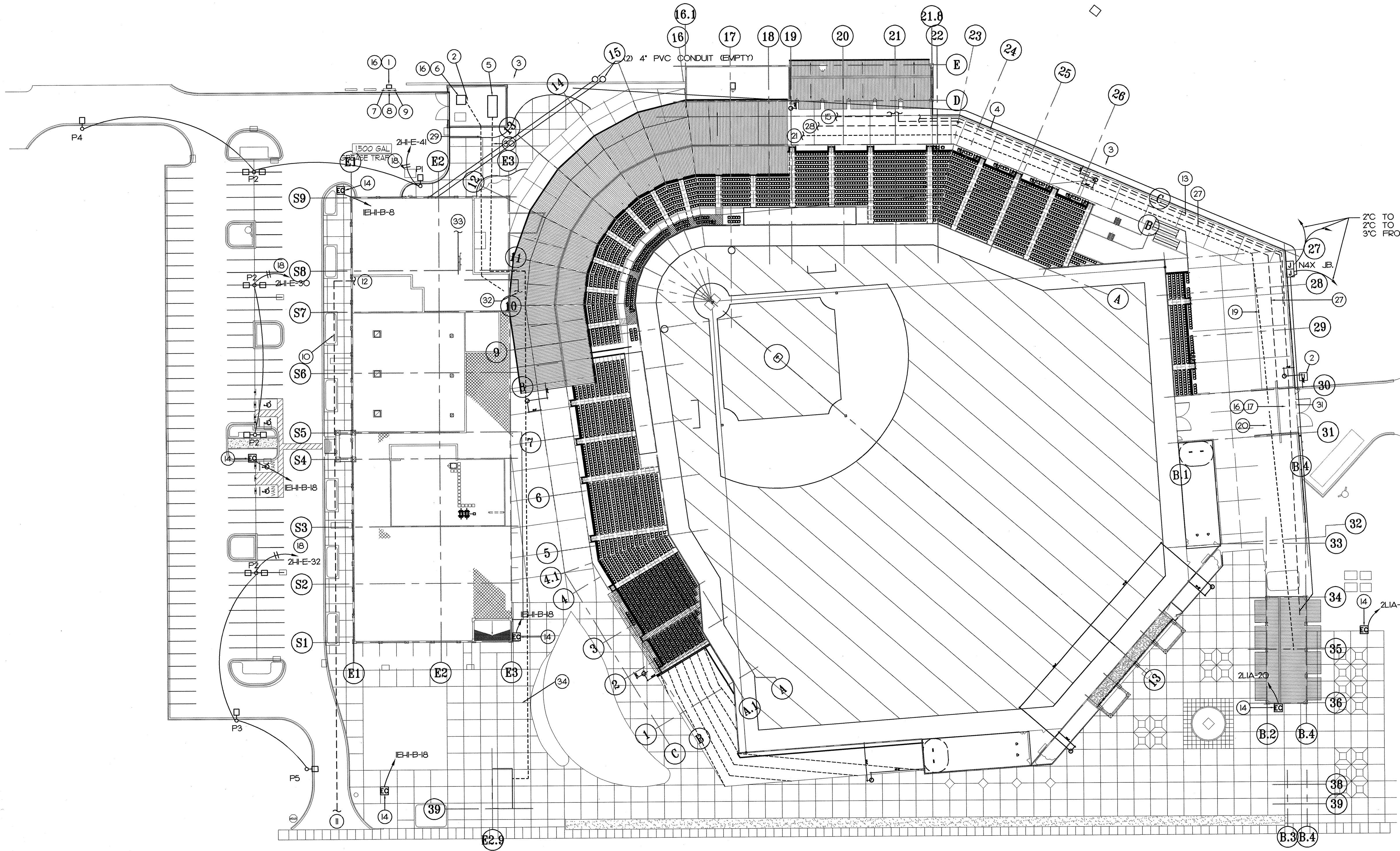


PROJECT NO. 04-193	ISSUED BY: CDA ARCHITECTS
DRAWN BY: MA/DM	REVIEWED BY: BLSH
ISSUE DATE: MAY 26, 2007	
SHEET TITLE: MAIN CONCOURSE LEVEL AREA 'E' PLAN ELECTRICAL	

