



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

ADDENDUM NO. 1

TO: ALL VENDORS

FROM: William (Dennis) Gallman

SUBJECT: USC-RFQ-DG-2330/Furnish/Deliver InterCom Magazine

OPENING DATE AND TIME: See Item One

DATE: October 15, 2012

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This Addendum No. 1 modifies the RFQ only in the manner and to the extent as stated herein.

ITEM ONE: NO CHANGE

ITEM TWO: ADD THE FOLLOWING:

Delete Printing Specifications Sheet and Incorporate Printing Specifications Revision 1

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BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM NO. 1 IN THE SPACE PROVIDED BELOW AND RETURN IT **WITH THEIR RFQ RESPONSE**. FAILURE TO DO SO MAY SUBJECT RFQ TO REJECTION.

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Authorized Signature

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Firm

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Date

# STATE OF S.C. PRINTING SPECIFICATION SHEET

Revision 1

The S.C. Government Printing Services Manual (1-1-98) shall be made a part of all Printing Procurement by reference. MARK THE BOXES AND FILL IN THE BLANKS THAT ARE APPLICABLE.  SEE ATTACHED SPECIFICATIONS.

VENDOR Mass Communications & Info. Studies AUTHORIZED SIGNATURE \_\_\_\_\_

DESCRIPTION: InterCom magazine AGENCY: CMCIS

AGENCY CONTACT: Elaine Taylor PHONE NUMBER: 7-7118

QUANTITY (per issue): 16,000 ISSUES (per year): \_\_\_\_\_ FLAT SIZE: 17x11 FOLDED SIZE: 8.5x11

PAGES: 32  PLUS COVER  SELF COVER  OTHER: \_\_\_\_\_

STOCK: Text: 70 # Matte Text Other: \_\_\_\_\_  
Cover: 65 # Matte Cover Other: \_\_\_\_\_

INK: Text -  1 Color \_\_\_\_\_  2 Color \_\_\_\_\_  3 Color \_\_\_\_\_  4 Color Process  
 5 Color \_\_\_\_\_  6 Color \_\_\_\_\_  Other: \_\_\_\_\_  Bleeds (No. \_\_\_\_\_)  
Covers 1 & 4 -  1 Color \_\_\_\_\_  2 Color \_\_\_\_\_  3 Color \_\_\_\_\_  4 Color Process  
(Front & Back)  5 Color \_\_\_\_\_  6 Color \_\_\_\_\_  Other: \_\_\_\_\_  Bleeds (No. \_\_\_\_\_)  
Covers 2 & 3 -  1 Color \_\_\_\_\_  2 Color \_\_\_\_\_  3 Color \_\_\_\_\_  4 Color Process  
(Inside front  5 Color \_\_\_\_\_  6 Color \_\_\_\_\_  Other: \_\_\_\_\_  Bleeds (No. \_\_\_\_\_)  
Inside Back)

MECHANICAL: Composition and Layout provided by -  Printer  Agency  Camera Ready  Negatives Furnished  
 Other: \_\_\_\_\_

MEDIA: Electronic Transmission -  Modem  E-mail  Other: \_\_\_\_\_

Media Format -  IBM Comp.  Macintosh  Other: \_\_\_\_\_  File Copied to Media  File Printed to Media

Media Type-  3.5" Floppy  44/88/200/270 Syquest  EZ 135 Syquest  3.5" Magneto Optical  
 5.25" Magneto Optical  5.25" Compact Disk  Iomega ZIP  Iomega Jazz  Other: \_\_\_\_\_

Layout Program -  Quark Express (Vers. # \_\_\_\_\_)  PageMaker (Vers. # \_\_\_\_\_)  Other: In Design CS3

Graphics Program -  Illustrator (Vers. # \_\_\_\_\_)  Freehand (Vers. # \_\_\_\_\_)  PhotoShop (Vers. # \_\_\_\_\_)  Other: \_\_\_\_\_

Typefaces provided by -  Vendor  Agency Typeface Brand: \_\_\_\_\_ Fonts used: \_\_\_\_\_

