



## Addendum Number Two

**Date of Issue:** 08/19/19

**Project:** Re-Bid USCA E-Sport/LAN Center FP00000231

**State Project Number:** FP00000231

### **TO: ALL BIDDERS OF RECORD**

This addendum modifies the Contract documents only in the manner and to the extent stated herein and shown on any accompanying drawings and will become part of the Contract Documents. Except as specified or otherwise indicated by this Addendum, all work shall be in accordance with the basic requirements of the Contract Documents.

BIDDERS SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON THE BID FORM. FAILURE TO DO SO MAY CONSTITUTE A REASON TO REJECT THE BID.

This Addendum consists of two (2) pages including the following:

#### **I. Enclosures:**

NOT USED.

#### **II. General Information: Questions and Answers**

1. **PLASTIC LAMINATE CABINETS:**  
Provide cabinet finishes as specified in construction documents.
2. **Existing Flooring:**  
Existing flooring is to remain. Install new flooring on top of existing. Install per manufacturer's instructions.
3. **HAZMAT SURVEY:**  
Hazmat survey results will be complete after bid, before project is awarded.
4. **MOVABLE WALL PROVIDED BY OWNER:**  
Movable wall is Owner Furnished Owner Installed. Movable wall will not require wall base.
5. **QUALIFIED PHOTOGRAPHER:**  
Refer to Changes to the Specifications in Addendum #1. Construction photographs are required by contractor.

6. **HOUSEKEEPING PAD:**

Provide 4 chemical anchors at housekeeping pad. Refer to General Note 16 on Sheet M101 for more information.

7. **LEVEL '5' SKIM FINISH:**

Delete Finish Note 10 on Sheet A700 in its entirety, replace with the following: "All existing GWB shall be patched. Texture level is to be similar to existing."

8. **FIELD OFFICE:**

Field office location and presence is means and methods.

**III. Changes to the Specifications:**

NOT USED.

**IV. Changes to the Drawings:**

NOT USED.

**V. Prior Approvals**

NOT USED.

END OF ADDENDUM TWO