



**University of South Carolina**  
Purchasing Department  
1600 Hampton Street, 6th floor  
Columbia, SC 29208  
Telephone: (803) 777-4115

# Request for Quotation

Page One

**THIS IS NOT AN ORDER**

Quotation must be received No Later Than: <b>9:00 AM</b> 2   6   2015	Send quotation to above address Attention of: <b>Dennis Gallman</b>	Quotation Number: <b>USC-RFQ-2753-DG</b>	Date 1   26   2015
---	---	---	-----------------------

Print company name and address:

Please quote your lowest delivered price of the items(s) listed below. The Purchasing Department reserves the right to reject any or all quotes and to waive any or all technicalities.

1. If an item cannot be furnished, indicate by **NO QUOTE**.
2. All quotes must be signed by the vendor's representative and terms noted, failure to comply with this instruction may result in disqualification of the quote.
3. **FAXED QUOTES ACCEPTABLE. FAX # (803) 777-2032**

Federal I.D. or Social Security No. \_\_\_\_\_ SC Minority Certification Number (If Applicable) \_\_\_\_\_

Submitted By (Print Name) \_\_\_\_\_ Signature \_\_\_\_\_ Telephone \_\_\_\_\_

Item No.	Quantity and Unit	Description of Commodity or Services	Unit Price	Total Price
1	1.0 Lot	Printing of Case Bound Books per the attached printing specification sheet and cost schedule.  FOB DESTINATION FREIGHT INCLUDED gallmand@mailbox.sc.edu  Vendor e-mail address: _____  A faxed quote is acceptable. Quotes may be faxed to (803) 777-2032.		\$ _____

## **GENERAL CONDITIONS**

**DEFAULT:** In case of default by the Contractor, the University of South Carolina reserves the right to purchase any or all items in default in the open market, charging the Contractor with any additional costs. The defaulting Contractor shall not be considered a responsible bidder until the assessed charge has been satisfied.

All amendments to and interpretation of this RFQ shall be in writing. The procurement officer shall not be legally bound by any amendment or interpretation that is not in writing.

**SC/US PREFERENCE:** In order to receive the South Carolina/United States made, manufactured or grown end-product preference, you must check the appropriate space (s) provided on the face of the quotation form. This preference does not apply to services.

Any contract entered into by the University of South Carolina or its agencies resulting from this quotation shall be subject to cancellation at the end of any fiscal or appropriated year unless otherwise provided by law.

Payment will be made in accordance with Section 11-35-45 of the South Carolina Consolidated Procurement Code and Disbursement Regulations. Delay in receiving invoices, as well as errors and omissions on the invoices, will be considered just cause for withholding payment without losing discount privileges. The University reserves the right to withhold payment or make such deductions as may be necessary to protect the University from loss or damage because of defective work, claims, damages or to pay for repair or correction of materials furnished hereunder.

Quoted prices must remain firm for a period of thirty days beyond the Request for Quotation deadline. Unit prices will govern over extended prices unless otherwise stated.

The University of South Carolina shall consider payment discounts in the award of this contract when such discounts are for thirty days or more after final inspection and acceptance of contract requirements. Payment discounts for less than thirty days are encouraged but shall not be a factor in award determination. Please state your discount terms using the above referenced information as the University's position on the matter.

All materials and products offered must be guaranteed to meet and comply with the requirements all the specifications, terms and conditions indicated or referred to.

The award will be made in accordance with Section 11-35-1520 of the South Carolina Consolidated Procurement Code.

The University reserves the right to reject any and all quotations and to cancel the solicitation; waive any and all technicalities; the University reserves the right to reject any quotation in which the delivery time indicated to be of substantial length to cause disruption and/or delay in operation for which the item(s) is/are intended; ambiguous quotations which are uncertain as to terms, delivery, quantity or compliance with specifications may be rejected.

The successful contractor assumes sole responsibility and shall hold harmless the University of South Carolina, its directors, officers, employees and agents from and against any and all claims, actions or liabilities of any nature which may be asserted against them by third parties in connection with the performance of the successful bidder, its directors, officers, employees and agents under this agreement. The University of South Carolina agrees to accept responsibility for claims, actions or liabilities resulting from negligent acts of its employees occurring within the scope of their employment which may be asserted against them by third parties in connection with the performance of the University of South Carolina, its members, directors, officers, employees and agents under this agreement.

Contractor agrees not to refer to award of this contract in commercial advertising in such a manner to state or imply that the products or service provided are endorsed or preferred by the user.

