

BROADCAST INDIVIDUAL COMPETITION ENTRY FORM

COPY THIS FORM and wrap one around each entry. Fasten with a rubber band.

Entries must have been produced between Feb. 14, 2011 and Feb. 14, 2012.

DEADLINE: March 9, 2012. You may enter SIX of the eight categories.

Individual categories:

1. **Anchor for a News Program:** A person who has anchored a news program should send a minimum of two examples of their anchor style. The *entire tape should not exceed five minutes*. The anchor can give a variety of their clips from different stories.
2. **Feature Story:** Features stories should inform and/or instruct. There should be interviews and voiceovers. (*Maximum length: 2:30*)
3. **Graphics:** This category could include any program which has used pictorials to present the story. It could be an opener for a TV segment, an opener for a news story, weathercast graphics or an infograph for a commercial. Many of these graphics may be created with Photoshop or other programs.
4. **News Story:** News stories should report and not interpret events. They should give the facts. Should tell a story in an interesting and informative manner. There should be interviews and voiceovers. . (*Maximum length: 2 minutes*)
5. **Personality Profile or Human Interest:** These stories focus on an interesting angle about a person's life or an interesting angle about life in general. (*Maximum length: 2:30*)
6. **Public Service Announcement:** Should be exactly *30 seconds, 45 seconds or one minute* as that is all that would be aired on television. PSA should give information about an upcoming event or shed light on an issue or situation which affects teens, the school, or the community. Segments broadcast at school or public TV are eligible.
7. **Reporter:** A reporter may send a tape of clips of their reporting style. This may include a variety of clips of the reporter in different stories – *no longer than five minutes*.
8. **Sports:** The coverage may be live or from a sports news story. (*Maximum length: 1:30*)

PLEASE FILL OUT LEGIBLY:

Category # _____ Category name: _____

Title of segment: _____

Show date: _____

Student(s) Name(s) (Make sure name(s) is/are legible; no more than four on each DVD or tape.)

School _____

City _____

STATEMENT OF ORIGINALITY: All work is original. There are no copyright violations.

Adviser's Signature

Date

Producer's Signature

Date

All contest materials become the property of SCSPA. First-place winners in all categories will be kept at the SCSPA office and may be used for publication purposes.

FOR JUDGES' USE ONLY: ____ Superior ____ Excellent ____ Honorable Mention