PROJECT NORTH

E2-2-5

GROUP - CATEGORY - SUB-CATEGORY - SHEET



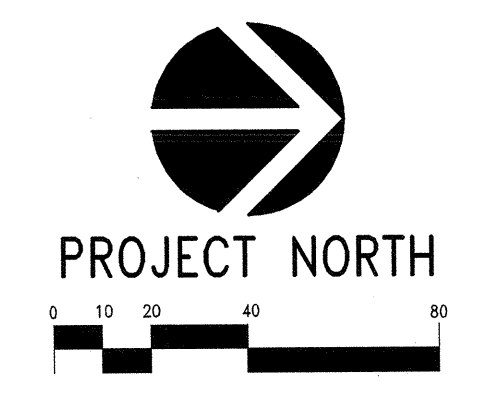
ELEC. NOTES:

- 1 TRANSFORMER TYP-E PAD MOUNTED IN NEMA 3R ENCLOSURE MOUNTED ADJACENT TO DISCONNECT SWITCHES. SEE ELECTRICAL RISER DIAGRAM FOR ADDITIONAL INFORMATION.
- 2 SLUB 2-4" PRIMARY POWER CONDUITS 6" ABOVE GRADE AND CAP. COORDINATE EXACT LOCATION OF CONDUIT SLUB UP WITH ARCHITECT AND ELECTRIC UTILITY COMPANY PRIOR TO FINAL ROUGH-IN.
- 3 PROVIDE 2-4" PRIMARY POWER CONDUITS FROM ENCLOSURE TO BOX LOCATED ON NORTH SIDE OF STADIUM CONDUITS SHALL BE INSTALLED PER ELECTRIC UTILITY COMPANY REQUIREMENT. SEE CIVIL DRAWINGS FOR FURTHER INFORMATION.
- 4 FURNISH AND INSTALL 2-2" CONDUITS FROM MAIN TELEPHONE ROOM (257.02) TO MECH ROOM (229.02) FOR TELEPHONE AND MECHANICAL CONTROL WIRING.
- 5 APPROXIMATE LOCATION OF EMERGENCY GENERATOR. FURNISH AND INSTALL 500KW EMERGENCY GENERATOR IN WEATHERPROOF ENCLOSURE WITH SKID MOUNTED DOUBLE WALLED DIESEL FUEL TANK CAPABLE OF HANDLING 24 HOURS OF EMERGENCY POWER AT 100% LOAD. SEE ELECTRICAL RISER DIAGRAM SHEET E8-1 FOR FURTHER INFORMATION.
- 6 APPROXIMATE LOCATION OF UTILITY TRANSFORMER. SEE ELECTRICAL RISER DIAGRAM SHEET E8-1 FOR FURTHER INFORMATION.
- 7 PANEL "TV-1". SEE SHEET E6-2, DETAIL 1 AND SHEET E6-3, DETAIL 2.
- 8 PANEL "TV-2". SEE SHEET E6-2, DETAIL 2 AND SHEET E6-3, DETAIL 2.
- 9 ENG/SNG PANEL. SEE SHEET E6-3, DETAIL 1.
- 10 FURNISH AND INSTALL 2-4" CONDUITS FOR IT CABLES. 1-4" CONDUIT FOR BELLSOUTH CABLE AND 1-4" CONDUIT FOR CAMPUS CABLES.
- 11 FURNISH AND INSTALL 4-4" TELEPHONE/DATA CONDUITS CONNECTING TO UNDERGROUND TELEPHONE SERVICE NEAR CORNER OF WILLIAMS STREET AND THE FACILITY PARKING LOT. COORDINATE LOCATION WITH UNIVERSITY IT DEPARTMENT.
- 12 SEE SHEET E2-2-5 FOR CONTINUATION OF TELEPHONE/DATA CONDUITS.
- 13 FURNISH AND INSTALL 1-2" CONDUITS FROM TELEPHONE ROOM TO SCOREBOARD LOCATION FOR TV CABLES. SEE SHEET E2-2-4 FOR CONTINUATION OF CONDUIT.
- 14 LOCATION OF UNIVERSITY EMERGENCY CALL BOX. PROVIDE AND INSTALL 2-3/4" CONDUITS FROM NEAREST TELEPHONE ROOM TO CALL BOX. LOCATION COORDINATE EXACT LOCATION WITH ARCHITECT PRIOR TO FINAL ROUGH-IN.
- 15 FURNISH AND INSTALL 2-2" CONDUITS FROM MAIN TELEPHONE ROOM (257.02) TO ELEC CLOS (221.02) FOR TELEPHONE AND MECHANICAL CONTROL WIRING.
- 16 SEE ELECTRICAL RISER DIAGRAM SHEET E8-1 FOR FURTHER INFORMATION.
