		Solicitation Number: USC-IFB-3640-TF-REBID		
		Date Issued: September 30 , 2020		
	Invitation for Bids	Procurement Officer: Tracy Fountain		
HIIII	Amendment 1	Phone: 803-777-4115		
South Carolina	-	E-Mail Address: Fountai3@mailbox.sc.edu		
		Mailing Address 1600 Hampton Street; Ste 606 Columbia, SC 29208		
DESCRIPTION: HVAC MAIN	TENANCE FOR UNIVERSITY OF SOUTH	CAROLINA UPSTATE		
USING GOVERNMENTAL U	JNIT: UNIVERSITY OF SOUTH CAROL	INA		
The Term "Offer" Means Your " appear on package exterior. See	'Bid" or "Proposal". Your offer must be subn e "Submitting Your Paper Offer or Modificati	itted in a sealed package. Solicitation Number & Opening Date must n" provision.		
SUBMIT YOUR SEALED OF	FER TO EITHER OF THE FOLLOWING A	DDRESSES:		
MAILING ADDRESS:		PHYSICAL ADDRESS:		
University of South Carolina – 1600 Hampton Street, Suite 600		University of South Carolina – Purchasing Department 1600 Hampton Street, Suite 606		
Columbia SC 29208		Columbia SC 29208		
	s will be limited to teleconference only: Tele Date/Time): October 6, 2020 at 11:00 AM (I	hone 800-753-1965/Access code 777 7162 ST) (See "Deadline For Submission Of Offer" provision)		
	IVED BY: September 25, 2020 at 11:00 A			
NUMBER OF COPIES TO BE	SUBMITTED: 1 (one) Original Hard Copy 1 (One) USB Drive with Dig			
CONFERENCE TYPE: Not A	pplicable	LOCATION: Not Applicable		
DATE & TIME: (As appropriate, see "Conference")	ces - Pre-Bid/Proposal" & "Site Visit" provisi	ons)		
AWARD & AMENDMENTS	Award will be posted on October 9 , 2020 will be posted at the following web address	The award, this solicitation, any amendments, and any related notices : http://www.procurement.sc.gov		
You must submit a signed copy of	of this form with Your Offer. By signing, You	agree to be bound by the terms of the Solicitation. You agree to hold		
	of thirty (30) calendar days after the Opening	Date. (See "Signing Your Offer" provision.)		
NAME OF OFFEROR		Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the		
(full legal name of business sub-	mitting the offer)	Offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch		
		or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.		
AUTHORIZED SIGNATURE		DATE SIGNED		
(Person must be authorized to su Offeror.)				
TITLE		STATE VENDOR NO.		
(business title of person signing	above)	(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)		
PRINTED NAME		STATE OF INCORPORATION		
(printed name of person signing	above)	(If you are a corporation, identify the state of incorporation.)		
OFFEROR'S TYPE OF ENTITY	Y: (Check one)	(See "Signing Your Offer" provision.)		
Sole Proprietorship	Partnership	Other		
Corporate entity (not tax-ex	xempt) Corporation (tax-exempt)	Government entity (federal, state, or local)		

PAGE TWO (Return Page Two with Your Offer)

(Return 1 age 1 wo with	
HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension Facsimile
	E-mail Address

ase Orders and "Contract Documents" clauses)
Address same as Home Office Address Address same as Notice Address (check only one)
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ACKNOWLEDGMENT OF AMENDMENTS

Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date
1	9/30/2020						

DISCOUNT FOR PROMPT	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	Calendar Days (%)
PAYMENT				
(See "Discount for Prompt Payment"				
clause)				

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at <u>www.procurement.sc.gov/preferences</u>. *ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT.* VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)]

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

In-State Office Address same as Home Office Address In-State Office Address same as Notice Address (check only one)

PAGE TWO (SEP 2009)

PURPOSE OF AMENDMENT

The purpose of the amendment is to provide answers to bidder questions following the closing of the question and answer period. It is also to provide a revised Bidding Schedule.