Upon award of a contract under this quotation, the person, partnership, association or corporation to whom the award is made must comply with the laws of South Carolina that require such person or entity to be authorized and/or licensed to do business in this State. Notwithstanding the fact that applicable statutes may be exempt or exclude the successful quoter from requirements that it be authorized and/or licensed to do business in this State, by submission of this signed quote, the quoter agrees to subject itself to the jurisdiction and process of the courts of the State of South Carolina as to all matters and disputes arising or to arise under the contract and the performance thereof, including any questions as to the liability for taxes, licenses or fees levied by the State.

Termination: Subject to the provisions below, the contractor may be terminated for any reason by the University providing a thirty-day advance notice in writing is given to the contractor.

Termination for Convenience: In the event that this contract is terminated or cancelled upon request and for the convenience of the University may negotiate reasonable termination costs, if applicable.

Termination for Cause: Termination by the University for cause, default, or negligence on the part of the Contractor shall be excluded from the foregoing provisions; termination costs, if any, shall not apply. The thirty day advance notice requirement is waived and the default provision in this bid shall apply.

HIPAA Law: The Contractor agrees that to the extent that some or all of the activities within the scope of this Contract are subject to the Health Insurance Portability Accountability Act of 1996, P.L. 104-91, as amended ("HIPAA"), or its implementing regulations, it will comply with the HIPAA requirements and will execute such agreements and practices as the University of South Carolina may require to ensure compliance. Additional information may be viewed at: <http://www.sc.edu/hipaa/>

### **SPECIAL CONDITIONS**

**LICENSES, PERMITS, INSURANCE:** All costs for required licenses, permits and insurance shall be borne by the Bidder.

The University of South Carolina requires all contractual activities to be performed in a manner that is consistent with all applicable federal, state and local laws, regulations, rules, rulings and ordinances. These include, but are not limited to: the Occupational safety and Health Act, The Environmental Protection Act, The South Carolina Hazardous Waste Management Act.

#### **IMPORTANT** – Please Note

Vendors, we MUST have your Federal ID # (company) or Social Security # (individual) before processing any invoices for payment. Failure to provide this information will result in delay of payments until this information is received. Please include this information with your quote.



Resident Contractor Preference \_\_\_\_\_

Resident Sub-Contractor Preference (2%) \_\_\_\_\_ Number of Sub-Contractors \_\_\_\_\_

Resident Sub-Contractor Preference (4%) \_\_\_\_\_ Number of Sub-Contractors \_\_\_\_\_

**Note:** The service preferences do not apply to a bid for an item of work by the bidder if the annual price of the bidder's work exceeds \$50,000 or the total potential price of the bidder's work exceeds \$500,000. [11-35-1524(E)(3)]

Please refer to the preference clauses listed in the additional conditions of this solicitation to ensure that you qualify to select the above preferences.

Bidder is to submit the following for preferences requested above:

- 1) Identify the subcontractor to perform the work:
- 2) Identify the work the subcontractor is to perform:
- 3) Bidder's factual basis for concluding that the subcontractor's work constitutes the required percentage of the work to be performed in the procurement.

## ADDITIONAL CONDITIONS

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences). ***ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT.*** VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)]

PREFERENCES - RESIDENT CONTRACTOR PREFERENCE (SEP 2009): To qualify for the RCP, you must maintain an office in this state. An office is a nonmobile place for the regular transaction of business or performance of a particular service which has been operated as such by the bidder for at least one year before the bid opening and during that year the place has been staffed for at least fifty weeks by at least two employees for at least thirty five hours a week each. In addition, you must, at the time you submit your bid, directly employ, or have a documented commitment with, individuals domiciled in South Carolina that will perform services expressly required by the

# PRINTING SPECIFICATION SHEET

20 42166

The S.C. Government Printing Services Manual (1-1-98) shall be made a part of all Printing Procurements by reference.  
MARK THE BOXES AND FILL IN THE BLANKS THAT ARE APPLICABLE. SEE ATTACHED SPECIFICATIONS.

