

SECTION 00 9112 - ADDENDUM NUMBER 2

PARTICULARS

1.01 DATE: OCTOBER 30, 2014

1.02 PROJECT: USC BYRNES MECHANICAL - ELECTRICAL INFRASTRUCTURE UPGRADES

1.03 A/E PROJECT NUMBER:14024.01

1.04 USC PROJECT NUMBER: H27-Z153

1.05 OWNER: UNIVERSITY OF SOUTH CAROLINA

1.06 ARCHITECT:GMK ASSOCIATES, INC.

TO: PROSPECTIVE BIDDERS

2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE BIDDING DOCUMENTS DATED OCTOBER 6, 2014, AND ADDENDUM NUMBER 1 ISSUED OCTOBER 21, 2014, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.

2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.

2.03 THIS ADDENDUM CONSISTS OF 2 PAGE AND THE FOLLOWING ATTACHMENTS:

- A. Table of Contents
- B. SE-310

CLARIFICATIONS

3.01 THE FOLLOWING DATE CHANGES ARE NOW IN EFFECT. PLEASE PLAN ACCORDINGLY.

- A. Additional Site Visit: Monday November 3, 2014, 10:00 am, Meet in the lobby of Byrnes Building at the corner of College St. and Sumter St. Please be prompt.
- B. Deadline for questions Friday, November 7, 2014
- C. Deadline for Addenda Tuesday November 11, 2014
- D. Bid Date November 18, 2014 2:00 pm

CHANGES TO THE PROJECT MANUAL

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- A. Add SECTION 00 9112 - ADDENDUM NUMBER 2

4.02 SECTION 23 2113 - HYDRONIC PIPING

- A. Paragraph 2.02 HEATING WATER PIPING, ABOVE GRADE, Subparagraph A: add the following sub sub paragraph:
 - 1. "2. Flanged Joints: For all piping located in riser shaft use flanged fittings. No welding shall be performed in shaft."
- B. Paragraph 2.03 CHILLED WATER PIPING, ABOVE GRADE, Subparagraph A: add the following sub sub paragraph:
 - 1. "2. Flanged Joints: For all piping located in riser shaft use flanged fittings. No welding shall be performed in shaft."

4.03 SECTION 08 7110 - FINISH HARDWARE

- A. Paragraph 2.05 KEYING, Subparagraph A:
1. Delete the following sub sub paragraphs: 3, 6, 7

APPROVAL OF ADDITIONAL PRODUCTS/SYSTEMS

5.01 SECTION 08 7110 FINISH HARDWARE

- A. Paragraph 2.02 ACCEPTABLE MANUFACTURERS: Add the following manufacturers to the list of accepted manufacturers.
1. LOCKSETS: Schlage ND and L series
 - a. The contractor is responsible for ensuring these lockset will accommodate the University's standard Best removable cores which are also provided by the finish hardware supplier.
 2. EXIT DEVICES: Von Duprin 99/ 98
 3. CLOSERS: LCN 4040XP Closer

END OF ADDENDUM NUMBER 2

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**PROJECT NAME: USC BYRNES MECHANICAL – ELECTRICAL
INFRASTRUCTURE UPGRADES**

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SE-310
REQUEST FOR ADVERTISEMENT

2011 Edition
Rev. 7/28/2014

PROJECT NAME: USC Byrnes Mechanical - Electrical Infrastructure Upgrades

PROJECT NUMBER: H27-Z153

PROJECT LOCATION: University of South Carolina, Columbia, South Carolina

Contractor may be subject to performance appraisal at close of project

BID SECURITY REQUIRED? Yes No

PERFORMANCE & PAYMENT BONDS REQUIRED? Yes No

CONSTRUCTION COST RANGE: \$600,000 - \$700,000

DESCRIPTION OF PROJECT: The project consists of upgrades to the building's electrical and HVAC systems. These upgrades will require minor demolition, the construction of new vertical chases and electrical closets.

A/E NAME: GMK Associates, Inc.

A/E CONTACT: Jerome K. Simons

A/E ADDRESS: Street/PO Box: 1201 Main Street, Suite 2100

City: Columbia

State: South Carolina ZIP: 29201-

EMAIL: Jsimons@gmka.com

TELEPHONE: 803-256-0000

FAX: 803-255-7243

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu

PLAN DEPOSIT AMOUNT: \$0.00 **IS DEPOSIT REFUNDABLE:** Yes No

Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

BIDDING DOCUMENTS/PLANS ARE ALSO ON FILE FOR VIEWING PURPOSES ONLY AT *(list name and location for each plan room or other entity):*

purchasing.sc.edu. It is the contractor's responsibility to download any documents from the purchasing website

PRE-BID CONFERENCE? Yes No **MANDATORY ATTENDANCE?** Yes No

DATE: 10/21/2014 **TIME:** 10:00 am **PLACE:** USC Facilities, Conference Room 53

743 Greene Street, Columbia, South Carolina 29208

AGENCY: University of South Carolina

NAME OF AGENCY PROCUREMENT OFFICER: Michelle Adams

ADDRESS: Street/PO Box: 743 Greene Street

City: Columbia

State: South Carolina ZIP: 29208-

EMAIL: MDADAMS@fmc.sc.edu

TELEPHONE: 803.777.0981

FAX: 803.777.7334

BID CLOSING DATE: 11/18/2014 **TIME:** 2:00 pm **LOCATION:** USC Facilities, Conference Room 53

743 Greene Street, Columbia, South Carolina 29208

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Michelle Adams

USC Facilities Office

743 Greene Street

Columbia, South Carolina 29208

MAIL SERVICE:

Attn: Michelle Adams

USC Facilities Office

743 Greene Street

Columbia, South Carolina 29208

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one) Yes No

APPROVED BY *(Office of State Engineer):* _____ **DATE:** _____