AMENDMENTS TO SOLICITATION (JAN 2004)

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: http://purchasing.sc.edu (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

I. SCOPE OF SOLICITATION

MAXIMUM CONTRACT PERIOD -- ESTIMATED (JAN 2006)

Start date: October 12, 2020 End date: October 11, 2021 Dates provided are estimates only. Any resulting contract will begin on the date specified in the notice of award. See clause entitled "Term of Contract - Effective Date/Initial Contract Period".

The resulting contract shall be effective for a period of 1 year with 4 additional one-year renewal options. [01-1040-1]

QUESTIONS FROM OFFERORS (FEB 2015)

(a) Any prospective Offeror desiring an explanation or interpretation of the solicitation, drawings, specifications, etc., must request it in writing. Questions regarding the original solicitation or any amendment must be received by the Procurement Officer no later than five (5) days prior to opening unless an earlier date is stated on the Cover Page. Label any communication regarding your questions with the name of the Procurement Officer, and the solicitation's title and number. Oral explanations or instructions will not be binding. [See R. 19-445.2042(B)] Any information given a prospective Offeror concerning a solicitation will be furnished promptly to all other prospective Offerors as an Amendment to the solicitation, if that information is necessary for submitting offers or if the lack of it would be prejudicial to other prospective Offerors. See clause entitled "Duty to Inquire." We will not identify you in our answer to your question. (b) The State seeks to permit maximum practicable competition. Offerors are urged to advise the Procurement Officer -- as soon as possible -- regarding any aspect of this procurement, including any aspect of the Solicitation that unnecessarily or inappropriately limits full and open competition. [See R. 19-445.2140] [02-2A095-2]

1. Will we need a new COI with corrected dates?

Answer: The awardee will have to provide a Certificate of Insurance for this solicitation.

2. <u>VIII- Bidding Schedule Lot 1</u> - The total is just for one year of contract total (14 pieces of equipment) –No Eddy current test cost?

Answer: Correct

3. <u>VIII- Bidding Schedule Lot 2</u> - The Extended price is for total cost of all 10 ECTs to be performed in year 4 of agreement?

Answer: Correct, see attached Revised Bidding Schedule

4. <u>VIII- Bidding Schedule Lot 2</u> - Please define what the unit price is. Is this for one ECT? The ECTs are priced differently so we could divide by the quantity of 10 to give you an average if that is what you are asking for?

Answer: See attached Revised Bidding Schedule

5. <u>VIII- Bidding Schedule Lot 1 & Lot 2</u> Total= One year total cost for 14 pieces of equipment pricing plus total cost for all 10 chillers with ECT in year 4 of agreement?

Answer: Correct, see attached Revised Bidding Schedule

6. I want to confirm that all parts and labor for any and all needed repairs are to be included in the cost of the contract.

Answer: Correct

7. It appears that there has been no change in scope from the original bid to this rebid. Can you confirm this? If scope has changed, please detail where and how.

Answer: Correct

8. If scope has not changed, why was this project rebid?

Answer: The cancellation was based upon South Carolina Consolidated Procurement Code Regulations, 19-445.2065 (B) (1) Cancellation of Bids Prior to Award for the following reason: (h) for other reasons, cancellation is clearly in the best interest of the State.

9. Is water treatment to be provided as a part of this contract?

Answer: No

Solicitation openings and closings will be limited to teleconference only: Telephone 800-753-1965/Access code 777 7162