<b>VENDOR</b>		<b>AUTHORIZED SIGNATURE</b>	
DESCRIPTION <u>USC Salkehatchie Case Bound Book</u>		AGENCY <u>USC Printing Services</u>	
Agency Contact <u>Yvonne Conley</u> or <u>Carolyn Parks</u>		Phone Number <u>777-3684</u> <u>803-777-5146</u>	
Quantity <u>2 lots</u>	Issues Per Yr _____	Flat Size <u>17x11</u>	Folded Size <u>8.5x11</u>
Pages: <u>see notes</u>	<input checked="" type="checkbox"/> Plus Cover	<input type="checkbox"/> Self Cover	<input checked="" type="checkbox"/> Other <u>2 lots/common text/different cover</u>
Stock Text: <u>80# house coated silk text</u>		Other: <u>case bound/smyth sewn/combo</u>	
Cover: <u>500 (rainbow LX) / 100 (leather)</u>		Other: <u>multi-level embossed/foil stamped</u>	
Ink: Text-	<input type="checkbox"/> 1 Color	<input type="checkbox"/> 2 Color	<input type="checkbox"/> 3 Color
	<input type="checkbox"/> 5 Color	<input type="checkbox"/> 6 Color	<input checked="" type="checkbox"/> 4 Color Process
Covers 1&4:	<input type="checkbox"/> 1 Color	<input type="checkbox"/> 2 Color	<input checked="" type="checkbox"/> Bleeds (No. <u>4 sides</u> )
	<input type="checkbox"/> 5 Color	<input type="checkbox"/> 6 Color	<input type="checkbox"/> 3 Color
Covers 2&3:	<input type="checkbox"/> 1 Color	<input type="checkbox"/> 2 Color	<input type="checkbox"/> 4 Color Process
	<input type="checkbox"/> 5 Color	<input type="checkbox"/> 6 Color	<input type="checkbox"/> Bleeds (No. _____)

**MECHANICAL:**  
Composition & Layout provided by - ☐ Printer ☒ Agency ☐ Camera Ready ☐ Negatives Furnished ☐ Other \_\_\_\_\_

**MEDIA:** Electronic Transmission- ☐ Modem ☐ E-mail ☐ Other \_\_\_\_\_

Media Format- ☐ IBM ☒ Macintosh ☐ Other \_\_\_\_\_ ☒ File copied to media ☐ File printed to media

Media Type- ☐ 3.5" Floppy ☐ 44/88/200/270 Syquest ☐ EZ 135 Syquest ☐ 3.5 Magenta Optical

☐ CD\_Mac Formatted ☐ 5.25" Compact Disk ☐ Iomega ZIP ☐ Iomega Jazz ☐ Other \_\_\_\_\_

Layout Program- ☐ QuarkXpress (Ver. # 4.11) ☐ PageMaker (Ver. # 6.5) ☒ InDesign CC CS5

Graphics Program- ☐ Illustrator (Ver. # CS5) ☐ Freehand ☐ PhotoShop (Ver. # CS5) ☐ Other \_\_\_\_\_

Fonts provided by- ☐ Vendor ☒ Agency Font Brand: \_\_\_\_\_ Fonts Used- \_\_\_\_\_

Color Separating by- ☐ Vendor ☒ Agency Color Trapping by- ☒ Vendor ☐ Agency

**PRINTER:** ☒ Postscript ☐ PCL ☐ Other \_\_\_\_\_

Imaging Resolution Required- ☐ 600 dpi Min. ☒ 1,200 dpi Min. ☐ 2,400 dpi Min. ☐ other \_\_\_\_\_

**B&W SCANS:** Line Screen: \_\_\_\_\_ Scan Resolution: \_\_\_\_\_ Size: \_\_\_\_\_ No. \_\_\_\_\_

**4 COLOR SCANS/ SEPARATIONS:** Line Screen: \_\_\_\_\_ Scan Resolution: \_\_\_\_\_

Provided by: ☐ Vendor ☐ Agency ☐ Min. size (No. \_\_\_\_\_) 1/2 page (No. \_\_\_\_\_) Full page (No. \_\_\_\_\_)

Agency will provide: ☐ Transparency ☐ Print ☐ Art ☐ Other \_\_\_\_\_

**Proofs:** ☒ Photo quality, contract color proof ☒ Blueline ☐ Day time Press Check ☐ Other \_\_\_\_\_

Special Applications: ☐ Die Cut ☐ Scoring ☐ Perforations (No. \_\_\_\_\_) ☒ Embossing ☒ Foil Stamping

Folding: ☐ Yes ☒ No Type \_\_\_\_\_

Binding: ☐ Saddle Stitch ☐ Perfect Bind ☐ Side Staple ☐ 3 Hole Drill ☐ Collated

☐ Plastic Bind (Color \_\_\_\_\_) ☐ Wire Bind ☒ Other smyth sewn/case bound

Packaging: ☒ Boxed 15 lbs per box ☐ Wrapped \_\_\_\_\_ per pkg. ☒ Shrink Wrapped one per package

***Each carton must be labeled with contents and quantity.***

Copy Ready Date: August 1, 2015 Delivery Date Required September 1, 2015

☒ Inside Delivery USC Salkehatchie in Allendale Divy Contact & Phone: Yvonne Conley 803-777-5146

☒ All copy, proofs, etc. must be picked up & delivered in person by contractor rep who is knowledgeable & capable of discussing the contract.



