

**SE-210**

**Invitation for Architectural-Engineering, Land Surveying Services or Construction Management-Agent Services**

**SCBO NOTES 1, 4 and 5 APPLY TO THIS INVITATION**

**PROJECT NAME.:** Structural Indefinite Delivery

**PROJECT NO:** H27-D184-PD

**PROJECT LOCATION:** South Carolina

The Professional may be subject to a performance appraisal at the close of the project.

Any questions concerning the terms and conditions of the proposed contract must be addressed to the Agency Coordinator listed below

**PUBLIC NOTICES:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification for Selection for Contract Negotiation SE-219) shall be posted at the following location: 743 Greene St., Columbia, South Carolina 29208

**DESCRIPTION OF PROJECT:** see attached

**ANTICIPATED CONSTRUCTION COST RANGE:** N/A

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Structural

**INFORMATION TO BE SUBMITTED IN ADDITION TO THE CURRENT STANDARD FEDERAL FORM 330:** The firm must submit certification with its response stating whether the business is or is not a resident in the State of South Carolina. In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittal cannot exceed 25 pages, front and back, including covers, which must be soft - no hard back or 3 ring binder notebooks. This page count does not include SF330. Current email address and phone number of point of contact must be submitted.

Interested parties should submit the name and contact information, including email address, of a primary contact as a part of their submittal. All written communications with a party submitting information will  will not  be via email.

**RESUME DEADLINE DATE:** 10/8/2013 **TIME:** 2:00pm **NUMBER OF COPIES:** 6

**AGENCY:** University of South Carolina

**NAME OF AGENCY COORDINATOR:** Lind Jackson

**TITLE OF AGENCY COORDINATOR:** Contract Administrator

**AGENCY ADDRESS:** 743 Greene Street, Columbia, South Carolina 29208

**AGENCY PHONE:** 803-777-3489 **AGENCY FAX:** 803-777-8739

**AGENCY COORDINATOR E-MAIL:** ljackson@fmc.sc.edu

Agency will  will not  accept submittals via email. Submittals via email shall be in a Portable Document Format.

**APPROVED BY:** \_\_\_\_\_  
*(State Engineer)*

**DATE:** \_\_\_\_\_

**Email to OSE:** One copy of this form. The Office of State Engineer will send an approved copy to SCBO.