

SE-210**Invitation for Architectural-Engineering, Land Surveying Services or Construction Management-Agent Services****SCBO NOTES 1, 4 and 5 APPLY TO THIS INVITATION****PROJECT NAME.:** WBS Site/ETV Project**PROJECT NO:** H27-T041-MJ**PROJECT LOCATION:** Columbia, South Carolina

The Professional may be subject to a performance appraisal at the close of the project.

Any questions concerning the terms and conditions of the proposed contract must be addressed to the Agency Coordinator listed below

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification for Selection for Contract Negotiation SE-219) shall be posted at the following location: 743 Greene St., Cola, SC 29208

DESCRIPTION OF PROJECT: See attached**ANTICIPATED CONSTRUCTION COST RANGE:** \$13 - \$14 M**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Architectural, Civil, Landscape Architect, Mechanical, Electrical, Plumbing, and Structural**INFORMATION TO BE SUBMITTED IN ADDITION TO THE CURRENT STANDARD FEDERAL FORM 330:** NOTE: Submissions shall not exceed 50 pages [excluding SF 330 and cover pages], shall be double sided and soft cover [no 3 ring binders].

Interested parties should submit the name and contact information, including email address, of a primary contact as a part of their submittal. All written communications with a party submitting information will will not be via email.

RESUME DEADLINE DATE: 6/6/2013 **TIME:** 2:00pm **NUMBER OF COPIES:** 6**AGENCY:** University of South Carolina**NAME OF AGENCY COORDINATOR:** Ms. Lind Jackson**TITLE OF AGENCY COORDINATOR:** Contract Administrator**AGENCY ADDRESS:** 743 Greene Street, Columbia, South Carolina 29208**AGENCY PHONE:** (803) 777-3489 **AGENCY FAX:** (803) 777-8739**AGENCY COORDINATOR E-MAIL:** ljackson@fmc.sc.edu

Agency will will not accept submittals via email. Submittals via email shall be in a Portable Document Format.

APPROVED BY: _____
(State Engineer)**DATE:** _____

Email to OSE: One copy of this form. The Office of State Engineer will send an approved copy to SCBO.