



## ADDENDUM NO. 3

**Date:** January 10, 2014

**Distribution:** Bidders via <http://purchasing.sc.edu>

**Project:** USC Greenhouse Construction  
Project Number: H27-Z090

This document comprises Addendum No. 1, and forms a part of the Contract Documents and modifies the original bidding documents as noted herein. Acknowledgement of the receipt of this Addendum in the space indicated on the Proposal Form is required. Failure to do so may subject the Bidder to disqualification.

### **Bid Opening:**

**Bid Date and Time:** Tuesday, January 21, 2014 at 1:00pm  
**University of South Carolina**  
743 Greene Street  
Columbia, SC 29208  
Conference Room 53

Bidders are responsible for having their bid at the designated room for receiving bids no later than the time set for the bid opening. Once the bid has been declared closed, all late bids, including bids improperly delivered, shall be rejected as being non-responsive.

### **The bids sent by Courier should be addressed to (Mailing is not recommended):**

**University of South Carolina**  
743 Greene Street  
Columbia, SC 29208  
Attn: Juaquana Brookins

### **RFIs:**

The deadline to submit questions is Monday January 13, 2014 by 5:00pm. All questions submitted before the deadline will be answered in an addendum that will be posted at <http://purchasing.sc.edu> no later than noon on Wednesday January 15, 2014.

### **Contract Issues:**

- a 5% bid bond is required
- successful bidder will be required to provide a payment and performance bond
- all bid documents are available at <http://purchasing.sc.edu>. It is important that all bidders check the website periodically for any new postings.

- all questions must be received by the deadline of January 13, 2014 at 5:00pm and must be submitted via email to Gerald Lee at [gerald@chaoinc.com](mailto:gerald@chaoinc.com).
- specified contract length is 90 days and liquidated damages are posted as \$250 per day.
- insurance requirements are listed in OSE Form 00811 Standard Supplementary Conditions of the project manually. The requirements will not be waived or modified.

**Bidder Questions:**

1. Question: C2.0 says the wrought iron gate is NIC. S1.0 says to submit for approval. Is the gate to be supplied with this contract? If it is to be in the contract please provide a detail of the gate.  
Answer: Gate is NIC – USC to provide separately.

2. What material is to be used for the rolling door? Is it wood, metal or something else?  
Answer: Rolling door will be hot dipped galvanized metal frame with pressure treated wood slats stained to match screen wall.

3. Can you provide more detail for the canvas awning? It is hard to tell what is required.  
Answer: aluminum tube frame (2"x 2" square tube) powder coated; Sunbrella weather and UV resistant fabric in garnet (USC) color; 18" back taper to 12" front.

4. Alternate 1 is for adding pavers. Do you have a specification for the pavers?  
Answer: Pavers under alternate 1 will be an extension of the existing pavers under the arbor in the president's residence courtyard. Material and pattern shall match as close as possible. If accepted the bidder will be responsible for supplying and installing the pavers.

5. Is the brick to be furnished by the university clean?  
Answer: These bricks have been reclaimed from a previous project. Minimal cleaning is needed after installation.

6. Is there any restriction to work hours?  
Answer: Work hours will be between 7am to 7pm. If work will be done inside the garden area, an approved schedule will be requested from the client.

**Greenhouse Clarifications:**

Alternate Greenhouse Kit Designs need to reflect the characteristics of the "Victorian style" metal frame, clear glass panels and window / vent systems noted in the drawings and specifications. Options to make modifications are critical since the greenhouse will incorporate an existing concrete wall as part of its perimeter wall. See drawings for details.

**Site Visit:**

The university has arranged a time for bidders to inspect the project site. That inspection will be Friday January 10, 2014 at 10:00am. The engineer will be available for questions until 10:30am.

**Attachment:** Pre-Bid Meeting Attendance Sheets

**University of South Carolina**  
Columbia, South Carolina

Project Name: USC Greenhouse Construction  
 Project Number: H27-2090  
 Pre Bid Date & Time: January 7, 2014 @ 10 am

Name	Company Name	Address	Phone #	Email
James Hewitt	M. Dillon Construction, Inc	89 Mill Creek Pkwy Columbia, SC 29929	(803) 673-1411	james@dillonconstruction.com
LAW RIVERS	HUSS, INC.	44 B MARIKEND DR. CHARLESTON SC 29412	(843) 937-0023	RICHMONDHUSS@HUSSINC.COM
DAVID HUNT	DAVIS HUNT/KELLY	521 OLD SUMMERBROOK RD LEX. S.C. 29073	803-520-7575	DAVIS.HUNT@AICAMSN.COM
Greg Tyler	Tyler Const. Group	P.O. Box 25037 Columbia SC 29924	803-865-1404	gt Tyler@tyler-construction.com
M. Ke Herndon	Webber Construction	P.O. Box 508 Ballentine SC 29002	781-0473	herndonwebber@bellsouth.net
Bill Ellison	Cor. Inc. Paul Davis Refor. & Remod.	117 Vera Rd. Lex, SC 29072	803-796-4343	wellison@pauldavis.columbia.com
Brian Jordan	Cannon Construction	<del>P.O. Box 200</del> 12010 MILLE RD ST D GREENVILLE, SC 29607	864-350-2941	bjordan@cannonbu.com

**University of South Carolina**  
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Name	Company Name	Address	Phone #	Email
JASON Prouse	Hammer Gustafson	785 Hammer Creek Way Columbia, SC 29209	803-785-7035	Jason@hammerllc.com
BRIAN HAZEMAN	Ashon Electronics	115 N. Howard St Columbia, SC	803-968-4913	bill_yell@ashon.com
EVERETT CASHION	CASHION ELECTRICIANS INC	3415 MAIN ST COLUMBIA, SC 29203	803-779-7210	ECASHION@CASHIONSC.NET
Andy Zvolensky	Solid Structures	3548 Murray St Dr W. Columbia, SC 29169	803-924-0095	Andy@solidstructures.com
Lee Bedensky	Core Construction	P.O. Box 2117 Columbia, SC 29171	803-791-8777	lee@coreconstruction.com
CHRIS SENAR	PENN CONTRACTING LLC	P.O. Box 204 Ballentine, SC 29026	PH 803-407-5724 FAX 803-781-9142	CHRS@PENNCONTRACTING.COM
Donna Brannin	Pyramid Contracting	1104-A Lykes Ln Irmo SC 29063	803-732-2050	wade@pyramidcontracting.com
Mike Sweatt	AOS Specialty Contractors	1224 two notch rd Lexington SC 29033	803-798-6431	Mike@AOSSC.ORG