Color Separating by -  Vendor  Agency Color Trapping by -  Vendor  Agency

PRINTER:  PostScript  PCL  Other: \_\_\_\_\_  
Imaging Resolution Required -  600 dpi  1200 dpi  2400 dpi  Other: \_\_\_\_\_

B&W SCANS: Line Screen Required: \_\_\_\_\_ Scan Resolution Required: \_\_\_\_\_ Size: (No. \_\_\_\_\_) Size: (No. \_\_\_\_\_)

FOUR-COLOR SCANS/ Line Screen Required: \_\_\_\_\_ Scan Resolution Required: \_\_\_\_\_

SEPARATIONS:  
Provided by:  Printer  Agency  Min. size(No. \_\_\_\_\_)  1/2 Page (No. \_\_\_\_\_)  Full Page (No. \_\_\_\_\_)  
Agency will provide  Transparency  Print  Art  Other: CD  
Type of proof:  Match Print  Dye Sublimation  Other Color proof

PROOFS:  Laser (Sets \_\_\_\_\_)  Page (Sets \_\_\_\_\_)  Blueline (Sets \_\_\_\_\_)  Other \_\_\_\_\_

FOLDING:  Yes  No  Type \_\_\_\_\_ SPECIAL APPLICATIONS:  Die Cut  Scoring  Perforations (No. \_\_\_\_\_)

BINDING:  Saddle Stitch  Perfect Bind  Side Staple  3 Hole Drill  Collated  
 Plastic Bind (Color \_\_\_\_\_)  Wire Bind  Other \_\_\_\_\_

PACKAGING:  Boxed 40 lbs per box  Wrapped 1000 per pkg.  Shrink Wrapped \_\_\_\_\_ per pkg.

COPY READY DATE: \_\_\_\_\_ DELIVERY DATE REQUIRED: Deliver Date Nov 26/Mail Date Dec 3

Inside Delivery USC Printing, 1600 Hampton Street, Columbia, SC

ALL COPY, PROOFS, ETC. MUST BE PICKED UP AND DELIVERED IN PERSON BY CONTRACTOR REPRESENTATIVE WHO IS KNOWLEDGEABLE AND CAPABLE OF DISCUSSING THE CONTRACT

11/20/01 8:41:12

# COST SCHEDULE

## Printing Specifications

Total Cost For Job/Issue \$ \_\_\_\_\_

Delivery Date 11/26/2012

Vendor \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Optional costs will be used to adjust the cost for changes to specifications. All items marked must be filled out or bid may be rejected for being non-responsive.

Cost per 1,000 for additional quantities at pressrun \$ \_\_\_\_\_

Cost per 1,000 for less quantities at pressrun \$ \_\_\_\_\_

Cost per reprint in lots of \_\_\_\_\_ within one year of award \$ \_\_\_\_\_

Cost per signature to:  Add 2 page signature \$ \_\_\_\_\_

Delete 2 page signature \$ \_\_\_\_\_

Cost per signature to:  Add 4 page signature \$ \_\_\_\_\_

Delete 4 page signature \$ \_\_\_\_\_

Cost per signature to:  Add 8 page signature \$ \_\_\_\_\_

Delete 8 page signature \$ \_\_\_\_\_

Cost per signature to:  Add 16 page signature \$ \_\_\_\_\_

Delete 16 page signature \$ \_\_\_\_\_

Cost per page for negative and re-stripping \$ \_\_\_\_\_

Cost for customer alteration: Laser Proof \$ \_\_\_\_\_

Page/Blue line (per line) \$ \_\_\_\_\_

Cost per B&W Scan: Minimum \$ \_\_\_\_\_

Half Page \$ \_\_\_\_\_

Full Page \$ \_\_\_\_\_

Cost per duotone: Minimum \$ \_\_\_\_\_

Half Page \$ \_\_\_\_\_

Full-Page \$ \_\_\_\_\_

Cost per color separation: Minimum \$ \_\_\_\_\_

Half-Page \$ \_\_\_\_\_

Full-Page \$ \_\_\_\_\_

**Additional Information:**