# PRINTING SPECIFICATION SHEET

RR 42166

The S.C. Government Printing Services Manual (1-1-98) shall be made a part of all Printing Procurements by reference.  
MARK THE BOXES AND FILL IN THE BLANKS THAT ARE APPLICABLE. SEE ATTACHED SPECIFICATIONS.

<b>VENDOR</b>		<b>AUTHORIZED SIGNATURE</b>	
DESCRIPTION <u>USC Salkehatchie Case Bound Book</u>		AGENCY <u>USC Printing Services</u>	
Agency Contact <u>Yvonne Conley</u> or <u>Carolyn Parks</u>		Phone Number <u>777-3684</u> <u>803-777-5146</u>	
Quantity <u>2 lots</u>	Issues Per Yr _____	Flat Size <u>17x11</u>	Folded Size <u>8.5x11</u>
Pages: <u>see notes</u> <input checked="" type="checkbox"/> Plus Cover <input type="checkbox"/> Self Cover <input checked="" type="checkbox"/> Other <u>2 lots/common text/different cover</u>			
Stock Text: <u>80# house coated silk text</u>		Other: <u>case bound/smyth sewn/combination</u>	
Cover: <u>500 (rainbow LX) / 100 (leather)</u>		Other: <u>multi-level embossed/foil stamped</u>	
Ink: Text- <input type="checkbox"/> 1 Color <input type="checkbox"/> 2 Color <input type="checkbox"/> 3 Color <input checked="" type="checkbox"/> 4 Color Process			
<input type="checkbox"/> 5 Color <input type="checkbox"/> 6 Color <input checked="" type="checkbox"/> Bleeds (No. <u>4 sides</u> ) Other: _____			
Covers 1&4: <input type="checkbox"/> 1 Color <input type="checkbox"/> 2 Color <input type="checkbox"/> 3 Color <input type="checkbox"/> 4 Color Process			
<input type="checkbox"/> 5 Color <input type="checkbox"/> 6 Color <input type="checkbox"/> Bleeds (No. _____) Other: _____			
Covers 2&3: <input type="checkbox"/> 1 Color <input type="checkbox"/> 2 Color <input type="checkbox"/> 3 Color <input type="checkbox"/> 4 Color Process			
<input type="checkbox"/> 5 Color <input type="checkbox"/> 6 Color <input type="checkbox"/> Bleeds (No. _____) Other: _____			

## MECHANICAL:

Composition & Layout provided by - ☐ Printer ☒ Agency ☐ Camera Ready ☐ Negatives Furnished ☐ Other \_\_\_\_\_

MEDIA: Electronic Transmission- ☐ Modem ☐ E-mail ☐ Other \_\_\_\_\_

Media Format- ☐ IBM ☒ Macintosh ☐ Other \_\_\_\_\_ ☒ File copied to media ☐ File printed to media

Media Type- ☐ 3.5" Floppy ☐ 44/88/200/270 Syquest ☐ EZ 135 Syquest ☐ 3.5 Magento Optical

☐ CD\_Mac Formatted ☐ 5.25" Compact Disk ☐ Iomega ZIP ☐ Iomega Jazz ☐ Other \_\_\_\_\_

Layout Program- ☐ QuarkXpress (Ver. # 4.11) ☐ PageMaker (Ver. # 6.5) ☒ InDesign CC CS5

Graphics Program- ☐ Illustrator (Ver. # CS5) ☐ Freehand ☐ PhotoShop (Ver. # CS5) Other \_\_\_\_\_

Fonts provided by- ☐ Vendor ☒ Agency Font Brand: \_\_\_\_\_ Fonts Used- \_\_\_\_\_

Color Separating by- ☐ Vendor ☒ Agency Color Trapping by- ☒ Vendor ☐ Agency

PRINTER: ☒ Postscript ☐ PCL ☐ Other \_\_\_\_\_

Imaging Resolution Required- ☐ 600 dpi Min. ☒ 1,200 dpi Min. ☐ 2,400 dpi Min. ☐ other \_\_\_\_\_

