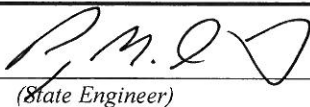


**SE-210****Invitation for Architectural-Engineering, Land Surveying Services or Construction Management-Agent Services****SCBO NOTES 1, 4 and 5 APPLY TO THIS INVITATION****PROJECT NAME.:** Instructional Lab Classroom Master Plan Feasibility Study**PROJECT NO:** H27-N288-PD**PROJECT LOCATION:** Columbia, SC

The Professional may be subject to a performance appraisal at the close of the project.

Any questions concerning the terms and conditions of the proposed contract must be addressed to the Agency Coordinator listed below

**PUBLIC NOTICES:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification for Selection for Contract Negotiation SE-219) shall be posted at the following location: 743 Greene Street, Columbia, SC 29208**DESCRIPTION OF PROJECT:** see attached**ANTICIPATED CONSTRUCTION COST RANGE:** \$60,000 - \$70,000**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Architectural, Mechanical, Electrical and Plumbing**INFORMATION TO BE SUBMITTED IN ADDITION TO THE CURRENT STANDARD FEDERAL FORM 330:** In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages front & back, including covers, which must be soft - no hard notebooks. The Standard Federal Form 330 is not included in this page count.Interested parties should submit the name and contact information, including email address, of a primary contact as a part of their submittal. All written communications with a party submitting information will  will not  be via email.**RESUME DEADLINE DATE:** 9/10/2013 **TIME:** 2:00pm **NUMBER OF COPIES:** 6**AGENCY:** University of South Carolina**NAME OF AGENCY COORDINATOR:** Ms. Lind Jackson**TITLE OF AGENCY COORDINATOR:** Contract Administrator**AGENCY ADDRESS:** 743 Greene Street, Columbia, SC 29208**AGENCY PHONE:** 803-777-3489 **AGENCY FAX:** 803-777-8739**AGENCY COORDINATOR E-MAIL:** ljackson@fmc.sc.eduAgency will  will not  accept submittals via email. Submittals via email shall be in a Portable Document Format.**APPROVED BY:**  
(State Engineer)**DATE:** 8.15.13**Email to OSE:** One copy of this form. The Office of State Engineer will send an approved copy to SCBO.