- 17 SCOREBOARD: 208/60/1 NORMAL POWER AND 208/60/3 EMERGENCY POWER. ROUGH-IN AND CONNECT AS REQUIRED BY EQUIPMENT MANUFACTURER. SCOREBOARD SHALL BE FED FROM DISCONNECT SWITCHES LOCATED IN ROOM 130.06. COORDINATE CONDUIT ROUTING WITH EQUIPMENT MANUFACTURER PRIOR TO FINAL ROUGH-IN. SEE ELECTRICAL RISER DIAGRAM SHEET E8-1 FOR ADDITIONAL INFORMATION.
- 18 ROUTE CIRCUIT VIA LV RELAY PANEL.
- 19 DASHED LINE INDICATES CONDUIT PATH FOR CONDUITS FEEDING PANELBOARDS 24-A AND IEH-B. CONDUITS SHALL BE ROUTED AROUND FIELD AND SHALL BE BURIED ACCORDING TO MINIMUM BURIAL REQUIREMENTS IN THE NATIONAL ELECTRICAL CODE, TABLE 300.5. SEE ELECTRICAL RISER DIAGRAM SHEET E8-1 FOR ADDITIONAL INFORMATION.
- 20 CONTINUE CONDUITS UNDERGROUND TO MEDIA ROOM 254.07. SLUB TO JUNCTION BOX LOCATED ABOVE CEILING. SEE SHEET E2-2-6 FOR ADDITIONAL INFORMATION.
- 21 DASHED LINE INDICATES CONDUIT PATH FOR CONDUITS FEEDING FROM MAIN TRANSFORMER TO MSB IN THE ELECTRICAL ROOM 257.01. CONDUITS SHALL BE BURIED ACCORDING TO MINIMUM BURIAL REQUIREMENTS IN THE NATIONAL ELECTRICAL CODE, TABLE 300.5. SEE ELECTRICAL RISER DIAGRAM, SHEET E8-1 FOR ADDITIONAL INFORMATION. COORDINATE EXACT ROUTING WITH GENERAL CONTRACTOR AND WITH UNDERGROUND UTILITIES AND STRUCTURE.
- 22 DASHED LINE INDICATES CONDUIT PATH FOR CONDUITS FROM THE GENERATOR TO THE AUTOMATIC TRANSFER SWITCHES LOCATED IN THE ELECTRICAL ROOM 257.01. CONDUITS SHALL BE BURIED ACCORDING TO MINIMUM BURIAL REQUIREMENTS IN THE NATIONAL ELECTRICAL CODE, TABLE 300.5. SEE ELECTRICAL RISER DIAGRAM, SHEET E8-1 FOR ADDITIONAL INFORMATION. COORDINATE EXACT ROUTING WITH GENERAL CONTRACTOR AND WITH UNDERGROUND UTILITIES AND STRUCTURE.
- 23 FURNISH AND INSTALL 2-2" CONDUITS FROM MECH ROOM (129.02) TO IT ROOM (235.05) FOR TELEPHONE AND MECHANICAL CONTROL WIRING.
- 24 FURNISH AND INSTALL 2-2" CONDUITS FROM MAIN TELEPHONE ROOM (257.02) TO FUTURE STORAGE (250.01) FOR TELEPHONE AND MECHANICAL CONTROL WIRING.
- 25 FURNISH AND INSTALL 1-2" CONDUIT FROM MAIN TELEPHONE ROOM (257.02) TO MAIN UTILITY TRANSFORMER FOR COMMUNICATIONS WIRING.
- 26 DASHED LINE INDICATES CONDUIT PATH FOR CONDUITS FEEDING FUTURE PANELBOARD 24-H. CONDUITS SHALL BE ROUTED AROUND FIELD AND SHALL BE BURIED ACCORDING TO MINIMUM BURIAL REQUIREMENTS IN THE NATIONAL ELECTRICAL CODE, TABLE 300.5. SEE ELECTRICAL RISER DIAGRAM, SHEET E8-1 FOR ADDITIONAL INFORMATION.

