



**University of South Carolina
NOTICE OF EXTENSION OF
AWARD
2**

Solicitation Number: USC-FPB-3635-AS
Date Issued: June 2, 2020
Procurement Officer: Ashley Kennedy-Shell
Phone: (803) 777-4115
E-Mail Address: abk@mailbox.sc.edu
Mailing Address: 1600 Hampton Street; Ste
606
Columbia, SC 29208

DESCRIPTION: Furnish and Deliver Personal Protection Equipment

USING GOVERNMENTAL UNIT: UNIVERSITY OF SOUTH CAROLINA

Additional time is necessary to complete the procurement process; accordingly, the date for posting the award notice is extended indefinitely. We will give every offeror prior notice before posting the actual award notice. Prior notice will be made by posting a Notice of Revised Award Posting Date at least two business days before posting the actual award notice. The Notice of Revised Posting Date will be posted at the location specified in the solicitation for posting awards. In addition, a Notice of Revised Posting Date will be emailed to each offeror at the email address provided on the completed Page 2 of the solicitation included in each offer. (Reference Regulation 19-445.2090(B) and clause titled Award Notification.)

A handwritten signature in blue ink that reads "Ashley Kennedy-Shell".

**Ashley Kennedy-Shell
Procurement Manager**