

**SE-212**

**NOTIFICATION OF SELECTION FOR INTERVIEW**

**AGENCY:** University of South Carolina

**PROJECT NAME:** Feasibility Study for Renovation and Expansion of University Student Union Facilities

**PROJECT NUMBER:** H27-N350-MJ

**TO ALL FIRMS RESPONDING TO THE INVITATION FOR PROFESSIONAL SERVICES IN CONNECTION WITH THE ABOVE NAMED PROJECT:**

Having reviewed the resumes submitted in response to the *Invitation for Professional Services* for the above-named Project, and having evaluated those responses and other information available in accordance with the requirements of SC Code § 11-35-3220, the Agency Selection Committee has determined that the firms listed below are deemed the most qualified to provide the required services. The below-listed firms are selected for interview:

**NAME OF A/E:** WTW Architects/Garvin Design Group

**NAME OF A/E:** Perkins + Will/Quackenbush

**NAME OF A/E:** Boudreaux/duda Paine

**NAME OF A/E:** Workshop Architects/Stevens & Wilkinson

**NAME OF A/E:** \_\_\_\_\_

**NAME OF A/E:** \_\_\_\_\_

**NAME OF A/E:** \_\_\_\_\_

**NAME OF A/E:** \_\_\_\_\_

**AGENCY CERTIFICATION**

I certify that the above-named firms have submitted all of the information required in the *Invitation for Professional Services*; that the Agency Selection Committee conducted this selection in accordance with the requirements of the SC Consolidated Procurement Code and Regulations and the *Manual for Planning and Execution of State Permanent Improvements, Part II*, and that the Committee selected the above-named firms for interview and priority ranking.

**BY:**   
*(Signature of Selection Committee Chair)*

**DATE:** 5/1/2019

**PRINT NAME:** Clarissa Clark

**TITLE:** Procurement Manager

**INSTRUCTIONS TO THE AGENCY:**

1. Submit a copy of the completed SE-212 to the OSE Project Manager.
2. Send a copy of the completed SE-212 to all firms who responded to the Invitation.
3. Retain the original in the Agency's procurement file.