2C TO JET FROM CT
2C TO EG RACK JBLI # 236.05 TO 310.9
3C FROM 235.01 TO MSB 24-4

A SITE PLAN

1"=40'-0"



CDA ARCHITECTS
1136 Washington Street, Suite 600
Columbia, South Carolina 29201
803-799-6522 (P)
803-799-2014 (F)

HOK
SPORT+VENUE+EVENT
HOK SPORTS FACILITIES GROUP, LLC
Architecture, Engineering, Planning,
Interiors, Facility Programming
300 Wyandotte, Suite 300
Kansas City, Missouri 64105

BREDSON & ASSOCIATES, INC.
MEP Consulting Engineers
8511 Hilwood Road, Suite 100
Kansas City, Missouri 64119
Telephone: 816-356-6569
Fax: 816-356-9145

SOUTH CAROLINA PROFESSIONAL ENGINEERS AND ARCHITECTS BOARD
BREDSON & ASSOCIATES, INC.
No. 846

SOUTH CAROLINA PROFESSIONAL ENGINEERS AND ARCHITECTS BOARD
No. 24328

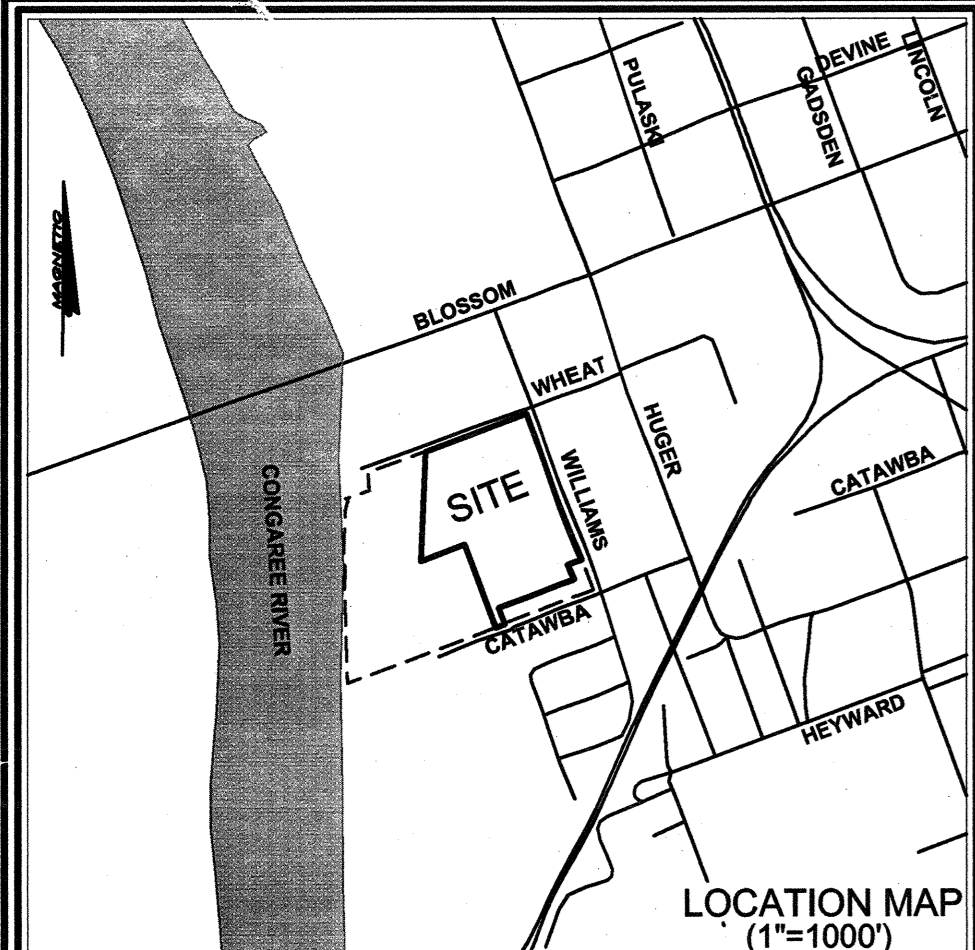
Baseball Stadium Construction Package
Stadium Construction Package
State Project # 1127-6004-MJ-C
SOUTH CAROLINA UNIVERSITY
Campus Planning & Construction
Columbia, South Carolina, 29208

