

**SECTION 00 9114 - ADDENDUM NUMBER 4**

**PARTICULARS**

**1.01 DATE: NOVEMBER 11, 2014**

**1.02 PROJECT: USC BYRNES MECHANICAL - ELECTRICAL INFRASTRUCTURE UPGRADES**

**1.03 A/E PROJECT NUMBER:14024.01**

**1.04 USC PROJECT NUMBER: H27-Z153**

**1.05 OWNER: UNIVERSITY OF SOUTH CAROLINA**

**1.06 ARCHITECT:GMK ASSOCIATES, INC.**

**TO: PROSPECTIVE BIDDERS**

**2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE BIDDING DOCUMENTS DATED OCTOBER 6, 2014,ADDENDUM NUMBER 1 ISSUED AUGUST 21, 2014, ADDENDUM NUMBER 2 ISSUED OCTOBER 30, 2014, AND ADDENDUM NUMBERS 3 ISSUED NOVEMBER 4, 2014, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.**

**2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.**

**2.03 THIS ADDENDUM CONSISTS OF 1 PAGES AND THE FOLLOWING ATTACHMENTS:**

- A. Table of Contents
- B. SE-310

**CHANGES TO THE PROJECT MANUAL**

**3.01 SECTION TABLE OF CONTENTS**

- A. Replace Table of Contents with the attached section.

**3.02 SE-310 REQUEST FOR ADVERTISEMENT**

- A. Change the BID CLOSING LOCATION TO CONFERENCE ROOM 57

**APPROVAL OF ADDITIONAL PRODUCTS/SYSTEMS**

**4.01 SECTION 23 2113 HYDRONIC PIPING**

- A. Paragraph 2.02 Heating Water Piping, Above Grade
  - 1. Aquatherm Piping is NOT approved as a substitute. The product doesn't meet the requirements of the specifications.
- B. Paragraph 2.03 Chilled Water Piping, Above Grade
  - 1. Aquatherm Piping is NOT approved as a substitute. The product doesn't meet the requirements of the specifications.

**4.02 SECTION 23 2114 - HYDRONIC SPECIALTIES**

- A. Paragraph 2.07 Balancing Valves, subparagraph A.
  - 1. Add Oventrop Balancing Valves to the list of approved manufacturers.

**END OF ADDENDUM NUMBER 4**

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**PROJECT NAME: USC BYRNES MECHANICAL – ELECTRICAL  
INFRASTRUCTURE UPGRADES**

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**SE-310**  
**REQUEST FOR ADVERTISEMENT**

2011 Edition  
Rev. 7/28/2014

**PROJECT NAME:** USC Byrnes Mechanical - Electrical Infrastructure Upgrades

**PROJECT NUMBER:** H27-Z153

**PROJECT LOCATION:** University of South Carolina, Columbia, South Carolina

Contractor may be subject to performance appraisal at close of project

**BID SECURITY REQUIRED?** Yes  No

**PERFORMANCE & PAYMENT BONDS REQUIRED?** Yes  No

**CONSTRUCTION COST RANGE:** \$600,000 - \$700,000

**DESCRIPTION OF PROJECT:** The project consists of upgrades to the building's electrical and HVAC systems. These upgrades will require minor demolition, the construction of new vertical chases and electrical closets.

**A/E NAME:** GMK Associates, Inc.

**A/E CONTACT:** Jerome K. Simons

**A/E ADDRESS:** Street/PO Box: 1201 Main Street, Suite 2100

City: Columbia

State: South Carolina ZIP: 29201-

**EMAIL:** Jsimons@gmka.com

**TELEPHONE:** 803-256-0000

**FAX:** 803-255-7243

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:** purchasing.sc.edu

**PLAN DEPOSIT AMOUNT:** \$0.00 **IS DEPOSIT REFUNDABLE:** Yes  No

Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

**BIDDING DOCUMENTS/PLANS ARE ALSO ON FILE FOR VIEWING PURPOSES ONLY AT** *(list name and location for each plan room or other entity):*

purchasing.sc.edu. It is the contractor's responsibility to download any documents from the purchasing website

**PRE-BID CONFERENCE?** Yes  No  **MANDATORY ATTENDANCE?** Yes  No

**DATE:** 10/21/2014 **TIME:** 10:00 am **PLACE:** USC Facilities, Conference Room 53

743 Greene Street, Columbia, South Carolina 29208

**AGENCY:** University of South Carolina

**NAME OF AGENCY PROCUREMENT OFFICER:** Michelle Adams

**ADDRESS:** Street/PO Box: 743 Greene Street

City: Columbia

State: South Carolina ZIP: 29208-

**EMAIL:** MDADAMS@fmc.sc.edu

**TELEPHONE:** 803.777.0981

**FAX:** 803.777.7334

**BID CLOSING DATE:** 11/18/2014 **TIME:** 2:00 pm **LOCATION:** USC Facilities, Conference Room 57

743 Greene Street, Columbia, South Carolina 29208

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Michelle Adams

USC Facilities Office

743 Greene Street

Columbia, South Carolina 29208

**MAIL SERVICE:**

Attn: Michelle Adams

USC Facilities Office

743 Greene Street

Columbia, South Carolina 29208

**IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)** Yes  No

**APPROVED BY** *(Office of State Engineer):* \_\_\_\_\_ **DATE:** \_\_\_\_\_