



UNIVERSITY OF  
**SOUTH CAROLINA**

March 22, 2019

**EXTENSION OF AWARD POSTING DATE**

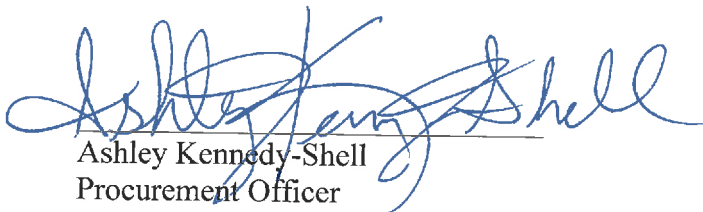
**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO  
March 27, 2019 PENDING FURTHER EVALUATION.**

**REFERENCED FPB NUMBER: USC-FPB-3437-AS**

**FOR: Provide Full Unit Cleaning, Carpet and  
Upholstery Cleaning, and Painting for  
Park Place for USC Housing Department**

**ISSUE DATE: February 22, 2019**

**DEADLINE FOR RESPONSES: March 15, 2019 at 11:00 AM**

  
Ashley Kennedy-Shell  
Procurement Officer