CONSTRUCTION DOCUMENT SUBMITTAL
May 14, 2007

NO.	DATE	DESCRIPTION
15-04-07		ADDENDUM - 2
JAN 2008		V.E. REVISIONS
16-29-07		ADDENDUM - 5
05-28-08		RFP 71
05-08-09		AS BUILT
MAR 2009		AS BUILT

PROJECT NO. 04-193	ISSUED BY: CDA ARCHITECTS
DRAWN BY: MA/DM	REVIEWED BY: BLSH
ISSUE DATE: MAY 26, 2007	
SHEET TITLE: SITE PLAN ELECTRICAL	

DISCIPLINE - CATEGORY - SUB-CATEGORY - SHEET
E1-0

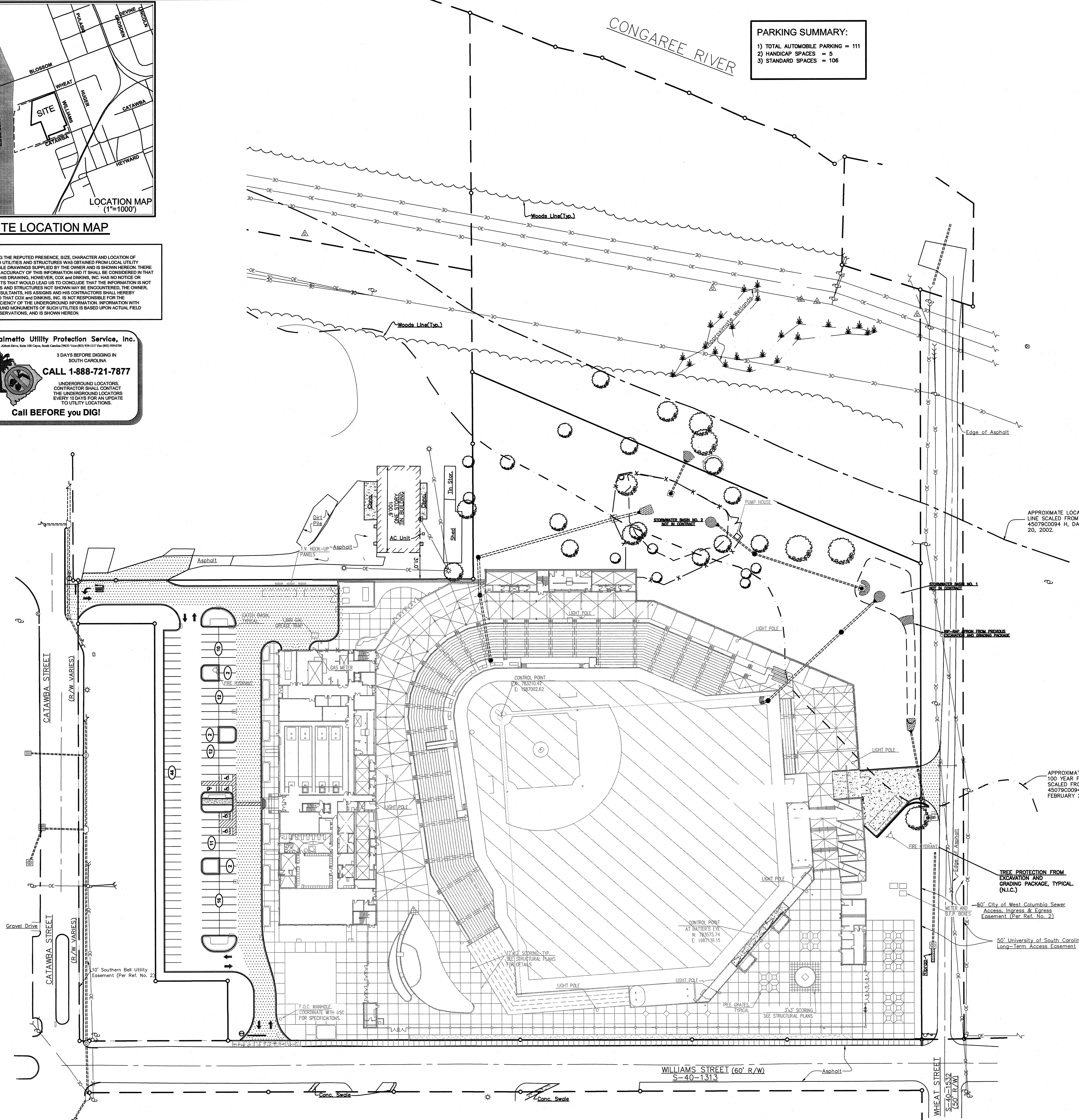


SITE LOCATION MAP

NOTE:
 INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES WAS OBTAINED FROM LOCAL UTILITY COMPANIES AND AVAILABLE DRAWINGS SUPPLIED BY THE OWNER AND IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. HOWEVER, COX AND DINKINS, INC. HAS NO NOTICE OR KNOWLEDGE OF ANY FACTS THAT WOULD LEAD US TO CONCLUDE THAT THE INFORMATION IS NOT ACCURATE. BUT UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS AGENTS AND HIS CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT COX AND DINKINS, INC. IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THE UNDERGROUND INFORMATION. INFORMATION WITH RESPECT TO ABOVE-GROUND MONUMENTS OF SUCH UTILITIES IS BASED UPON ACTUAL FIELD MEASUREMENTS AND OBSERVATIONS, AND IS SHOWN HEREON.

The Palmetto Utility Protection Service, Inc.
 3 DAYS BEFORE DIGGING IN SOUTH CAROLINA
CALL 1-888-721-7877
 UNDERGROUND LOCATORS CONTRACTOR SHALL CONTACT THE UNDERGROUND LOCATORS EVERY 15 DAYS FOR AN UPDATE TO UTILITY LOCATIONS.
Call BEFORE you DIG!