Lot 1	
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LOT 1 TOTAL: _____

Item	Item			Unit Price	Extended Price	
#	Qty	Unit	Description	Per Month	1 Year	
1	1	Month	Carrier Chiller - Model 23XRV373NQVAA51, Serial number 0214Q23208 - Hodge Building			
2	1	Month	Carrier Chiller - Model 19XR-3-59405, Serial number 0899J59405 - Hodge Building			
3	1	Month	Carrier Chiller - Model 23XRV3737NQVAA51 Serial number 1016Q25057 - Hodge Building			
4	1	Month	Carrier Chiller - Model 30HXC136MY661AA, Serial number 320Q16316 - University Readiness Ctr			
5	1	Month	Carrier Chiller - Model 30HXC261RZ661KA, Serial number 3607Q07819 - Health Education Ctr.			
6	1	Month	Carrier Chiller - Model 23XRV4042NRVAA5, Serial number 74631- Health Education Center.			
7	1	Month	Trane Chiller - Model CGAM 070F 2VO2 AX02 A1A1 A1HX XA1C1A4X XXXX XA1A 3A1D 1XXL XX, Serial number U20B79719 - College of Arts & Sciences Bldg. No eddy current test required.			
8	1	Month	Trane Chiller - Model RTHC1B2F01-10C2L3D2LFVQU0D, Serial number U03D09942 - At the Palmetto House.			
9	1	Month	Trane Intellipak Self Contained AC unit, Model SCWFR8542MOAP230077001010BCHMA111 UF4AS, Serial number T09613212 Located at the G. D. Johnson Business School No eddy current test required.			
10	1	Month	Trane Intellipak Self Contained AC unit, Model SCWFR8542MOAP230077001010BCHM A131UF4AS - Serial number T09613213 Located at the G. D. Johnson Business School. No eddy current test required.			
11	1	Month	Trane Intellipak Self Contained AC unit Model SCWFR8542MOAP230077001010BCHMA13 1UF4AS, Serial number T09613214 Located at the G. D. Johnson Business School No eddy current test required.			
12	1	Month	McQuay Chiller, Model WMC145SBS-ER10, Serial number STNU1010000178 - Campus Life Ctr.			
13	1	Month	McQuay Chiller, Model WMC145DSC-ER10, Serial number STNU090400001 - The Magnolia House			
14	1	Month	McQuay Chiller, Model WMC145DSC-ER10, Serial number STNU090400002 The Magnolia House.			

Item #	Qty	Description	Unit Price
1	1	Carrier Chiller - Model 23XRV373NQVAA51, Serial Number 0214Q23208 Located at the Hodge Building	
2	1	Carrier Chiller - Model 19XR-3-59405, Serial Number 0899J59405 Located at the Hodge Building	
3	1	Carrier Chiller - Model 23XRV3737NQVAA51, Serial Number 1016Q25057 Located at the Hodge Building.	
4	1	Carrier Chiller - Model 30HXC136MY661AA, Serial Number 320Q16316 Located at the University Readiness Center.	
5	1	Carrier Chiller - Model 30HXC261RZ661KA, Serial Number 3607Q07819 Located at the Health Education Center.	
6	1	Carrier Chiller - Model 23XRV4042NRVAA5, Serial Number 74631 Located at the Health Education Center.	
7	1	Trane Chiller - Model RTHC1B2F01-10C2L3D2LFVQU0D, Serial Number U03D09942, Located at the Palmetto House.	
8	1	McQuay Chiller - Model WMC145SBS-ER10, Serial Number STNU1010000178, Located at the Campus Life Center.	
9	1	McQuay Chiller - Model WMC145DSC-ER10, Serial Number STNU090400001, Located at the Magnolia House	
10	1	McQuay Chiller - Model WMC145DSC-ER10, Serial Number STNU090400002, Located at the Magnolia House.	

LOTS 1 & 2 TOTAL: _____

Resident Contractor Preference

Resident Sub-Contractor Preference (2%) _____ Number of Sub-Contractors _____

Resident Sub-Contractor Preference (4%) _____ Number of Sub-Contractors _____

NOTE: The commodity preferences do not apply to a single unit of an item with a price in excess of \$50,000 or a single award with a total potential value in excess of \$500,000. [11-35-1524(E)(2)

Please refer to the preference clauses listed in the terms and conditions of this solicitation to ensure that you qualify to select the above preferences.

Offeror Name:

[08-8015-1]