

**ADDENDUM NUMBER ONE**

**for**

**University of South Carolina, Salkehatchie Press Box**

**Architect's Project Number: U-627-06-3**

ALLENDALE, SOUTH CAROLINA

PREPARED BY:

The Boudreaux Group, P.O. Box 5695 Columbia, SC 29250

DATE OF ISSUE: February 27, 2012

TO: ALL BIDDERS OF RECORD

The following items shall take precedence over the drawings and specifications for the above named project and shall become a part of the contract documents. Where any item called for in the specifications, or indicated on the drawings, is not supplemented hereby, the original requirements shall remain in effect. Where any original item is amended, voided or superseded hereby, the provisions of such item not specifically amended, voided or superseded shall remain in effect.

**BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON THE BID FORM. FAILURE TO DO SO MAY CONSTITUTE AN INFORMALITY IN THE BID.**

This addendum consists of 2 page and the following attachments:

1. Pre-Bid Conference Sign-In Sheet
2. Logistics and Safety Plan
3. Bench Mark and Contour Sketch

**I. GENERAL:**

- A. A NON-Mandatory Pre-Bid Conference was held on February 21, 2012 at 2:00 pm at USC Salkehatchie, Science Bldg, 465 James Brandt Blvd, Allendale SC. See attached Sign-In Sheet for reference of attendees only.
- B. See attached Logistics and Safety Plan for emergency contact numbers and additional project requirements.

**University of South Carolina, Salkehatchie Press Box**

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**II. SPECIFICATIONS:**

A. Refer to Specification Section 017300 Execution; delete paragraph 3.4.D Final Property Survey and replace with the following:

"D. Final Property Survey: Prepare a final property survey showing significant features (real property) for Project. Include on the survey a certification, signed by certified land surveyor, indicate that principal metes, bounds, lines, and levels of Project are accurately positioned as shown on the survey.

1. Limits of the survey is to include the newly constructed Press Box and 30 feet in each direction of the press box.
2. Show site improvements and utilities, existing improvements and significant vegetation, grade contours, and the distance and bearing from a new building corner to the nearest known bench mark identified by the owner's original (existing) survey.
3. Recording: At Substantial Completion, submit the final property survey to the University of South Carolina for their records.

Note: The Final Property Survey is to be provided as a part of this construction contract and the cost is to be included in the bid.

B. Clarification on Building Inspections: Refer to OSE Form 00811 Standard Supplemental Conditions, 3.132, Article 16 for Inspection Requirements and Responsibilities.

Local Municipalities, such as the Town of Allendale, are NOT required to inspect the work.

**III. DRAWINGS:**

A. See attached survey sketch with rough contours and bench marks identified on the owner's existing survey. As indicated above, the Final Property Survey is to indicate the nearest known bench mark shown on this sketch.

B. Refer to AS1.1 and A1.1; the Lower Level Top of Slab is to be set at Finish Floor Elevation 178.5'.

END OF ADDENDUM NUMBER ONE



University of South Carolina Salkehatchie Press Box  
 State Project Number: H38-I313  
 Non-Mandatory Pre-Bid Conference  
 February 21, 2012 @ USC Salkehatchie, Science Building, 465 James Brandt  
 Boulevard, Allendale, SC

ATTENDEE'S NAME	COMPANY NAME & MAILING ADDRESS
<u>Kay Keisler</u>	<u>USC Columbia</u> <u>743 Greene Street</u> <u>Columbia, SC 29208</u> <u>PHONE# 777-5812 (803)</u> <u>FAX# 803-777-8739</u> <u>EMAIL kkeisler@fmc.sc.edu</u>
<u>Fran Smith</u>	<u>USC SALKEHATCHIE</u>  <u>PHONE# 803 584 3446 EXT 231</u> <u>FAX#</u> <u>EMAIL FSMITH @ MAILBOX .SC.EDU</u>
<u>Marshall Walker</u>	<u>USC Columbia</u> <u>743 Greene St</u> <u>Columbia, SC 29208</u> <u>PHONE# 386-341-8774</u> <u>FAX#</u> <u>EMAIL Walker 39 @ email.sc.edu</u>
<u>Jeffrey Hansen</u>	<u>SOVA STRUCTURES</u> <u>MORNINGSTAR DRIVE</u> <u>WEST COAST</u> <u>PHONE# (803) 926-0298</u> <u>FAX# 926-0299</u> <u>EMAIL</u>

**ADDENDA MAY BE EMAILED. PLEASE PRINT CLEARLY.**



UNIVERSITY OF  
**SOUTH CAROLINA**  
 SALKEHATCHIE

University of South Carolina Salkehatchie Press Box  
 State Project Number: H38-I313  
 Non-Mandatory Pre-Bid Conference  
 February 21, 2012 @ USC Salkehatchie, Science Building, 465 James Brandt  
 Boulevard, Allendale, SC