B&W SCANS: Line Screen: \_\_\_\_\_ Scan Resolution: \_\_\_\_\_ Size: \_\_\_\_\_ No. \_\_\_\_\_

4 COLOR SCANS/ SEPARATIONS: Line Screen: \_\_\_\_\_ Scan Resolution: \_\_\_\_\_

Provided by: ☐ Vendor ☐ Agency ☐ Min. size (No. \_\_\_\_\_) 1/2 page (No. \_\_\_\_\_) Full page (No. \_\_\_\_\_)

Agency will provide: ☐ Transparency ☐ Print ☐ Art ☐ Other \_\_\_\_\_

Proofs: ☒ Photo quality, contract color proof ☒ Blueline ☐ Day time Press Check ☐ Other \_\_\_\_\_

Special Applications: ☐ Die Cut ☐ Scoring ☐ Perforations (No. \_\_\_\_\_) ☒ Embossing ☒ Foil Stamping \_\_\_\_\_

Folding: ☐ Yes ☒ No Type \_\_\_\_\_

Binding: ☐ Saddle Stitch ☐ Perfect Bind ☐ Side Staple ☐ 3 Hole Drill ☐ Collated

☐ Plastic Bind (Color \_\_\_\_\_) ☐ Wire Bind ☒ Other smyth sewn/case bound

Packaging: ☒ Boxed 15 lbs per box ☐ Wrapped \_\_\_\_\_ per pkg. ☒ Shrink Wrapped one per package

***Each carton must be labeled with contents and quantity.***

Copy Ready Date: August 1, 2015 Delivery Date Required September 1, 2015

☒ Inside Delivery USC Salkehatchie in Allendale Divy Contact & Phone: Yvonne Conley 803-777-5146

☒ All copy, proofs, etc. must be picked up & delivered in person by contractor rep who is knowledgeable & capable of discussing the contract.

**COST SCHEDULE**  
**Printing Specifications**

TOTAL COST FOR JOB/ISSUE

\$ \_\_\_\_\_

Delivery Date \_\_\_\_\_

VENDOR \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Optional costs will be used to adjust the cost for changes to specifications. All items marked must be filled out or bid may be rejected for being non-responsive.

☒ Cost per 100 for additional quantities at pressrun \$ \_\_\_\_\_

☒ Cost per 100 for less quantities at pressrun \$ \_\_\_\_\_

☐ Cost per reprint in lots of \_\_\_\_\_ within one year of award

Cost per signature to: ☐ add 2 page signature \$ \_\_\_\_\_ ☐ delete 2 page signature \$ \_\_\_\_\_

Cost per signature to: ☐ add 4 page signature \$ \_\_\_\_\_ ☐ delete 4 page signature \$ \_\_\_\_\_

Cost per signature to: ☒ add 8 page signature \$ \_\_\_\_\_ ☒ delete 8 page signature \$ \_\_\_\_\_

Cost per signature to: ☒ add 16 page signature \$ \_\_\_\_\_ ☒ delete 16 page signature \$ \_\_\_\_\_

☐ Cost per page for negative and re-stripping \$ \_\_\_\_\_

☒ Cost for customer alteration: Digital color Proof \$ \_\_\_\_\_ /per page Blue-line (per page) \$ \_\_\_\_\_

☐ Cost for Color corrections \_\_\_\_\_ \$ \_\_\_\_\_  
Cost per 1/2 hour

☐ Cost per halftone: Minimum \$ \_\_\_\_\_ Half-page \$ \_\_\_\_\_ Full-page \$ \_\_\_\_\_

☐ Cost per duotone: Minimum \$ \_\_\_\_\_ Half-page \$ \_\_\_\_\_ Full-page \$ \_\_\_\_\_

☐ Cost per color separation: Minimum \$ \_\_\_\_\_ Half-page \$ \_\_\_\_\_ Full-page \$ \_\_\_\_\_

**Additional Information:**

**Halftones:**

Provided by printer: Minimum size (No. \_\_\_\_\_) 1/2 page (No. \_\_\_\_\_) Full page (No. \_\_\_\_\_)

Provided by agency: Minimum size (No. \_\_\_\_\_) 1/2 page (No. \_\_\_\_\_) Full page (No. \_\_\_\_\_)

**Four color seps:**

Provided by printer: Minimum size (No. \_\_\_\_\_) 1/2 page (No. \_\_\_\_\_) Full page (No. \_\_\_\_\_)