PARKING SUMMARY:
 1) TOTAL AUTOMOBILE PARKING = 111
 2) HANDICAP SPACES = 5
 3) STANDARD SPACES = 106



- REFERENCES:**
- BOUNDARY SURVEY PREPARED FOR GIGNARD ASSOCIATES LLC, BY HUSSY, GAY BELL & DEYOUNG, INC., DATED SEPTEMBER 21, 2004, REVISED DECEMBER 1, 2005.
 - PRELIMINARY BOUNDARY SURVEY PREPARED FOR ALTA HOLDINGS, INC., BY HUSSY, GAY, BELL & DEYOUNG, INC., DATED SEPTEMBER 21, 2004, REVISED JANUARY 23, 2006.
 - PRELIMINARY PLAT PREPARED FOR ALTA HOLDINGS, INC., BY HUSSY, GAY, BELL & DEYOUNG, INC., DATED JANUARY 17, 2006.
 - AS-BUILT SURVEY PLAT PREPARED FOR SALEM LEASING CORPORATION, BY ASSOCIATED ENGINEERS & SURVEYORS, INC., DATED SEPT. 26, 1984, RECORDED IN PLAT BOOK 50, PAGE 830.
 - TOPOGRAPHIC SURVEY PREPARED BY COX AND DINKINS, INC., DATED JANUARY 3, 2006, REVISED NOVEMBER 29, 2006.
 - ASBUILT DRAWINGS PROVIDED BY CITY OF COLUMBIA FOR EXISTING WATER AND SEWER ON OCTOBER 17, 2006.
 - EXCAVATION OF FIELD AREA BASED ON DRAWING A1-0 PROVIDED BY CDA ARCHITECTS ON JANUARY 18, 2007.
 - EXCAVATION OF TUNNEL AND DUGOUT AREAS BASED ON EXCAVATION BOUNDARY PROVIDED BY CDA ARCHITECTS ON JANUARY 11, 2007.
 - BORING LOCATION PLAN PROVIDED BY SCHNABEL ENGINEERING SOUTH, LLC ON JANUARY 4, 2007.
 - PLANNING FIELD AND SUB-DRAINAGE PLAN PROVIDED BY MCGOVERN SPORTS ON JANUARY 14, 2007.
 - REVISED BASE SHEETS PROVIDED BY HOK SPORT ON JANUARY 15, 2007.
 - PROPOSED EXCAVATION ELEVATION 2- FEET BELOW CONCRETE SLABS PROVIDED BY PERRY DERRICK WITH KYZER & TIMMERMAN STRUCTURAL ENGINEERS ON JANUARY 15, 2007.
 - PROPOSED BOWL COLLECTOR INVERT ELEVATION PROVIDED BY MANUEL HENDRIX WITH MECHANICAL DESIGN, INC. ON JANUARY 18, 2007.
 - TREE SURVEY PREPARED BY COX AND DINKINS, INC. DATED FEBRUARY 15, 2007, REVISED MAY 4, 2007.
 - TOPOGRAPHICAL AND ASBUILT SURVEY PREPARED BY COX AND DINKINS, INC., DATED OCTOBER 17, 2007.

NOTES:

- THE LOCATION OF OTHER UNDERGROUND UTILITIES ARE UNKNOWN.
- THE CONTOUR INTERVAL IS ONE (1) FOOT.
- REFERENCE MARK USED IS SCGS MONUMENT DESIGNATED "LEX 105", LOCATED AT THE INTERSECTION OF ALEXANDER ROAD AND SERVAHS STREET; SPG SC NORTH-786,434.13; E-1,063,835.65; ELEVATION-102.80' NGVD 29 DATUM, CONVERTED FROM PUBLISHED NAVD 88 DATUM USING NGS VERTCON CONVERSION PROGRAM. INFORMATION ON MONUMENT TAKEN FROM NGS DATA SHEET.

CONTACTS:

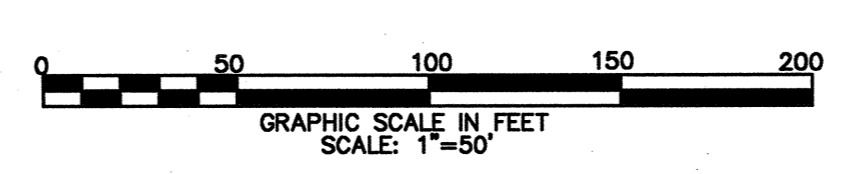
WATER AND SEWER SERVICES
 CITY OF COLUMBIA
 MR. JOEY JACO
 1225 LAUREL STREET
 P.O. BOX 147
 COLUMBIA, SC 29217-0147
 803-545-3400
 FAX: 803-733-8674

