

ADDENDUM 1

USC CloseHipp Building: Ceiling Demolition – 6th and 7th Floors for Sprinkler Installation
1705 COLLEGE ST, COLUMBIA, SC 29201
Project # 50001658-27 H27-I851

A. NOTICE TO BIDDER

1. This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
2. The date for receipt of bids for this project is unchanged by this Addendum.
3. Sign-In Sheet from non-mandatory Pre-Bid Conference is included in the attachments.

B. CLARIFICATIONS

1. A listing of responses to questions from Contractors and Suppliers will be attached to the next Addendum. All questions are to be submitted in writing no later than May 21, 2019 at 5:00 PM. Send all correspondence to RichardSloop@ls3p.com and copy DavidAnderson@ls3p.com.

END OF ADDENDUM #1

University of South Carolina
Pre Bid Sign In Sheet
 Columbia, South Carolina

Project Name: Close-Hipp Demolition for Sprinkler Installation
 Project Number: 50001658-27 H27-1851
 Pre Bid Date & Time: May 15, 2019 @10:00am

Project Name: Close-Hipp Demolition for Sprinkler Installation
 Project Number: 50001658-27 H27-1851
 Pre Bid Date & Time: May 15, 2019 @10:00am

SWMBE Contractor?	Name	Company Name	Address	Phone #	Email
	Ricardo Sloop	LSSP	LADY ST		RICARDO SLOOP@LSSP.COM
S W M B E	Ann Derrick	USC	Pickens St		aderrick@usc.sc.edu
S W M B E	JEREMY JENKINS	FARMER CONSTRUCTION	2727 School House Rd Columbia, SC 29203	803-728-0914	JEREMY@FCLLC.BIZ
S W M B E	Ron Jenkins	FARMER CONSTRUCTION	277 School House Columbia, SC 29203	803-728-0914	Jeremy@FCLLC.BIZ
S W M B E	BRANT TAYLOR	Dave E. Taylor Construction	117 Moonpie Cr Laurin, SC 29022	803-609-3777	brant@taylorgroupsc.com
S W M B E	Hatice Hikmet	USC	1300 Pickens St.	803-777-9990	hikmet@mailbox.sc.edu
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****By signing this sheet you agree to receive information electronically.