Provided by agency: Minimum size (No. \_\_\_\_\_) 1/2 page (No. \_\_\_\_\_) Full page (No. \_\_\_\_\_)

**SPECIAL INSTRUCTIONS**

Deliver 25 samples, printer's proofs, and a copy of final electronic files on disk and a copy of the packing ticket to University Creative Services Office before delivery of completed job. ***Each carton must be labeled with contents and quantity.***

Option 1-100 pages / Option 2-120 pages

2 lots 500 books with Rainbow LX covers / 100 books with Leather covers

Binding Smyth Sewn/Case Bound / multi-level embossing / foil stamping on front cover (approx. image size 6x9), with foil stamping on spine

Packaging, shrink wrap each book, and label boxes with quantity and contents.

Boxes should weigh less than 15 lbs.

## REQUEST FOR QUOTE

JOB NAME: USC Salkehatchie book

DELIVERY DATE: September 1, 2015

DESCRIPTION: Case bound Books (2 versions)

QUANTITY: 500 (rainbow LX covers)  
100 (leather covers)

SIZE FLAT: 17" X 11"

FINISH SIZE: 8.5" X 11"

PAGES: option 1:-100 pages + Case bound cover  
option 2:-120 pages + Case bound cover  
option 3: +/- price for addition signatures for the inside

STOCK: inside-80# house coated silk sheet

INK: cover 1 - rainbow LX, emboss, foil stamp  
cover 2 - leather, emboss, foil stamp  
inside - 4/4

BLEEDS: 4 bleeds

COVERAGE: Heavy

BINDING: trim, fold, smyth sewn, case bound

OTHER: (Pack in convenient cartons label quantity)

PROOFING: Color Proof

DELIVERY ADDRESS: TBD-Allendale, SC



solicitation and your total direct labor cost for those individuals to provide those services must exceed fifty percent of your total bid price. [11-35-1524(C)(1)(iii)] Upon request by the procurement officer, you must identify the persons domiciled in South Carolina that will perform the services involved in the procurement upon which you rely in qualifying for the preference, the services those individuals are to perform, and documentation of the your labor cost for each person identified. If requested, your failure to provide this information promptly will be grounds to deny the preference (and, potentially, for other enforcement action).

**PREFERENCES - RESIDENT SUBCONTRACTOR PREFERENCE (SEP 2009):** To qualify for this preference, You must meet the following requirements. (1) You must -- at the time you submit your bid -- have a documented commitment from a single proposed first tier subcontractor to perform some portion of the services expressly required by the solicitation. (2) The subcontractor -- at the time you submit your bid -- must directly employ, or have a documented commitment with, individuals domiciled in South Carolina that will perform services expressly required by the solicitation and the total direct labor cost to the subcontractor for those individuals to provide those services exceeds, as applicable, either twenty percent for a 2% preference or forty percent of bidder's total bid price for a 4% preference. (3) You must identify the subcontractor that will perform the work, the work the subcontractor is to perform, and your factual basis for concluding that the subcontractor's work constitutes the required percentage of the work to be performed in the procurement. [11-35-1524(D)] You can stack this preference, i.e., earn another 2% or 4% preference for each additional qualifying subcontractor, but the preference is capped.

[11-35-1524(D)(4), (E)(7)] Upon request by the procurement officer, you must identify the persons domiciled in South Carolina that are to perform the services involved in the procurement upon which you rely in qualifying for the preference, the services those individuals are to perform, the employer of those persons, your relationship with the employer, and documentation of the subcontractor's labor cost for each person identified. If requested, your failure to provide this information promptly will be grounds to deny the preference (and, potentially, for other enforcement action). **YOU WILL NOT RECEIVE THE PREFERENCE UNLESS YOU SPECIFY WHETHER YOUR ARE CLAIMING THE 2% OR 4% PREFERENCE AND YOU PROVIDE THE INFORMATION REQUIRED BY ITEM (3) ABOVE.**

**SUBCONTRACTOR SUBSTITUTION PROHIBITED - RESIDENT SUBCONTRACTOR PREFERENCE (SEP 2009):** If you receive an award as a result of the subcontractor preference, you may not substitute any business for the subcontractor upon which you relied to qualify for the preference, unless first approved in writing by the procurement officer. If you violate this provision, the State may terminate your contract for cause and you may be debarred. In addition, the procurement officer may require you to pay the State an amount equal to twice the difference between the price paid by the State and the price offered by the next lowest bidder, unless the substituted subcontractor qualifies for the preference. [11-35-1524(D)(5)(c)]