SCE&G CO. ELECTRIC AND GAS SERVICE
 ERIC ROBEY (OVERHEAD ELECTRIC)
 1426 MAIN STREET
 COLUMBIA, SC 29201
 803-217-1310

BELLSOUTH (FIBER OPTIC)
 ROBERT BRINSON
 400 LAUREL STREET, ROOM 409
 COLUMBIA, SC 29201
 803-748-4150

OWNER INFORMATION:
 UNIVERSITY OF SOUTH CAROLINA
 CONTACT: MR. WAYNE GRIFFITH, PROJECT MANAGER
 743 GREENE STREET
 COLUMBIA, SC 29208
 PHONE NO: 777-0320
 FAX NO: 777-8739

PROPERTY INFORMATION:
 TMF#: 08909-01-07
 Total Acreage: 12.5-acres
 Existing Impervious Surface: 4.1-acres
 Proposed Impervious Surface: 6.6-acres
 Soil Type: Urban (HSG B)

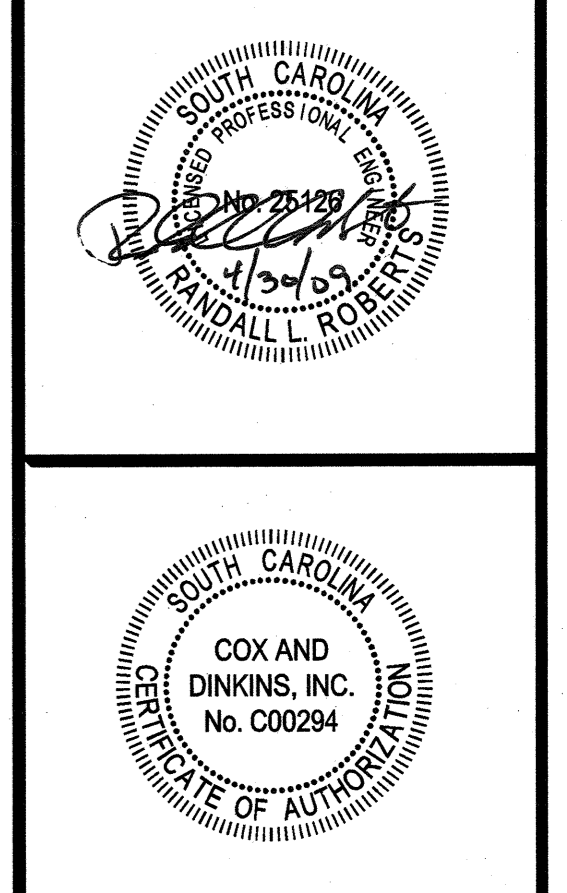


CDA ARCHITECTS
 1136 Washington Street, Suite 600
 Columbia, South Carolina 29201
 803-799-5502 (P)
 803-799-2014 (F)

HOK
 SPORT+VENUE+EVENT

HOK SPORTS FACILITIES GROUP, LLC
 Architecture, Engineering, Planning, Interiors, Facility Programming
 800 Wyandotte, Suite 300
 Kansas City, Missouri 64105

COX AND DINKINS
 ENGINEERS - SURVEYORS
 COX AND DINKINS, INC.
 724 BELTLINE BLVD.
 COLUMBIA, SC 29205
 803-254-0518
 Fax: 803-766-0963
 Email: cdno@coxanddinkins.com



Baseball Stadium Construction Package
 Stadium Construction Package
 State Project # H27-6004-MJ-C

SOUTH CAROLINA
 UNIVERSITY OF
 SOUTH CAROLINA
 Campus Planning & Construction
 Columbia, South Carolina, 29208

CONSTRUCTION DOCUMENT SUBMITTAL
 May 14, 2007

NO.	DATE	DESCRIPTION
1	04/11/07	USE Revisions
2	05/08/07	Adjust Stormwater Basins
3	08/10/07	Add accessible space
4	08/25/07	SCDOT Comments
5	10/11/07	Constructability Comments
6	01/23/08	VE Revisions
7	01/29/08	revise accessible ramp
8	04/30/08	Add Record Information

E	D	C
F	J	B
G	H	A

PROJECT NO: 04-193
 DRAWN BY: JM
 ISSUE DATE: 05/18/07
 SHEET TITLE:

CIVIL SITE PLAN RECORD DRAWING
 C1-1-02

