



**ADDENDUM NUMBER TWO**

for

**HPAC BUILDING AHU REPLACEMENT / PROJECT# H34-9534-JM**  
UNIVERSITY OF SOUTH CAROLINA UPSTATE  
SPARTANBURG, SOUTH CAROLINA

**DATE OF ISSUE: AUGUST 27, 2012**

TO: ALL PLANHOLDERS AND PRE-BID ATTENDEES  
FROM: *Kay Keisler*  
KAY KEISLER

This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. A list of attachments, if any, is part of this document.

**BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON THE BID FORM (SE-330). FAILURE TO DO SO MAY RENDER YOUR BID NON-RESPONSIVE.**

**This addendum consists of 5 pages which includes the following attachments:**

**A. GENERAL:**

**Item No.    Description**

1. Pre-bid attendance sign in sheets from the non-mandatory pre-bid meeting held Wednesday, August 15, 2012 at 1:00 PM. These sign in sheets were inadvertently not posted with Addendum One. (4 Pages)
2. **NOTE: The bid opening for this project has been postponed until Wednesday, September 5, 2012. The time (2:00 PM) and location (USC Upstate Facilities Conference Room) remain the same.**

**END OF ADDENDUM NUMBER TWO**  
**(Total Number of Pages: 5)**

# USC Upstate

HPAC Building AHU Replacement  
State Project Number: H34-9534-JM  
Non-Mandatory Pre-Bid Conference

August 15, 2012 @ 1:00 PM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

Kay Keisler

USC Columbia  
743 Greene Street  
Columbia, SC 29208

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**Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.**

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August 15, 2012 @ 1:00 PM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME	COMPANY NAME & MAILING ADDRESS
<u>Barry Burrell</u>	<u>Contract Electric</u>
	PHONE# <u>864-303-5637</u>
	FAX# _____
EMAIL <u>bbdb-CEI.net</u>	_____
<u>Lane Fowlce</u>	<u>Associated Mechanical &amp; Electrical</u>
	PHONE# <u>864-580-3119</u>
	FAX# <u>864-582-0052</u>
EMAIL <u>lane.f@thgllc.com</u>	_____
<u>DERRICK COMPTON</u>	<u>C.S. COMPTON PLUMBING + HEATING INC.</u>
	PHONE# <u>864-503-6337</u>
	FAX# _____
EMAIL <u>derrick@cjcomptonplumbing.com</u>	_____
<u>Benjamin Brain</u>	<u>Associated Mechanical &amp; Electrical</u>
	PHONE# <u>(864) 580-3122</u>
	FAX# <u>(864) 582-0052</u>
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ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

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ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

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