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

Stan Swofford

Brunson Construction Company

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Hampton, SC 29924

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FAX#

EMAIL jrmck@centurylink.net

PHONE#

FAX#

EMAIL

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## LOGISTICS & SAFETY PLAN

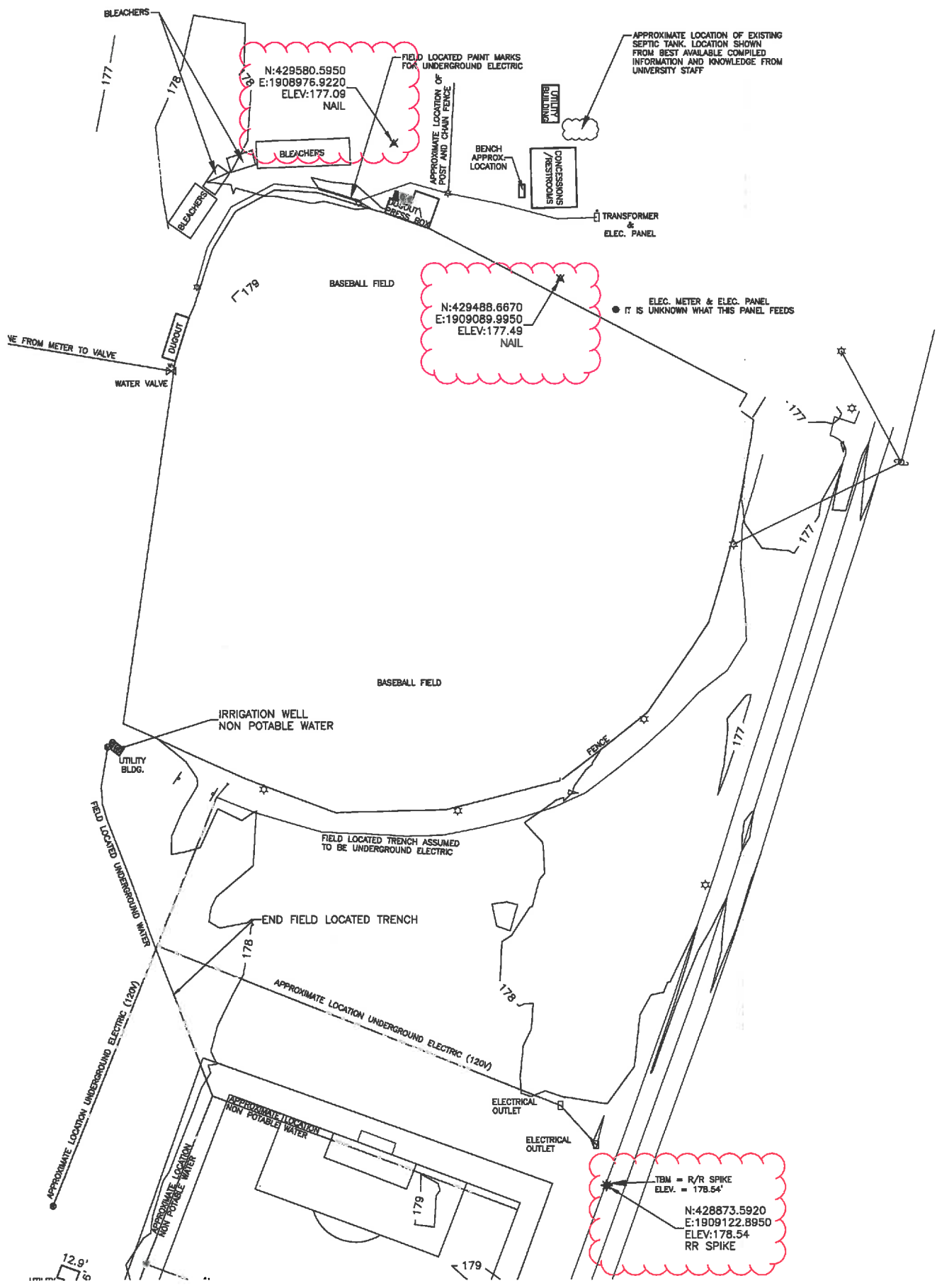
<p style="text-align: center;"><b>Press Box</b> <b>For the USC Salkehatchie Campus Baseball Field</b></p>
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### **Contact Numbers:**

- Francis Smith; Project Manager: 803-584-3446 Ext. 231
- 24 Hour Allendale Campus Emergency Number: 803-300-1127
- Allendale County Hospital: 803-632-3311

### **Plan:**

1. Parking provided in the lay down area and area adjacent to the Press Box.
2. Staging area to be provided in the lay down area as shown on AS1.1. Additional area will be provided as needed with permission from USC Salkehatchie.
3. At the end of each day, neatly stack all materials, and remove any trash or construction debris from site.
4. Hard hats required when performing any overhead work.
5. Contractor is required to have a fire extinguisher on-site.
6. Contractor must adhere to all OSHA requirements and regulations.



N:429580.5950  
 E:1908976.9220  
 ELEV:177.09  
 NAIL

N:429488.6670  
 E:1909089.9950  
 ELEV:177.49  
 NAIL

TBM = R/R SPIKE  
 ELEV. = 178.54'  
 N:428873.5920  
 E:1909122.8950  
 ELEV:178.54  
 RR SPIKE

APPROXIMATE LOCATION OF EXISTING SEPTIC TANK. LOCATION SHOWN FROM BEST AVAILABLE COMPILED INFORMATION AND KNOWLEDGE FROM UNIVERSITY STAFF

ELEC. METER & ELEC. PANEL  
 ● IT IS UNKNOWN WHAT THIS PANEL FEEDS

FIELD LOCATED PAINT MARKS FOR UNDERGROUND ELECTRIC

APPROXIMATE LOCATION OF POST AND CHAIN FENCE

BENCH APPROX. LOCATION

TRANSFORMER & ELEC. PANEL

BASEBALL FIELD

BASEBALL FIELD

IRRIGATION WELL NON POTABLE WATER

WATER VALVE

DISCOUT

NE FROM METER TO VALVE

UTILITY BLDG.

FIELD LOCATED UNDERGROUND WATER

FIELD LOCATED TRENCH ASSUMED TO BE UNDERGROUND ELECTRIC

END FIELD LOCATED TRENCH

APPROXIMATE LOCATION UNDERGROUND ELECTRIC (120V)

APPROXIMATE LOCATION UNDERGROUND ELECTRIC (120V)

APPROXIMATE LOCATION NON POTABLE WATER

ELECTRICAL OUTLET

ELECTRICAL OUTLET

12.9'

179

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